## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

### FORM C/OH COVER SHEET PG 1

| CAMI AIGHT IN          | ANOL ILLI OILI                  |                    |                         |             | 00                     | VER OHLEH I O I                             |
|------------------------|---------------------------------|--------------------|-------------------------|-------------|------------------------|---|
| The C/OH Instruction   | Guide explains how to com       | plete this form    | 1 Filer ID(Et           | hics Comm   | nission filers)        | 2 Total pages filed                         |
| 3 CANDIDATE /          | MS/MRS/MR                       | FIRST              | MI                      |             | OFF                    | FICE USE ONLY                               |
| OFFICEHOLDER           | Mr.                             | Chris              |                         | Ī           | Date Receive           | d   |
| NAME                   | NICKNAME                        | LAST               | SUFFIX                  |             | 12/3/2015              |   |
|                        |                                 | Oliver             |                         |             |                        |   |
| 4 CANDIDATE /          | ADDRESS / PO BOX;               | APT/SUITE #; CITY  | ; STATE; ZIP C          | CODE        |                        |   |
| OFFICEHOLDER           | 2706 Skyview Chase La           | ane                |                         |             |                        |   |
| MAILING                |                                 |                    |                         |             | Date Hand-delive       | ered or Date Postmarked                     |
| ADDRESS                | Houston TX 77047                |                    |                         |             |                        |   |
| Change of address      | AREA CODE                       | PHONE NUMBER       | EXTENSION               |             |                        |   |
| 5 CANDIDATE /          |                                 | THORE NUMBER       | EXTENSION               |             |                        |   |
| OFFICEHOLDER           | (832) 489-5958                  |                    |                         |             |                        |   |
| PHONE<br>6 CAMPAIGN    | MS/MRS/MR                       | FIRST              | MI                      |             | Receipt #              | Amount                                      |
|                        | N.4.                            | E I                |                         | L           | ·                      |   |
| TREASURER              | Mr.                             | Fred               |                         |             | Date Process           | ea  |
| NAME                   | NICKNAME                        | LAST               | SUFFIX                  |             | Date Imaged            |   |
|                        |                                 | Zeidman            |                         |             |                        |   |
| 7 CAMPAIGN             | STREET ADDRESS (No PO Box Pleas | se);               | APT/SUITE #;            |             | CITY; STATE;           | ZIP CODE                                    |
| TREASURER              | 3719 Olympia                    |                    |                         |             |                        |   |
| ADDRESS                |                                 |                    |                         |             |                        |   |
| (Resident or business) | Houston TX 77019                |                    |                         |             |                        |   |
| 8 CAMPAIGN             | AREA CODE                       | PHONE NUMBER       | EXTENSION               |             |                        |   |
| TREASURER PHONE        | (713) 385-0508                  |                    |                         |             |                        |   |
| 9 REPORT TYPE          | January 15 30th day bef         | fore election Fina | al repport (Attach C/OH | H - FR)     | Exceeded \$500 limit   |   |
| 9 REPORT TIPE          | July 15 8th day befo            | ore election X Run | noff                    |             | 15th day after campaig | In treasurer appointment(officeholder only) |
| 10 PERIOD              | Month Day                       | Year               |                         |             | Month                  | Day Year                                    |
| COVERED                | 10/25/2015                      | 5                  | THROUGH                 |             | 12/                    | /2/2015                                     |
| 11 ELECTION            | ELECTION DATE                   | ELECTION           | N TYPE                  | •           |                        |   |
|                        | Month Day Year                  |                    |                         |             | <b>П</b> о             | □ o t-l                                     |
|                        | 12/12/2015                      | Primary            | χ Ru                    | ınoff       | General                | Special                                     |
| 12 OFFICE              | OFFICE HELD (if any)            |                    |                         | FFICE SOUGH | HT (if known)          |   |
|                        |                                 |                    | С                       | ity Coun    | cil - At Large F       | Position 1                                  |

# CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

### FORM C/OH COVER SHEET PG 2

| 14 FILER NAME Chris       | Oliver  |   | 15 Filer ID (Ethics Cor               | mmission Filers)                        |
|---------------------------|---|---|---------------------------------------|---|
|                           | expenditures may have                                       | f political contributions accepted or political expenditures been made without the candidate's or officeholder's receive notice of such expenditures. |                                       |   |
| 16 NOTICE                 | COMMITTEE TYPE  | COMMITTEE NAME  |                                       |   |
| FROM                      |   |   |                                       |   |
| POLITICAL                 | GENERAL   | COMMITTEE ADDRESS   |                                       |   |
| COMMITTEE(S)              |   |   |                                       |   |
|                           | SPECIFIC  |   |                                       |   |
|                           |   |   |                                       |   |
|                           |   | COMMITTEE CAMPAIGN TREASURER NAME   |                                       |   |
|                           |   |   |                                       |   |
| additional pages          |   | COMMITTEE CAMPAIGN TREASURER ADDRES   | SS                                    |   |
|                           |   |   |                                       |   |
|                           |   |   |                                       |   |
|                           |   |   |                                       | Т                                       |
| 17 CONTRIBUTION<br>TOTALS |   | AL CONTRIBUTIONS OF \$50 OR LES<br>NS, OR GUARANTEES OF LOANS), U   |                                       | \$                                      |
| 1017120                   |   |   |                                       | Ť                                       |
|                           | 2 TOTAL POLITION  | CAL CONTRIBUTIONS   |                                       | \$2,900.00                              |
|                           | (OTHER THAN   | PLEDGES, LOANS, OR GUARANTEES   | S OF LOANS)                           | , |
| EXPENDITURE               | 3 TOTAL POLITIC   | AL EXPENDITURES OF \$100 OR LES   | SS, UNLESS ITEMIZED                   |   |
| TOTALS                    |   |   |                                       | \$                                      |
|                           | 4 TOTAL POLITION  | CAL EXPENDITURES  |                                       |   |
|                           |   |   |                                       | \$17,759.27                             |
| CONTRIBUTION              | 5 TOTAL POLITIC   | AL CONTRIBUTIONS MAINTAINED A   | S OF THE LAST DAY                     |   |
| CONTRIBUTION<br>BALANCE   | OF REPORTING  |   | O OF THE EAST DAT                     | \$0.00                                  |
|                           |   |   |                                       |   |
| OUTSTANDING LOAN TOTALS   | 0   | PAL AMOUNT OF ALL OUTSTANDING<br>THE REPORTING PERIOD   | LOANS AS OF THE                       | \$                                      |
| 1017120                   |   |   |                                       | Ť                                       |
| 18 AFFIDAVIT              |   |   |                                       |   |
| 10 ALTIDAVII              |   | Lowear  | r affirm, under penalty of perjury, t | hat the accompanying                    |
|                           |   | report is tr  | rue and correct and includes all inf  | formation required to be                |
|                           |   | геропеа в   | by me under Title 15, Election Cod    | e.                                      |
|                           |   |   | Chris Oliver                          |   |
|                           |   |   | Signature of Candidate of             |   |
| AFEIV NOT OTABAD / OF     | AL ABOVE  |   | Signature of Candidate of             | Omocnoidei                              |
| AFFIX NOT STAMP / SE      |   |   |                                       |   |
|                           | -   | d   |                                       | day                                     |
| of                        | , 20, to certify which, witness my hand and seal of office. |   |                                       |   |
|                           |   |   |                                       |   |
|                           |   |   |                                       |   |
| Signature of officer admi | nistering oath  | Print name of officer administeri   | ng oath Title of office               | er administering oath                   |

| SL   | JB  | TOTALS - COH   | FORM C/OH                              |  |  |
|------|---|--|--|--|--|
|      |   |  | COVER SHEET PG 3                       |  |  |
| 19 F | FIL   | ER NAME Chris Oliver   | 20 Filer ID (Ethics Commission Filers) |  |  |
| 21   | S   | CHEDULE SUBTOTALS  | SUBTOTAL                               |  |  |
|      | N   | AME OF SCHEDULE  | AMOUNT                                 |  |  |
| 1.   |   | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                      | 2900                                   |  |  |
| 2.   |   | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS        |  |  |  |
| 3.   |   | SCHEDULE B: PLEDGED CONTRIBUTIONS                                  |  |  |  |
| 4.   |   | SCHEDULE E: LOANS  |  |  |  |
| 5.   |   | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS   | 17759.27                               |  |  |
| 6.   | 6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   |  |  |  |  |
| 7.   |   | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLICITAL CONTRIBUTION   | S                                      |  |  |
| 8.   |   | SCHEDULE F4: EXPENDITURES MADE FROM CREDIT CARD                    |  |  |  |
| 9.   |   | SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS             |  |  |  |
| 10.  |   | SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF  | C/OH                                   |  |  |
| 11.  |   | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIB | BUTIONS                                |  |  |
| 12.  | 2. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER |  |  |  |  |

# CANDIDATE / OFFICEHOLDER REPORT: NOTICE FROM POLITICAL COMMITTEE(S)

FORM C/OH ADDENDUM

C/OH NAME Chris Oliver

ACCOUNT # (Ethics Commission filers)

This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures.

| MONETARY POLITICAL CONTRIBUTIONS                         |   |   |                                |  | SCHEDULE A1                           |  |  |
|--|---|---|--------------------------------|--|---------------------------------------|--|--|
| The  | The Instruction Guide explains how to complete this form. |   |                                |  | 1 Total Pages Schedule A1:            |  |  |
| 2 F  | ILER NAME (   | Chris Oliver                                    |                                |  | 3 Filer ID (Ethics Commission filers) |  |  |
| 4 Date 5 Full name of contributor out of state PAC(ID# ) |   | PAC(ID# )                                       | 7 Amount of contributions (\$) |  |                                       |  |  |
|  |   | 6 Contributor address;                          | City;                          | State; Zip Code                                      |                                       |  |  |
| 8  | Principal occu  | upation / Job title (See Instructions)          |                                | 9 Employer (See Instruct                             | tions)                                |  |  |
| 4  | Date  | 5 Full name of contributor Troi & Kelley Taylor | out of state F                 | PAC(ID# )  | 7 Amount of contributions (\$)        |  |  |
|  | 10/30/2015  | 6 Contributor address;                          | City;<br>Houston               | State; Zip Code<br>TX 77002                          | 250.00                                |  |  |
| 8  | Principal occu  | upation / Job title (See Instructions)          |                                | 9 Employer (See Instruct Taylor Construction Man     |                                       |  |  |
| 4  | Date  | 5 Full name of contributor Harry Johnson        | out of state F                 | PAC(ID# )  | 7 Amount of contributions (\$)        |  |  |
|  | 10/28/2015  | 6 Contributor address;                          | City;<br>Houston               | State; Zip Code<br>TX 77042                          | 500.00                                |  |  |
| 8  | Principal occu  | upation / Job title (See Instructions)          |                                | 9 Employer (See Instruct<br>Law Office of Harry John |                                       |  |  |
| 4  | Date  | 5 Full name of contributor  Vergel Gay          | out of state F                 | PAC(ID# )  | 7 Amount of contributions (\$)        |  |  |
|  | 10/31/2015  | 6 Contributor address;                          | City;<br>Cypress               | State; Zip Code<br>TX 77433                          | 100.00                                |  |  |
| 8  | 8 Principal occupation / Job title (See Instructions)     |   |                                | 9 Employer (See Instruct                             | tions)                                |  |  |
| 4  | Date  | 5 Full name of contributor                      | out of state F                 | PAC(ID# )  |                                       |  |  |

| M   | ONETAR        | Y POLITICAL CONT                        | RIBUTION                   | S                       | SCHEDULE A1                           |
|---|---------------|---|----------------------------|-------------------------|---------------------------------------|
| Th  | e Instruction | Guide explains how to comple            | 1 Total Pages Schedule A1: |                         |                                       |
| 2 F   | FILER NAME    | Chris Oliver                            | . ,                        |                         | 3 Filer ID (Ethics Commission filers) |
|   |               | Arthur Tyler                            |                            |                         | 7 Amount of contributions (\$)        |
|   |               | 6 Contributor address;                  | City;                      | State; Zip Code         |                                       |
|   | 11/3/2015     |   | Humble                     | TX 77396                | 500.00                                |
| 8   | Principal occ | cupation / Job title (See Instructions) |                            | 9 Employer (See Instruc | etions)                               |
| 4   | Date          | 5 Full name of contributor              | out of state               | PAC(ID# )               |                                       |
|   |               | Elijah Gooden                           |                            |                         | 7 Amount of contributions (\$)        |
|   |               | 6 Contributor address;                  | City;                      | State; Zip Code         |                                       |
|   | 11/3/2015     |   | Pearland                   | TX 77581                | 50.00                                 |
| 8   | Principal occ | cupation / Job title (See Instructions) |                            | 9 Employer (See Instruc | etions)                               |
| 4   | Date          | 5 Full name of contributor              | out of state               | PAC(ID# )               |                                       |
|   |               | Patrick Pollan                          | _                          |                         | 7 Amount of contributions (\$)        |
|   |               | 6 Contributor address;                  | City;                      | State; Zip Code         |                                       |
|   | 10/28/2015    |   | Houston                    | TX 77055                | 500.00                                |
| 8   | Principal occ | cupation / Job title (See Instructions) |                            | 9 Employer (See Instruc | etions)                               |
|   |               | T                                       |                            | 212(1211)               |                                       |
| 4   | Date          | 5 Full name of contributor Lina Sabouni | out of state               | PAC(ID# )               | 7 Amount of contributions (\$)        |
|   |               | 6 Contributor address;                  | City;                      | State; Zip Code         |                                       |
|   | 10/30/2015    | ,                                       | Missouri City              |                         | 500.00                                |
| 8 Principal occupation / Job title (See Instructions) |               | 9 Employer (See Instruc                 | Letions)                   |                         |                                       |
| 4   | Date          | 5 Full name of contributor              | out of state               | PAC(ID# )               |                                       |
| •   |               | John L. Guess                           |                            | , ,                     | 7 Amount of contributions (\$)        |

| MONETARY POLITICAL CONTRIBUTIONS |  |                    |                    |                | SCHEDULE A1                           |  |  |
|----------------------------------|--|--------------------|--------------------|----------------|---------------------------------------|--|--|
| The Instruction                  | Guide explains how to comp             | olete this form.   |                    |                | 1 Total Pages Schedule A1:            |  |  |
| 2 FILER NAME                     | Chris Oliver                           |                    | ,                  |                | 3 Filer ID (Ethics Commission filers) |  |  |
| 11/2/2015                        | 6 Contributor address;                 | City;<br>Houston   | State;<br>TX 77096 | Zip Code       | 500.00                                |  |  |
| 8 Principal oc                   | ccupation / Job title (See Instruction | s)                 | 9 Employe          | r (See Instruc | tions)                                |  |  |
|                                  |  | ITIONAL COPIES     |                    |                |                                       |  |  |
|                                  | If contributor is out-of-state         | FAC, piease see in | su ucuon guid      | ae ioi additio | nai reporting requirements            |  |  |

## POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

### SCHEDULE F1

| The Instruction Guide explains how to complete this form. |   |   |                                       |  |  |
|---|---|---|---------------------------------------|--|--|
| Total pages Schedule F1:                                  | <sup>2</sup> FILER NAME Chris Oliver        |   | 3 Filer ID (Ethics Commission filers) |  |  |
| 4 Date  | 5 Payee name                                |   | 1                                     |  |  |
| 10/30/2015  | Elite Change, Inc.                          |   |                                       |  |  |
| 6 Amount (\$)   | 7 Payee address; City;                      | State; Zip Code   |                                       |  |  |
| 1,214.00  | 315 W. Alabama                              |   |                                       |  |  |
|   | Suite 103                                   |   |                                       |  |  |
|   | Houston TX 77006                            |   |                                       |  |  |
| 8 PURPOSE OF EXPENDITURE                                  | (a) Category  Salaries/Wages/Contract Labor | (b) Description  Check if travel outside of Te  Check if Austin, TX, officeh  Payroll |                                       |  |  |
| Complete ONLY if direct<br>expendituree to benefit C/OH   | Candidate / Officehoder name                | office sought c   | office held                           |  |  |
| 4 Date  | 5 Payee name                                |   |                                       |  |  |
| 11/2/2015   | Elite Change, Inc.                          |   |                                       |  |  |
| 6 Amount (\$)   | 7 Payee address; City;                      | State; Zip Code   |                                       |  |  |
| 2,714.62  | 315 W. Alabama                              |   |                                       |  |  |
|   | Suite 103                                   |   |                                       |  |  |
|   | Houston TX 77006                            |   |                                       |  |  |
| 8 PURPOSE OF EXPENDITURE                                  | (a) Category                                | (b) Description   |                                       |  |  |
|   | Consulting Expense                          | Check if travel outside of To<br>Check if Austin, TX, officeh<br>Campaign Consult     | older living expense                  |  |  |
| Complete ONLY if direct<br>expendituree to benefit C/OH   | Candidate / Officehoder name                | office sought c   | ffice held                            |  |  |
| 4 Date  | 5 Payee name                                |   |                                       |  |  |
| 11/2/2015   | Elite Change, Inc.                          |   |                                       |  |  |
| 6 Amount (\$)   | 7 Payee address; City;                      | State; Zip Code   |                                       |  |  |
| 8,000.00  | 315 W. Alabama                              |   |                                       |  |  |
|   | Suite 103                                   |   |                                       |  |  |
|   | Houston TX 77006                            |   |                                       |  |  |
| 8 PURPOSE OF EXPENDITURE                                  | (a) Category                                | (b) Description   |                                       |  |  |

#### **POLITICAL EXPENDITURES** SCHEDULE F1 FROM POLITICAL CONTRIBUTIONS The Instruction Guide explains how to complete this form. 1 Total pages Schedule F1: 3 Filer ID (Ethics Commission filers) <sup>2</sup> FILER NAME Chris Oliver Check if travel outside of Texas, complete Schedule T Check if Austin, TX, officeholder living expense Early Voting Program Salaries/Wages/Contract Labor 9 Complete ONLY if direct Candidate / Officehoder name office sought office held expendituree to benefit C/OH 4 Date 5 Payee name 11/2/2015 Elite Change, Inc. 7 Payee address; 6 Amount (\$) Zip Code City; State; 315 W. Alabama 5,000.00 Suite 103 Houston TX 77006 8 PURPOSE OF EXPENDITURE (a) Category (b) Description Check if travel outside of Texas, complete Schedule T Check if Austin, TX, officeholder living expense Election Day Poll Workers Salaries/Wages/Contract Labor

office sought

9 Complete ONLY if direct

expendituree to benefit C/OH

Candidate / Officehoder name

office held

#### **POLITICAL EXPENDITURES** SCHEDULE F1 FROM POLITICAL CONTRIBUTIONS The Instruction Guide explains how to complete this form. 1 Total pages Schedule F1: 3 Filer ID (Ethics Commission filers) <sup>2</sup> FILER NAME Chris Oliver 4 Date 5 Payee name 10/30/2015 Elite Change, Inc. **6** Amount (\$) 7 Payee address; City; State; Zip Code 315 W. Alabama 830.65 Suite 103 Houston TX 77006 8 PURPOSE OF EXPENDITURE (a) Category (b) Description Check if travel outside of Texas, complete Schedule T Check if Austin, TX, officeholder living expense **Printing Expense Push Cards** 9 Complete ONLY if direct Candidate / Officehoder name office sought office held expendituree to benefit C/OH

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

|   |                             | ATE / OFFICEHOLDER REPORT:<br>ATION OF FINAL REPORT   | FORM C/OH - FR                             |  |  |
|---|-----------------------------|---|--|--|--|
|   |                             | Guide explains how to complete this form.   |  |  |  |
|   |                             | y if "Report Type" on page 1 is marked "Final Report" ••  |  |  |  |
| 1 | C/OH NA                     | ME  | 2 ACCOUNT # (Ethics Commission filers)     |  |  |
|   | Chr                         | ris Oliver  |  |  |  |
| 3 | SIGNATU                     | JRE   |  |  |  |
|   | that desig                  | xpect any further political contributions or political expenditures in con<br>gnating a report as a final report terminates my campaign treasurer ap<br>of any campaign contributions or make any campaign expenditures wi  | pointment. I also understand that I may    |  |  |
|   |                             |   | Chris Oliver                               |  |  |
|   |                             |   | Signature of Candidate / Officeholder      |  |  |
| 4 | FILER W                     | HO IS NOT AN OFFICEHOLDER   |  |  |  |
|   | •• Complete                 | e A & B below only if you are not an officeholder. ••   |  |  |  |
|   | A. CA                       | MPAIGN FUNDS  |  |  |  |
|   | Check on                    | ly one:   |  |  |  |
|   | I do                        | o not have unexpended contributions or unexpended interest or incom   | e earned from political contributions.     |  |  |
|   | I ha                        | I have unexpended contributions or unexpended interest or income earned from political contributions. I   |  |  |  |
|   | on  <br>con<br>poli<br>of u | understand that I may not convert unexpended political contributions or unexpended interest or income earned on political contributions to personal use. I also understand that I must file an annual report of unexpended contributions and that I may not retain unexpended contributions or unexpended interest or income earned on political contributions longer than six years after filing this final report. Further, I understand that I must dispose of unexpended political contributions and unexpended interest or income earned on political contributions in accordance with the requirements of Election Code, § 254.204. |  |  |  |
|   | B. AS                       | SETS  |  |  |  |
|   | Check on                    | ly one:   |  |  |  |
|   | I do                        | o not retain assets purchased with political contributions or interest or   | other income from political contributions. |  |  |
|   | I do                        | retain assets purchased with political contributions or interest or other   | er income from political contributions.    |  |  |
|   | poli                        | nderstand that I may not convert assets purchased with political contribitical contributions to personal use. I also understand that I must dispontributions in accordance with the requirements of Election Code, § 25   | se of assets purchased with political      |  |  |
|   |                             |   | Chris Oliver                               |  |  |
|   |                             |   | Signature of Candidate                     |  |  |
| 5 | OFFICEH                     | IOLDER  |  |  |  |
|   | •• Complete                 | e this section only if you are an officeholder. ••  |  |  |  |
|   | l ar                        | n aware that I remain subject to filing requirements applicable to an of  | fficeholder who does not have a campaign   |  |  |
|   | last                        | asurer on file. I am also aware that I will be required to file reports of us required report as an officeholder, I retain political contributions, intelest intributions, or assets purchased with political contributions or interest of  | rest or other income from political        |  |  |
|   |                             |   | Signature of Officeholder                  |  |  |