AGENDA - COUNCIL MEETING - TUESDAY - AUGUST 17, 2010 - 1:30 P. M. COUNCIL CHAMBER - SECOND FLOOR - CITY HALL 901 BAGBY - HOUSTON, TEXAS

PRAYER AND PLEDGE OF ALLEGIANCE - Council Member Clutterbuck

1:30 P. M. - ROLL CALL

ADOPT MINUTES OF PREVIOUS MEETING

2:00 P. M. - PUBLIC SPEAKERS - Pursuant to City Council Rule 8, City Council will hear from members of the public; the names and subject matters of persons who had requested to speak at the time of posting of this Agenda are attached; the names and subject matters of persons who subsequently request to speak may be obtained in the City Secretary's Office

5:00 P. M. - RECESS

RECONVENE

WEDNESDAY - AUGUST 18, 2010 - 9:00 A. M.

DESCRIPTIONS OR CAPTIONS OF AGENDA ITEMS WILL BE READ BY THE CITY SECRETARY PRIOR TO COMMENCEMENT

HEARINGS

- 1. **PUBLIC HEARING** to consider the readoption of the Houston Youth Recreation Programs Standards of Care as codified at Article XII, Chapter 32 of the Code of Ordinances, Houston, Texas in compliance with Section 42.041(b) of the Texas Human Resource Code
- a. ORDINANCE re-adopting the Houston Youth Recreation Programs Standards of Care as codified at ARTICLE XII OF CHAPTER 32 OF THE CODE OF ORDINANCES, HOUSTON, TEXAS; containing findings and other provisions related to the subject; providing an effective date; providing for severability

MAYOR'S REPORT

CONSENT AGENDA NUMBERS 2 through 36

MISCELLANEOUS - NUMBERS 2 and 3

2. REQUEST from Mayor for confirmation of the appointment or reappointment of the following to the **HOUSTON CONVENTION CENTER HOTEL CORPORATION BOARD OF DIRECTORS**, for terms to expire December 31, 2011:

Position One - MR. JOE TING, reappointment

Position Two - MS. KATY CALDWELL, appointment

Position Three - MR. THOMAS DEON WARNER, appointment

Position Four - MR. RICHARD J. CAMPO, reappointment, and to serve as Chair

Position Five - MR. DAVID SOLOMON, reappointment - MR. HASMUKH D. PATEL, appointment - MS. DESRYE M. MORGAN, appointment - MR. DAVID W. ARPIN, appointment

Position Nine - MR. RICHARD A. RABINOW, appointment

3. REQUEST from Mayor for confirmation of the reappointment of MR. FRANKLIN D. R. JONES, JR. (HISD Representative) to Position Six of the BOARD OF DIRECTORS OF THE OLD SPANISH TRAIL/ALMEDA CORRIDORS REDEVELOPMENT AUTHORITY, for a term to expire May 6, 2012

ACCEPT WORK - NUMBERS 4 through 7

- RECOMMENDATION from Interim Director General Services Department for approval of final contract amount of \$2,105,723.00 and acceptance of work on contract with GILBANE BUILDING COMPANY for HPD Qualification Pistol Range - 18.30% over the guaranteed maximum price DISTRICT B - JOHNSON
- 5. RECOMMENDATION from Director Department of Public Works & Engineering for approval of final contract amount of \$2,631,494.58 and acceptance of work on contract with **UNDERGROUND TECHNOLOGIES, INC** for Wastewater Collection System Rehabilitation and Renewal 3.9% under the original contract amount
- 6. RECOMMENDATION from Director Department of Public Works & Engineering for approval of final contract amount of \$2,602,361.20 and acceptance of work on contract with UNDERGROUND TECHNOLOGIES, INC for Wastewater Collection System Rehabilitation and Renewal 1.1% under the original contract amount
- RECOMMENDATION from Director Department of Public Works & Engineering for approval of final contract amount of \$8,280,137.58 and acceptance of work on contract with INDUSTRIAL TX CORP. for Pump Station Upgrade at Park Glen I - 0.28% over the original contract amount DISTRICT F - HOANG

PURCHASING AND TABULATION OF BIDS - NUMBERS 8 through 11

- 8. CRYSTAL COMMUNICATIONS \$2,929,676.58, INX, INC \$845,290.98, JTS \$964,622.09, MSC INDUSTRIAL SUPPLY \$217,955.00 and MOBIUS PARTNERS \$37,937.30 for Purchase of Equipment, Hardware, Software, and Licenses from the State of Texas Procurement & Support Services Contract and the City's Master Agreement with the Texas Department of Information Resources for a Wi Max Radio System for Department of Public Works & Engineering Total including contingencies \$5,000,000.00 American Recovery and Reinvestment Act Fund
- 9. **C. F. MCDONALD ELECTRIC, INC** to Furnish and Install Variable Frequency Drive for the Department of Public Works & Engineering \$198,469.00 and contingencies for a total amount not to exceed \$208,392.45 Enterprise Fund

PURCHASING AND TABULATION OF BIDS - continued

- 10. **CDP DIAMOND PRODUCTS, INC** for Concrete Saw Blades for Various Departments \$247,308.00 Enterprise Funds
- 11. **AMEND MOTION #2007-471**, **5/9/07**, **TO INCREASE** spending authority from \$2,625,161.26 to \$3,281,451.58 for Scientific Products for Various Departments, awarded to **VWR INTERNATIONAL, INC** General, Enterprise, Grant and Stormwater Funds

RESOLUTIONS AND ORDINANCES - NUMBERS 12 through 36

- 12. RESOLUTION approving and authorizing the issuance of \$1,100,000 of Bonds by the International Management District **DISTRICTS C CLUTTERBUCK; F HOANG and G-PENNINGTON**
- 13. RESOLUTION approving and authorizing the nomination of **INVESCO MANAGEMENT GROUP**, **INC** to the Office of the Governor Economic Development & Tourism through the Economic Development Bank as an Enterprise Project **DISTRICT C CLUTTERBUCK**
- 14. RESOLUTION approving and authorizing the nomination of **PLAINS ALL AMERICAN PIPELINE**, **L.P.** to the Office of the Governor Economic Development & Tourism through the Economic Development Bank as an Enterprise Project **DISTRICT I RODRIGUEZ**
- 15. ORDINANCE **AMENDING THE CODE OF ORDINANCES**, **HOUSTON**, **TEXAS**, relating to the City Hall Preservation Committee; dissolving the committee and **AMENDING CHAPTER 33-214 OF THE CODE OF ORDINANCES** to transfer certain of the Committee's functions to the Houston Historical and Archaeological Commission; containing findings and other provisions relating to the foregoing subject; containing a repealer; providing for severability
- 16. ORDINANCE approving and authorizing the submission of an application for grant assistance for the City's Immunization Program and contract with the Department of State Health Services to continue and expand Immunization Outreach And Service Delivery Activities from such grant funds; declaring the City's eligibility for such grant; authorizing the Director of the Houston Department of Health and Human Services or his designee to act as the City's representative in the application process, with the authority to approve, accept, reject, alter or terminate such grant funds, if awarded, and to apply for and accept all subsequent awards, if any, pertaining to the program
- 17. ORDINANCE approving and authorizing contract between the City of Houston, Texas and the **TEXAS DEPARTMENT OF STATE HEALTH SERVICES** to expand routine HIV Testing in Emergency Departments and Community Health Centers in Harris County from Grant Funds for the Houston Department of Health and Human Services
- 18. ORDINANCE approving and authorizing contract between the City of Houston, Texas and the Texas Department of State Health Services for Bioterrorism Preparedness from Public Health Emergency Preparedness Grant Funds for the Houston Department of Health and Human Services
- 19. ORDINANCE approving and authorizing contract between the City of Houston, Texas and the **TEXAS DEPARTMENT OF STATE HEALTH SERVICES** to develop plans and infrastructure to provide prophylactic medications to the entire population of the Houston Metropolitan Statistical Area in the event of a large-scale public health emergency under the Cities Readiness Initiative from Federal Grant Funds for the Houston Department of Health and Human Services

RESOLUTIONS AND ORDINANCES - continued

- 20. ORDINANCE approving and authorizing Conservation Easement Agreement between the City of Houston, as Grantor, and the Texas Historical Commission, as Grantee, for the preservation of the Julia Ideson Building **DISTRICT I RODRIGUEZ**
- 21. ORDINANCE approving and authorizing Interlocal Agreement between the City of Houston and NORTH FOREST INDEPENDENT SCHOOL DISTRICT under the American Recovery and Reinvestment Act for Installation of New Energy Efficient Roof \$1,500,000.00 American Recovery and Reinvestment Act Fund DISTRICT B JOHNSON
- 22. ORDINANCE providing for an Ad Valorem Tax Exemption on a significant historic structure located at 1846 Harvard Street in Houston, Texas; containing findings and other provisions relating to the foregoing subject; providing for the revocation of such tax exemption and the recapture of taxes upon the occurrence of stated events **DISTRICT H GONZALEZ**
- 23. ORDINANCE approving agreement between the City of Houston, Texas and **INTOWN HOMES, LTD**. pursuant to Chapter 380 of the Texas Local Government Code for Economic Development Assistance for development of three residential subdivisions in the City
- 24. ORDINANCE appropriating \$7,200,000.00 out of Equipment Acquisition Consolidated Fund for Purchase of Information Technology Equipment from the State Department of Information Resources Contract and other sources to implement Citywide Asset Replacement Program by the Information and Technology Department
- 25. ORDINANCE approving and authorizing the submission of an application for grant assistance to the Department of Justice's National Institute of Justice for FY10 Solving Cold Cases with DNA Initiative for the Houston Police Department Crime Lab; declaring the City's eligibility for such grant; authorizing the Mayor to act as the City's representative in the application process; authorizing the Chief of the Houston Police Department to accept such grant funds, if awarded, and to apply for and accept all subsequent awards, if any, pertaining to the program
- 26. ORDINANCE appropriating \$1,630,432.00 out of DARLEP Fund as an additional appropriation for FY2010 costs allocated to the Digital Automated Red Light Enforcement Program including payment to State of Texas for support of Level One Trauma Centers in Houston
- 27. ORDINANCE approving and authorizing contract between the City of Houston and GT DISTRIBUTORS, INC for Conductive Energy Devices (Tasers), Accessories, Supplies and Repair Services for the Houston Police Department; providing a maximum contract amount 5 Years \$4,452,310.25 General Fund
- 28. ORDINANCE approving and authorizing contract between the City and **APPLIED BIOSYSTEMS**, **LLC** for Purchase, Implementation, Validation and Employee Training for use of Automated Robotics for Forensic DNA Analysis for the Houston Police Department Crime Lab 3 Years with two one-year options \$352,437.60 Grant Fund
- 29. ORDINANCE awarding contract to **TERMINIX INTERNATIONAL COMPANY, L.P.** for Pest Control Services for Various Departments; providing a maximum contract amount 3 Years with two one-year options \$657,291.50 General, Enterprise, Stormwater and Building Inspection Funds
- 30. ORDINANCE appropriating \$656,255.11 out of Fire Consolidated Construction Fund and amending Ordinance No. 2007-1052 (Passed on September 12, 2007) to increase the maximum contract amount and approving first amendment to contract between the City of Houston and SPRING EQUIPMENT COMPANY, INC for Concrete Repair Services for Various Departments

RESOLUTIONS AND ORDINANCES - continued

- 31. ORDINANCE appropriating \$1,250,000.00 out of Airports Improvement Fund for Supplemental Allocation to contract for Professional Engineering Services by and between the City of Houston and **POST, BUCKLEY, SCHUH & JERNIGAN, INC** at George Bush Intercontinental Airport/Houston (Project No. 644; Contract No. 4600009972) **DISTRICT B JOHNSON**
- 32. ORDINANCE approving and authorizing contract between the City of Houston and **AWC**, **INC** for Purchase of Siemens related Process Control and Data Equipment/Replacement Parts, Professional Services, Training and Technical Services for Public Works and Engineering Department; providing a maximum contract amount 5 Years \$3,000,000.00 Enterprise Fund
- 33. ORDINANCE appropriating \$7,470,000.00 out of Street & Bridge Consolidated Construction Fund approving and authorizing payments for land acquisition costs, appraisal fees, relocation expenses, and other services, for and in connection with finding a public necessity for various street projects including (1) Little York Paving: N. Shepherd to Alabonson; (2) Hirsch Road Paving: Kelley to Crosstimbers; (3) Parker Road: Hardy Toll Road to Eastex Freeway; (4) Fondren Road: Hillcroft to McHard (FM 2234); (5) Hughes Road Rehabilitation: Beltway 8 to City Limit (Blackhawk); (6) Airline Reconstruction: N. Main to North Loop (IH610); (7) North Main Reconstruction: 20th and Cavalcade to IH 610; (8) Broadway Reconstruction: IH 45 to Airport Boulevard; (9) Market Street Paving: McCarty to Wayside; and (10) other miscellaneous land acquisition
- 34. ORDINANCE appropriating \$250,000.00 out of Street & Bridge Consolidated Construction Fund and approving and authorizing Professional Engineering Services Contract between the City of Houston and **JACOBS ENGINEERING GROUP**, **INC** for the Intelligent Transportation System
- 35. ORDINANCE No. 2010-0623, passed second reading on August 11, 2010
 ORDINANCE granting to **OIL PATCH TRANSPORTATION**, **INC.**, **A Texas Corporation**, the right, privilege and franchise to collect, haul and transport solid waste and industrial waste from commercial properties located within the City of Houston, Texas, pursuant to Chapter 39, Code of Ordinances, Houston, Texas; providing for related terms and conditions **THIRD AND FINAL READING**
- 36. ORDINANCE No. 2010-0624, passed second reading on August 11, 2010 ORDINANCE granting to **VELEZ TRUCKING, INC., A Texas Corporation,** the right, privilege and franchise to collect, haul and transport solid waste and industrial waste from commercial properties located within the City of Houston, Texas, pursuant to Chapter 39, Code of Ordinances, Houston, Texas; providing for related terms and conditions **THIRD AND FINAL READING**

END OF CONSENT AGENDA

CONSIDERATION OF MATTERS REMOVED FROM THE CONSENT AGENDA

NON CONSENT AGENDA - NUMBER 37

MISCELLANEOUS

37. SET A PUBLIC HEARING DATE regarding a second amendment to the PROJECT PLAN AND REINVESTMENT ZONE FINANCING PLAN for Tax Increment Reinvestment Zone Number Thirteen (Old Sixth Ward Zone) - DISTRICT H - GONZALEZ HEARING DATE - 9:00 A.M. - WEDNESDAY - SEPTEMBER 15, 2010

MATTERS HELD - NUMBERS 38 through 41

- 38. RECOMMENDATION from Interim Director General Services Department to award to **HOUSTON ARTS ALLIANCE** for Administration Services and Installation of Civic Art, entitled "Standing Vase with Five Flowers" for Parks & Recreation Department \$360,500.00 Parks Consolidated Construction Fund **TAGGED BY COUNCIL MEMBERS NORIEGA and JONES**This was Item 7 on Agenda of August 11, 2010
- 39. ORDINANCE approving and authorizing submission of an application for grant assistance to the State of Texas through the Criminal Justice Division, Office of the Governor, for the Forensic Science Backlog Reduction for Marihuana Initiative; declaring the City's eligibility for such grant; authorizing the Mayor to act as the City's representative in the application process; authorizing the Chief of the Houston Police Department to accept such grant funds, if awarded, and to apply for and accept all subsequent awards, if any, pertaining to the program

TAGGED BY COUNCIL MEMBER JONES

This was Item 22 on Agenda of August 11, 2010

40. ORDINANCE ordering a Special Election to be held on November 2, 2010, for the purpose of submitting to the qualified voters of the City of Houston, Texas, a proposition amending the City Charter to change the length of terms for City elective offices from two years to four years, to change term limits for city elective offices to two four-year terms in the same office, and to provide for transition from current provisions

TAGGED BY COUNCIL MEMBERS LOVELL, JONES and BRADFORDThis was Item 37 on Agenda of August 11, 2010

41. MOTION by Council Member Lovell/Seconded by Council Member Noriega to adopt recommendation from Director Department of Public Works & Engineering for approval of final contract amount of \$1,488,461.13 and acceptance of work on contract with REYTEC CONSTRUCTION RESOURCES, INC for On-Call Rehabilitation to Large Diameter Water Lines, Valves and Appurtenances Package No. 6 - 0.77% under the original contract amount DISTRICTS A - STARDIG; B - JOHNSON; C - CLUTTERBUCK; D - ADAMS; H - GONZALEZ and I - RODRIGUEZ - TAGGED BY COUNCIL MEMBER ADAMS

This was Item 38 on Agenda of August 11, 2010

MATTERS TO BE PRESENTED BY COUNCIL MEMBERS - Council Member Gonzalez first

ALL ORDINANCES ARE TO BE CONSIDERED ON AN EMERGENCY BASIS AND TO BE PASSED ON ONE READING UNLESS OTHERWISE NOTED, ARTICLE VII, SECTION 7, CITY CHARTER

NOTE - WHENEVER ANY AGENDA ITEM, WHETHER OR NOT ON THE CONSENT AGENDA, IS NOT READY FOR COUNCIL ACTION AT THE TIME IT IS REACHED ON THE AGENDA, THAT ITEM SHALL BE PLACED AT THE END OF THE AGENDA FOR ACTION BY COUNCIL WHEN ALL OTHER AGENDA ITEMS HAVE BEEN CONSIDERED

CITY COUNCIL RESERVES THE RIGHT TO TAKE UP AGENDA ITEMS OUT OF THE ORDER IN WHICH THEY ARE POSTED IN THIS AGENDA. ALSO, AN ITEM THAT HAS BEEN TAGGED UNDER CITY COUNCIL RULE 4 (HOUSTON CITY CODE §2-2) OR DELAYED TO ANOTHER DAY MAY BE NEVERTHELESS CONSIDERED LATER AT THE SAME CITY COUNCIL MEETING

| ļ | REQUEST FOR COUNCIL ACTION TO: Mayor via City Secretary | | | | | | | | | | | | |
|--|--|--|--|--|----------------------------------|--|--|--|--|--|--|--|--|
| | Subject: Public hearing and ordinance Recreation Programs Standards of C | . • | uth | Category # | Page | e 1 of 1 | Agenda Item | | | | | | |
| | FROM (Department or other point of or Houston Parks and Recreation Department or other point of or Houston Parks and Recreation Department or other point of or other point or other | | | ation Date: 28, 2010 | Ageı | nda Date AUG | 1 8 2010 | | | | | | |
| en commercial | DIRECTOR'S SIGNATURE: | | Council District(s) affected: | | | | | | | | | | |
| Y | Joe Turner, Director | Mh | ALL | | | | | | | | | | |
| | For additional information Dou contact: Dan | ation of prior authorizing Ord. 2002-756 (8-21-2002); 3-2003); Ord. 2004-891 (9-1- 1011 (8-30-2005); Ord. 2006- Ord. 2007-964 (8-29-2007); 27-2008); Ord. 2009-711 (8- | | | | | | | | | | | |
| | RECOMMENDATION: (Summary): Houston Parks and Recreation Depa ordinance to re-adopt the Houston You 32 of the City of Houston Code of Ordinance | | | | | | | | | | | | |
| | Amount of Funding: N/A | | Finance Budget: | | | | | | | | | | |
| | SPECIFIC EXPLANATION: Houston Parks & Recreation Depart school day programs (collectively, HPARD's youth recreation programs games, field trips, and cultural and specific services. Section 42.014(b)(14) of the programs are not subject to State lice. A municipality operates the programs for such programs; The adopted standards of care. | "youth recreation programs offer a wide range of recreation pecial events." sources Code regulates certains the Texas Human Resources ensing if: rograms; municipality annually adopts | s") for itional a in facil s Code standa | elementary activities included ities and ago provides the ards of care | age luding encies at HF | (5-13 ye. g arts and s that prov PARD's you | ars) children. crafts, sports, ride child-care uth recreation | | | | | | |
| The standards of care ordinance includes staffing ratios, minimum staff qualifications, minimum faci health and safety standards, and mechanisms for monitoring and enforcing the adopted local standards care; The program informs the parents that the State does not license the program; and The program does not advertise itself as a child-care facility. | | | | | | | | | | | | | |
| City Council originally adopted Houston Youth Recreation Programs Standards of Care by Ordinance 2002-756 and City Council has re-adopted such standards annually. To continue satisfying the State licensing exemption for HPARD's youth recreation programs, HPARD requests that City Council hold a public hearing regarding yout recreation programs. After public hearing, HPARD further requests that City Council approve an ordinance to readopt the Houston Youth Recreation Programs Standards of Care codified at Article XII of Chapter 32 of the Cit of Houston Code of Ordinances. | | | | | | | | | | | | | |
| | F&A Director: | Other Authorization: | | | | | | | | | | | |



Office of the Mayor CITY OF HOUSTON Texas



July 27, 2010

COPY TO EACH MEMBER OF COUNCIL:

CITY SECRETARY:_

date

COUNCIL MEMBER:

The Honorable City Council City of Houston

Dear Council Members:

Pursuant to the Articles of Incorporation and Bylaws of the Houston Convention Center Hotel Corporation, I am appointing or reappointing the following individuals to the Corporation's Board of Directors, for a term to expire December 31, 2011, subject to Council confirmation:

Mr. Joe Ting, reappointment to Position One;

him D. Radean

Ms. Katy Caldwell, appointment to Position Two;

Mr. Thomas Deon Warner, appointment to Position Three;

Mr. Richard J. Campo, reappointment to Position Four, and to serve as Chair;

Mr. David Solomon, reappointment to Position Five;

Mr. Hasmukh D. Patel, appointment to Position Six;

Ms. Desrye M. Morgan, appointment to Position Seven;

Mr. David W. Arpin, appointment to Position Eight; and

Mr. Richard A. Rabinow, appointment to Position Nine.

Résumés of the nominees are attached for your review.

Sincerely,

Annise D. Parker

Mayor

AP:JC:jsk

Attachments

cc: Ms. Dawn Ullrich, Director, Convention and Entertainment Facilities Department

Mr. Richard J. Campo, Chair, Houston Convention Center Hotel Corporation



Office of the Mayor City of Houston Texas



August 13, 2010

The Honorable City Council Houston, Texas

Dear Council Members:

Pursuant to City of Houston Resolution No. 98-28, the provisions of Subchapter D of the Chapter 431 of the Texas Transportation Code and Chapter 394 of the Texas Local Government Code, I am reappointing the following individual to the Board of Directors of the Old Spanish Trail/Almeda Corridors Redevelopment Authority, subject to Council confirmation:

Mr. Franklin D. R. Jones (Houston Independent School District Representative), reappointment to Position Six, for a term to expire May 6, 2012.

The résumé for the nominee is attached for your review.

Sincerely,

Annise D. Parker

Mayor

AP:JC:jsk

Attachment

cc: Mr. Tim Douglass, Deputy Director, Finance and Economic

Development Department

Sie D. Parler

Ms. Elizabeth Wied Doss, RTA Property Tax Specialist, HISD

| TO: Mayor via City Secretary REQUEST FOR C | COUNCIL ACTION | | |
|---|--|---|--|
| SUBJECT: Accept Work Gilbane Building Company HPD Qualification Pistol Range WBS No. G-000088-0003-4 | | Page 1 of 2 | Agenda Item: |
| FROM (Department or other point of origin): General Services Department | Origination Date: | | Agenda Date: AUG 1 8 2010 |
| DIRECTOR'S SIGNATURE: Forest R. Christy, Jr., Interim Director | Council District(s) affec | ted: B | |
| For additional information contact: Jacquelyn L. Nisby Phone: 832.393.8023 | Date and identification Council action: Ordinance No. 2007-13 Ordinance No. 2008-09 Ordinance No. 2009-03 Ordinance No. 2009-07 | 59; dated 32; dated 89; dated (| 12/05/07 10/22/08 05/06/09 |
| RECOMMENDATION: Pass a motion approving the fir and authorize final payment. | nal construction amount of S | \$2,105,720 | 3.00, accept the work, |
| Amount and Source of Funding: No Additional Fund Previous Funding: \$4,148,235.00 Police Consolidated Construction Fund | - | Finance | Budget: |
| SPECIFIC EXPLANATION: On December 5, 2007, C (CMAR) Contract to Gilbane Building Company to provid Qualification Pistol Range at the Houston Police Acade approved a First Amendment, which delegated authority (GMP) and appropriated \$3,598,010.00. Of this amoun order to Action Target, Inc. for mobile target range equagreed to a GMP for construction services in the amoun recommends that City Council approve the final constru GMP, accept the work and authorize final payment to Council approve the services in the amount of the council approve the services in the amount of the council approve the services in the amount of the council approve the services in the amount of the council approve the services in the amount of the council approve the services in the amount of the council approve the services in the amount of the council approve the services in the amount of the council approve the services in the amount of the council approve the services in the amount of the council approve the services in the amount of the council approve the services in the amount of the council approve the services in the amount of the council approve the services in the amount of the council approve the services are services and the council approve the services are services are services and the services are se | de pre-construction and con demy. Subsequently, on Control to the director to approve the state of \$1,592,137.00 was allocation in the General Servant of \$1,780,041.00. The ction amount of \$2,105,723 | struction p october 22 ne Guaran ted for isso vices Depa General S | hase services for the , 2008, City Council teed Maximum Price uance of a purchase artment and Gilbane ervices Department |
| PROJECT LOCATION: Houston Police Academy 1700 | 00 Aldine Westfield (373 H) | | |
| PROJECT DESCRIPTION: This project constructed a discharge protection, bullet recovery, and mobile target new facility enables HPD personnel to train and qualify | systems for the Houston F | | |
| PREVIOUS HISTORY AND PROJECT SCOPE: On M which increased the director's authority to approve Chanew 4,854 sf modular classroom building, requested by home that had exceeded its useful life. On August 5, increased the director's authority to approve Change Or facility as requested by HPD. | ange Orders up to 14% for t HPD, to replace the existing 2009, City Council approve | he design 125+ year o ed a Third | and installation of a old converted mobile Amendment, which improvements to the |
| REQUIRED A | AUTHORIZATION | | NDT CUIC ID#25CONS154 |
| | | | |

REQUIRED AUTHORIZATION

General Services Department:

Houston Police Department:

Michard A. Vella
Chief of Design & Construction Division

CUIC ID#25CONS154

Houston Police Department:

C.A. McClelland
Chief of Police

| Date | Subject: Accept Work Gilbane Building Company HPD Qualification Pistol Range | Originator's Initials JBW | Page 2 of 2 |
|------|--|---------------------------------|----------------|
| | WBS No. G-000088-0003-4 | 3500 | |

CONTRACT COMPLETION AND COST: The contractor completed the project within the original contract duration of 256 calendar days. The final construction cost of the project is \$2,105,723.00, an increase of \$325,682.00 over the original GMP.

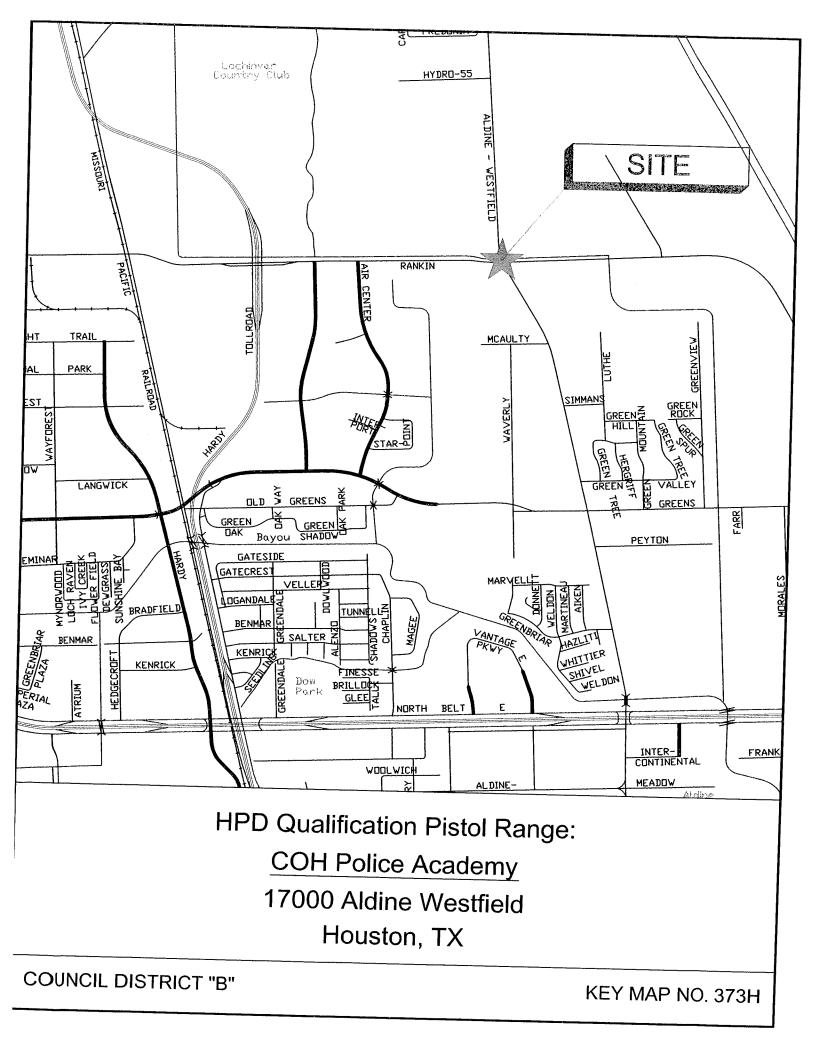
Morris*Architects, Inc., was the project design consultant.

PREVIOUS CHANGE ORDERS: Change Orders 1-7 provided for owner enhancements that included preparation and plumbing/sewer/electrical connection for a new modular classroom building located at the range for officer training; construction of enhanced range operator buildings; a new access road and parking area to access the ranges directly from Aldine Westfield; design enhancements to the ranges for lighting; weatherproofing over equipment; and other safety and security items requested by HPD. Change Order 8 provided a credit for job site overhead and subcontract cost savings.

M/WBE PARTICIPATION: The contract contained a 14% MBE goal, 5% WBE goal and 5% SBE goal. According to the Affirmative Action and Contract Compliance Division, the contractor achieved 32.2% MBE, 3.9%WBE, and 4.7% SBE actual participation and was assigned an outstanding rating.

FRC:JLN:RAV:MCP:jbw

c: Marty Stein, Humberto Bautista, James Tillman, Jacquelyn L. Nisby, Velma Laws, Kim Ngyuen, Stephen Hanner, Chris Gonzales, Martha Leyva, Gabriel Mussio



TO: Mayor via City Secretary

REQUEST FOR COUNCIL ACTION

| SUBJECT: Accept Work for Waste Rehabilitation and Renewal WBS No. R-000266-0112-4, File No. | • | | Category | Page 1 of <u>1</u> | Agenda Item | | |
|--|--|---|---|--------------------|----------------------------------|--|--|
| FROM (Department or other poin | t of origin): | Orig | gination Date | Agenda | Date | | |
| Department of Public Works and En | gineering | | /G 1 8 2010 | | | | |
| DIRECTOR'S SIGNATURE: Damiel W. Krueger, P.E | | Cou | ncil District affected: | | | | |
| For additional information contact A. James Millage | | Date and identification of prior authorizing Council action: 04/30/08, Ordinance No. 2008-380 | | | | | |
| RECOMMENDATION: (Summa Pass a motion to approve the final cowork, and authorize final payment. | | 4.58 oi | 3.9% under the origina | l contract amo | ount, accept the | | |
| Amount and Source of Funding: No Water and Sewer System Consolidate through the State Revolving Fund (S | ed Construction Fund No. 8 | | | e for low inter | | | |
| PROJECT NOTICE/JUSTIFICATION was necessary to renew/replace variathroughout the City. DESCRIPTION/SCOPE: This prograwarded to Underground Technolog was 06/24/08 and the project had 540 | ious deteriorated neighborh ject consisted of sanitary se ies, Inc. with an original cor | ewer re | astewater collection systhabilitation by point re | stems on an e | emergency basis The project was | | |
| LOCATION: The project was located | ted at various locations with | in all (| Council Districts. | | | | |
| CONTRACT COMPLETION AN under the contract within the contract quantities and previous approved Ch 3.9% under the original contract amounts of the contract and contract amounts of the contract and contract amounts of the co | ct time. The final cost of thange Orders Nos. 1, 2, 3, 4, | he proj | ect, including overrun a | nd underrun | of estimated bid | | |
| M/WBE PARTICIPATION: The Contract Compliance Division, the a from the Affirmative Action and Con | actual participation was 27. | 77%. | | | | | |
| DRM:JC:AJM:OS:TC:tc Attachments cc: Marty Stein Velma Laws A. James Millage Sam La | Craig Foster athrum Carl Smitha, P.I | | iYao Chang, P.E. ile No. WW 4235-36 | | | | |
| REQUIRED AUTHORIZATION | | | | CUIC ID# | 20AJM237 N | | |
| Finance Department: | Other Authorization: | t Same | Other Authorization: | hanz | | | |
| | 7/21/10 | • | Jun Chang, P.E., | / 1 | ty Director | | |

Public Utilities Division

| SUBJECT: Accept Work for Wastewater Collection System Rehabilitation and Renewal WBS No. R-000266-0117-4, File No. WW 4235-39 | | Category | Page Agenda Iter | | |
|---|------------|--|------------------|----------------------------|--|
| FROM (Department or other point of origin): Department of Public Works and Engineering | Orig | gination Date 8/12/10 | Agenda At | Date JG 1 8 2010 | |
| Daniel W. Krueger P.E. | Cou ALL | ncil District affected: | | | |
| For additional information contact: A. James Millage Senior Assistant Director Phone: (713) 641-9566 | Cou | e and identification of prion ncil action: 3/08, Ordinance No. 2008- | | zing | |
| | | | | | |

RECOMMENDATION: (Summary)

Pass a motion to approve the final contract amount of \$2,602,361.20 or 1.1% under the original contract amount, accept the work, and authorize final payment.

Amount and Source of Funding: No additional funding is required. (Original appropriation of \$2,816,045.00 from the Water and Sewer System Consolidated Construction Fund No. 8500). This project was eligible for low interest funding through the State Revolving Fund (SRF), Tier III.

<u>PROJECT NOTICE/JUSTIFICATION</u>: This project was a part of the Neighborhood Sewer Rehabilitation Program and was necessary to renew/replace various deteriorated neighborhood wastewater collection systems on an emergency basis throughout the City.

<u>DESCRIPTION/SCOPE</u>: This project consisted of sanitary sewer rehabilitation by point repair method. The project was awarded to Underground Technologies, Inc. with an original contract amount of \$2,630,089.63. The Notice to Proceed date was 10/29/08 and the project had 730 calendar days for completion.

LOCATION: The project was located at various locations within all Council Districts.

<u>CONTRACT COMPLETION AND COST</u>: The contractor, Underground Technologies, Inc., has completed the work under the contract within the contract time. The final cost of the project, including overrun and underrun of estimated bid quantities and previous approved Change Orders Nos. 1 and 2, will be \$2,602,361.20 a decrease of \$27,728.43 or 1.1% under the original contract amount.

<u>M/WBE PARTICIPATION</u>: The M/WBE goal for this project was 22%. According to the Affirmative Action and Contract Compliance Division, the actual participation was 86.39%. The contractor was awarded an "Outstanding" rating from the Affirmative Action and Contract Compliance Division.

Attachments

cc: Marty Stein

Velma Laws

Craig Foster Sam Lathrum WeiYao Chang, P.E.

Carl Smitha, P.E.

A. James Millage File No. WW 4235-39

1 110 1101 11 11 1230

Finance Department:

Other Authorization:

Other Authorization:

Jun Chang, P.E., DWRE, Deputy Director

Public Utilities Division

| | | | | | | | The state of the s | | | · · · · · · · · · · · · · · · · · · · | | |
|----------|--------------------------|-----------------------|-------------------|--------------|--------------------------------------|-------------|--|-----------------------------|----------------------|---------------------------------------|---|-----------|
| ## | | | Underground Techn | ology-Work o | rder status for Wa | stewater F | ile No. 4235-39 | | | | *************************************** | |
| 7.O. No. | IMS Work Order No. | IMS W.O. Date | Street No. | Street Name | Work Type | Issue Date | Repair Date | Concrete Or Asphalt Date | Landscape Date | Closing Date | Council District | Council N |
| | 2 11148499 | 2/25/2009 | 2503 AN | | POINT REPAIR-SEW | | TRAN/NW | n/a | n/a | 3/13/2009 | A | TONI LAWR |
| | 3 11150189 | 2/28/2009 | 1222 GAF | | POINT REPAIR-SEW | | | n/a | n/a | 3/6/2009 | | TONI LAWF |
| | 4 11150194 | 2/28/2009 | 4714 VIK | | POINT REPAIR-SEW | | | n/a | n/a | 3/5/2009 | | TONI LAWF |
| | 3 11152952 | 3/5/2009 | 3526 LAN | | POINT REPAIR-SEW | | | n/a | n/a | 3/10/2009 | | TONI LAWF |
| | 4 11151044 6 11153782 | 3/2/2009 | 1235 W 3 | | POINT REPAIR-SEW | | | n/a | n/a | 3/24/2009 | | TONI LAWF |
| | B 11153782 | 3/7/2009 | 1806 ALT | | POINT REPAIR-SEW | | | n/a | n/a | 3/12/2009 | | TONI LAWI |
| | 9 11154452 | 3/8/2009 | 4735 PIN | | POINT REPAIR-SEW | | | 04/08/09 | n/a | 4/8/2009 | | TONI LAW |
| | 4 11155894 | 3/9/2009 3/12/2009 | | A BOULEVARD | POINT REPAIR-SEW | | | WRONG DES. | n/a | 3/17/2009 | | TONI LAW |
| | 9 11158153 | 3/17/2009 | 4004 BIN | A BOULEVARD | POINT REPAIR-SEW PIPE BURSTING | | | n/a | n/a | 3/13/2009 | | TONI LAW! |
| | 5 11157007 | 3/14/2009 | 1922 MAL | | | 3/17/2009 | | n/a | n/a | 3/30/2009 | | TONI LAW! |
| | 3 11157646 | 3/16/2009 | 9531 VIL | | POINT REPAIR-SEW POINT REPAIR-SEW | | | n/a n/a | 04/09/09 03/24/09 | 4/9/2009 3/25/2009 | | TONI LAW |
| | 1 11160485 | 3/23/2009 | 2502 TEA | | POINT REPAIR-SEW | | | RE/NW/RESTO | 03/24/09 n/a | 3/24/2009 | | TONI LAW |
| | 5 11161584 | 3/25/2009 | 2011 CRC | | POINT REPAIR-SEW | | | 04/10/09 | 04/10/09 | 4/10/2009 | | TONILAWE |
| | 5 11163161 | 3/28/2009 | 2518 GLE | | POINT REPAIR-SEW | 4/1/2009 | | WRONG DES. | n/a | 4/21/2009 | | TONI LAWF |
| | 3 11163225 | 3/28/2009 | 1035 43R | | POINT REPAIR-SEW | 4/1/2009 | | n/a | 04/06/09 | 4/6/2009 | | TONI LAWF |
| | 7 11163283 | 3/29/2009 | | Y FRWY | POINT REPAIR-SEW | 4/1/2009 | | 04/20/09 | 04/20/09 | 4/20/2009 | | TON! LAW |
| | 3 11163323 | 3/29/2009 | 6202 WIS | | POINT REPAIR-SEW | 4/1/2009 | | n/a | 04/21/09 | 4/21/2009 | | TONI LAW |
| | 11164950 | 4/1/2009 | 10407 IVYF | | POINT REPAIR-SEW | 4/6/2009 | | n/a | 04/16/09 | 4/16/2009 | | TONI LAW |
| 2235 | 5 11174298 | 4/20/2009 | 2518 GLE | | PIPE BURSTING | 4/21/2009 | | 05/02/09 | n/a | 5/4/2009 | | TONI LAW |
| | 11177160 | 4/25/2009 | 950 W. 4 | | POINT REPAIR-SEW | | | n/a | n/a | 5/8/2009 | | TONI LAWI |
| 2243 | 3 11177170 | 4/25/2009 | 914 W 3 | | POINT REPAIR-SEW | | | n/a | 05/19/09 | 5/19/2009 | | TONI LAW! |
| 2244 | 11177769 | 4/27/2009 | 5118 POI | | POINT REPAIR-SEW | | | n/a | n/a | 5/5/2009 | | TONI LAW! |
| | 11180098 | 5/1/2009 | 1626 ANS | | POINT REPAIR-SEW | 5/5/2009 | | n/a | n/a | 5/20/2009 | | TONI LAWI |
| 2258 | 3 11182684 | 5/6/2009 | 2026 STE | | POINT REPAIR-SEW | | | n/a | n/a | 5/15/2009 | | TONI LAW! |
| | 11183073 | 5/7/2009 | 1230 W. 3 | | POINT REPAIR-SEW | | | n/a | n/a | 5/13/2009 | | TONI LAW |
| | 11184217 | 5/10/2009 | | AN CREEK | POINT REPAIR-SEW | | | n/a | n/a | 5/15/2009 | | TONI LAW |
| 2264 | 11184190 | 5/10/2009 | | TLEWOOD | POINT REPAIR-SEW | | | n/a | 05/13/09 | 5/14/2009 | | TONI LAW |
| | 3 11186396 | 5/14/2009 | | JRCHVILLE | POINT REPAIR-SEW | | | n/a | n/a | 6/5/2009 | | TONI LAW |
| 2279 | 11187866 | 5/19/2009 | 9481 CAN | | POINT REPAIR-SEW | | CANCELLED | WRONG DES. | n/a | 6/12/2009 | | TONI LAW |
| | 11184124 | 5/9/2009 | | | POINT REPAIR-SEW | | RECALL BY NW Q | n/a | n/a | 5/11/2009 | | TONI LAWI |
| | 11191736 | 5/31/2009 | 2122 DE 1 | | POINT REPAIR-SEW | 6/2/2009 | | n/a | n/a | 6/5/2009 | | TONI LAW |
| 2290 | 11192738 | 6/3/2009 | 1250 LAM | | REMOVE AND REPL | | | n/a | 06/17/09 | 6/18/2009 | | TONI LAW! |
| 2291 | 11192744 | 6/3/2009 | 1250 LAM | ONTE | REPLACE TOTAL MA | | | n/a | n/a | 6/9/2009 | Α | TONI LAWI |
| 2295 | 11196380 | 6/12/2009 | 9481 CAM | MPBELL . | REMOVE AND REPLA | | | 07/06/09 | n/a | 6/17/2009 | A | TONI LAW |
| | 11195284 | 6/10/2009 | 2334 HAL | DANE | POINT REPAIR-SEW | 6/12/2009 | 06/19/09 | 07/07/09 | n/a | 7/7/2009 | A | TONI LAW |
| 2298 | 11195852 | 6/11/2009 | 2830 TRIV | WAY | POINT REPAIR-SEW | 6/12/2009 (| 06/19/09 | n/a | n/a | 6/19/2009 | A | TONI LAWI |
| | 11195097 | 6/10/2009 | 1509 BRIT | TTMORE | REPLACE CASTING | 6/18/2009 | 06/26/09 | n/a | n/a | 6/26/2009 | A | TONI LAWI |
| | 11198589 | 6/18/2009 | 4825 ELL/ | A | POINT REPAIR-SEW | 6/22/2009 | 06/24/09 | n/a | n/a | 6/24/2009 | | TONI LAW |
| | 11197587 | 6/16/2009 | 5102 POIN | NCIANA | POINT REPAIR-SEW | 6/23/2009 (| 07/10/09 | n/a | 07/10/09 | 7/10/2009 | A | TONI LAWI |
| | 11199738 | 6/22/2009 | 5000 W. G | BULF BANK | REPACE CASTING | 6/25/2009 (| 07/09/09 | n/a | n/a | 7/9/2009 | | TONI LAW |
| | 11202285 | 6/28/2009 | 7800 JAN | AK | POINT REPAIR-SEW | 7/1/2009 (| 07/15/09 | 07/24/09 | n/a | 7/24/2009 | | TONI LAW |
| | 11203936 | 7/2/2009 | 2803 BER | | POINT REPAIR-SEW | 7/7/2009 (| 07/09/09 | n/a | 07/14/09 | 7/14/2009 | | TONI LAWI |
| | 11204013 | 7/2/2009 | 6118 GRE | | POINT REPAIR-SEW | 7/7/2009 (| | n/a | n/a | 7/17/2009 | | TONI LAW |
| | 11204115 | 7/3/2009 | 10655 MAY | | POINT REPAIR-SEW | 7/7/2009 (| 07/16/09 | n/a | 07/21/09 | 7/21/2009 | | TONI LAWI |
| | 11204125 | 7/3/2009 | | | POINT REPAIR-SEW | 7/7/2009 (| | n/a | 07/21/09 | 7/21/2009 | | TONI LAW |
| | 11204015 | 7/2/2009 | 6118 GRE | | REPLACE CASTING | 7/7/2009 (| | n/a | n/a | 7/17/2009 | | TONI LAW |
| | 11205476 | 7/8/2009 | 1315 DEL | | POINT REPAIR-SEW | 7/10/2009 (| | 08/05/09 | n/a | 8/5/2009 | | TONI LAWI |
| | 11209783 | 7/18/2009 | 2326 GAR | | POINT REPAIR-SEW | 7/20/2009 (| | n/a | n/a | 7/23/2009 | | TONI LAW |
| | 11209785 | 7/18/2009 | 5402 VIKI | | POINT REPAIR-SEW | 7/20/2009 (| | n/a | n/a | 7/30/2009 | | TONI LAWI |
| | 11210278 | 7/20/2009 | 2743 TRIV | | POINT REPAIR-SEW | 7/22/2009 (| | n/a | 08/05/09 | 8/5/2009 | | TONI LAW |
| | 11210374 | 7/20/2009 | 9634 KER | | POINT REPAIR-SEW | 7/22/2009 (| | n/a | 08/11/09 | 8/11/2009 | | TONI LAW |
| | 11210845 | 7/21/2009 | 2511 KEV | | POINT REPAIR-SEW | 7/22/2009 (| | 08/11/09 | n/a | 8/11/2009 / | | TONI LAWF |
| | 11212494 | 7/24/2009 | 6306 GES | | POINT REPAIR-SEW | 7/30/2009 (| | n/a | n/a | 8/6/2009 | | TONI LAWI |
| | 11214106 | 7/29/2009 | | EN FALLS | POINT REPAIR-SEW | | 3/4/2009CLOSE/NR | | n/a | 8/5/2009 | | TONI LAWI |
| | 11215160 | 7/31/2009 | | | POINT REPAIR-SEW | 8/3/2009 | | WRONG DES. | n/a | 8/13/2009 | | TONI LAW |
| | 11213845 | 7/29/2009 | | | POINT REPAIR-SEW | 8/4/2009 (| | WRONG DES. | n/a | 8/13/2009 | | TONI LAWF |
| | 11215790 11216105 | 8/3/2009 | | | POINT REPAIR-SEW | 8/5/2009 (| | 08/13/09 | n/a | 8/14/2009 | | TONI LAWF |
| | 11216105 | 8/4/2009 | | | POINT REPAIR-SEW | 8/5/2009 (| | n/a | 08/14/09 | 8/14/2009 | | TONI LAWF |
| | 11216738 | 8/5/2009 8/5/2009 | 9100 MILL | | POINT REPAIR-SEW | 8/6/2009 (| | n/a | n/a | 8/18/2009 / | | TONI LAWF |
| | 11410/38 | 8/5/2009 | 8902 COL | LEEN | POINT REPAIR-SEW | 8/6/2009 (| 08/10/09 | n/a | n/a | 8/11/2009 / | Α | TONI LAWR |

| | | | lindoraround T- | abaalami Mark | undan atatua fa - 141- | atauntar E | I- N- 400E 00 | | | | | |
|----------|--------------------|---------------|-----------------|----------------------------|--------------------------------------|-------------|-----------------|-----------------|-----------------|------------------------|------------------|------------|
| V.O. No. | IMS Work Order No. | IMS W.O. Date | Street No. | Street Name | order status for Wa | Issue Date | Repair Date | Concrete Or | Landscape Date | Closing Date | Council District | Council M |
| 220 | 2 11216627 | 8/5/2009 | 004 | IN TOND OTDERT | FOR IT SEEM IS SELVE | 0.7770000 | 241051755 | Asphalt Date | | | | |
| | 7 11217870 | 8/7/2009 | | W. 42ND STREET CAROUSEL | POINT REPAIR-SEW POINT REPAIR-SEW | | CANCELLED | WRONG DES. | n/a | 9/1/2009 | | TONI LAWF |
| | 9 11218104 | 8/8/2009 | | BEALL | POINT REPAIR-SEW | | | n/a | 08/14/09 | 8/14/2009 | | TONI LAWF |
| | 3 11219264 | 8/12/2009 | | BEEKMAN PLACE D | | 8/13/2009 | | n/a 08/19/09 | 08/25/09 n/a | 8/25/2009 8/19/2009 | | TONI LAWF |
| | 1 11220446 | 8/14/2009 | | CAROUSEL #B | POINT REPAIR-SEW | | | | | 8/20/2009 | | TONI LAWF |
| | 3 11226020 | 8/25/2009 | | GENARD | POINT REPAIR-SEW | | | n/a n/a | n/a n/a | 8/28/2009 | | TONI LAWF |
| | 5 11226769 | 8/27/2009 | | VICTORY | POINT REPAIR-SEW | | | n/a n/a | 09/24/09 | 9/25/2009 | | TONI LAWF |
| | 3 11226787 | 8/27/2009 | | ELLA PLACE | POINT REPAIR-SEW | | TRANS/NWQ | n/a | n/a | 9/4/2009 | | TONI LAW |
| | 3 11228413 | 8/31/2009 | | SILVERBONNET | POINT REPAIR-SEW | | | n/a | n/a | 9/8/2009 | | TONI LAW |
| | 1 11228476 | 8/31/2009 | | LIMESTONE | POINT REPAIR-SEW | | | n/a | n/a | 9/8/2009 | | TONI LAW |
| | 5 11228995 | 9/1/2009 | | W. 42ND STREET | REMOVE AND REPL | | | n/a | 10/15/09 | 10/15/2009 | | TONI LAWF |
| 2106 | 3 11134991 | 1/27/2009 | | BAYOU VISTA | POINT REPAIR-SEW | | | n/a | 02/09/09 | 2/9/2009 | | JARVIS JOI |
| | 7 11135116 | 1/27/2009 | | CREEKMONT | POINT REPAIR-SEW | | | n/a | 02/09/09 | 2/9/2009 | | JARVIS JOH |
| | 5 11137813 | 2/2/2009 | | BLAND | POINT REPAIR-SEW | | | 03/03/09 | n/a | 3/3/2009 | | JARVIS JOH |
| 2138 | 3 11145174 | 2/17/2009 | | WINFIELD | PIPE BURSTING | 2/18/2009 | | n/a | 03/11/09 | 3/11/2009 | | JARVIS JOH |
| | 11146056 | 2/19/2009 | 7203 | | POINT REPAIR-SEW | | | 02/23/09 | n/a | 2/23/2009 | | JARVIS JOI |
| | 11148706 | 2/25/2009 | | CAPLIN | POINT REPAIR-SEW | | | 03/17/09 | n/a | 3/17/2009 | | JARVIS JOI |
| 2152 | 11150175 | 2/28/2009 | | SMILAX | POINT REPAIR-SEW | | | 03/13/09 | n/a | 3/13/2009 | | JARVIS JOI |
| | 11154284 | 3/9/2009 | | LOST FOREST DR | POINT REPAIR-SEW | | | n/a | n/a | 3/13/2009 | | JARVIS JOI |
| | 3 11155374 | 3/11/2009 | | WALCOTT | POINT REPAIR-SEW | | | n/a | 03/20/09 | 3/20/2009 | | JARVIS JOH |
| | 11155919 | 3/12/2009 | | DENMARK | POINT REPAIR-SEW | | | n/a | n/a | 3/20/2009 | | JARVIS JOI |
| | 11161582 | 3/25/2009 | | LYONS | POINT REPAIR-SEW | | | 04/20/09 | n/a | 4/20/2009 | | JARVIS JOI |
| 2203 | 3 11162124 | 3/26/2009 | | FLINTRIDGE | POINT REPAIR-SEW | | CANCELLED | WRONG DES. | n/a | 4/22/2009 | В | JARVIS JOI |
| 2222 | 11167004 | 4/6/2009 | | | POINT REPAIR-SEW | | | n/a | n/a | 5/4/2009 | | JARVIS JOH |
| 2231 | 11173282 | 4/17/2009 | | FLINTRIDGE | REPLACE TOTAL MA | | | n/a | n/a | 4/23/2009 | В | JARVIS JOI |
| 2233 | 3 11174282 | 4/20/2009 | | LEE RD | INSTALL GRAVITY M | | | n/a | n/a | 5/19/2009 | В | JARVIS JOH |
| | 11174285 | 4/20/2009 | | LEE RD | INSTALL MANHOLE | 4/21/2009 | | n/a | n/a | 5/19/2009 | | JARVIS JOI |
| 2237 | 11175297 | 4/22/2009 | | FLINTRIDGE | REMOVE AND REPL | | | 05/27/09 | n/a | 5/28/2009 | | JARVIS JOI |
| 2240 | 11176420 | 4/23/2009 | | LEE RD | POINT REPAIR-SEW | | | 05/15/09 | n/a | 5/15/2009 | В | JARVIS JOI |
| 2255 | 11180428 | 5/2/2009 | | WELLINGTON | POINT REPAIR-SEW | | | n/a | 05/09/09 | 5/9/2009 | В | JARVIS JOI |
| 2271 | 11185716 | 5/13/2009 | 9000 | LEY RD | POINT REPAIR-SEW | 5/15/2009 | CANCELLD | WRONG DES. | n/a | 6/12/2009 | В . | JARVIS JOI |
| 2272 | 11186315 | 5/14/2009 | 7838 | LAURA KOPPE | POINT REPAIR-SEW | 5/15/2009 [| RECALL BY NE Q | n/a | n/a | 5/19/2009 | В | JARVIS JOH |
| 2276 | 3 11186911 | 5/16/2009 | 2244 | WILBER FORCE | POINT REPAIR-SEW | 5/21/2009 (|)5/28/09 | 06/02/09 | n/a | 6/3/2009 | В | JARVIS JOI |
| 2280 | 11187750 | 5/19/2009 | 9225 | TALTON | POINT REPAIR-SEW | 5/26/2009 (|)5/29/09 | n/a | 05/29/09 | 5/30/2009 | В | JARVIS JOI |
| 2282 | 11188584 | 5/21/2009 | 7499 | APACHE | POINT REPAIR-SEW | 5/26/2009 | 6/9/09CLOSE/NRN | 06/12/09 | STROM PROB. | 6/12/2009 | | JARVIS JOH |
| 2283 | 11189343 | 5/24/2009 | | E. LITTLE YORK RD | POINT REPAIR-SEW | 5/28/2009 (| 06/11/09 | n/a | n/a | 6/12/2009 | | JARVIS JOI |
| 2289 | 11143567 | 2/13/2009 | 8447 | WESTCOTT RD | REPLACE TOTAL MA | 6/3/2009 | FRAN/4235-36 | n/a | n/a | 6/8/2009 | | JARVIS JOH |
| 2292 | 11196340 | 6/12/2009 | 9000 | LEY RD | REMOVE AND REPLA | 6/12/2009 (| 06/15/09 | 06/17/09 | 06/17/09 | 6/18/2009 | | JARVIS JOH |
| 2293 | 11194931 | 6/9/2009 | 7934 | COUNT | POINT REPAIR-SEW | 6/12/2009 (| 06/25/09 | 07/07/09 | n/a | 7/7/2009 | В | JARVIS JOI |
| 2305 | 11197040 | 6/15/2009 | 402 | COUNTY FAIR | POINT REPAIR-SEW | 6/18/2009 (| 06/24/09 | n/a | 07/13/09 | 7/13/2009 | | JARVIS JOI |
| 2306 | 11197388 | 6/16/2009 | 379 | SULKY TRAIL | POINT REPAIR-SEW | 6/18/2009 (| 06/24/09 | n/a | n/a | 6/25/2009 | | JARVIS JOH |
| 2307 | 11197472 | 6/16/2009 | 5014 | HAYWOOD | POINT REPAIR-SEW | 6/18/2009 (| 06/22/09 | n/a | n/a | 6/22/2009 | | JARVIS JOI |
| | 11198716 | 6/18/2009 | 8800 | PRAIRIE VIEW | ADJUST MANHOLE T | | | 07/13/09 | n/a | 7/13/2009 | | JARVIS JOI |
| | 11201778 | 6/26/2009 | 7217 | SENNA | POINT REPAIR-SEW | | | n/a | 07/15/09 | 7/15/2009 | | JARVIS JO |
| | 11202548 | 6/29/2009 | | MILL STREAM | POINT REPAIR-SEW | 7/1/2009 (| | n/a | n/a | 7/17/2009 | | JARVIS JOI |
| | 11207428 | 7/13/2009 | | DEUTSER | POINT REPAIR-SEW | | | 07/31/09 | n/a | 7/31/2009 | | JARVIS JO |
| | 11207846 | 7/14/2009 | | AUTUMN FOREST | POINT REPAIR-SEW | | | n/a | n/a | 7/20/2009 | | JARVIS JO |
| | 11208328 | 7/15/2009 | | TIDWELL | POINT REPAIR-SEW | | | 07/24/09 | n/a | 7/24/2009 | | JARVIS JO |
| | 11208332 | 7/15/2009 | | RINGOLD | POINT REPAIR-SEW | | | 07/31/09 | n/a | 7/31/2009 | | JARVIS JOI |
| | 11208827 | 7/16/2009 | | STEVENS | POINT REPAIR-SEW | | | 08/05/09 | n/a | 8/5/2009 | | JARVIS JOI |
| | 11209941 | 7/19/2009 | | GREENS RD | POINT REPAIR-SEW | 7/21/2009 (| | 08/07/09 | n/a | 8/7/2009 | | JARVIS JOI |
| | 11213646 | 7/28/2009 | | WESTCOTT RD | POINT REPAIR-SEW | 7/29/2009 (| | n/a | n/a | 8/4/2009 | | JARVIS JOI |
| | 11214084 | 7/29/2009 | | HAYWOOD | POINT REPAIR-SEW | 7/30/2009 (| | n/a | 08/07/09 | 8/7/2009 | | JARVIS JOI |
| | 11215015 | 7/31/2009 | | CHARLESMONT | POINT REPAIR-SEW | | CANCELLED | WRONG DES. | n/a | 10/8/2009 | | JARVIS JOI |
| | 11218414 | 8/10/2009 | | CHARLESMONT | REPAIR MANHOLE S | | | 08/13/09 | n/a | 8/14/2009 | | JARVIS JOH |
| | 11218894 | 8/11/2009 | | MILLVILLE | POINT REPAIR-SEW | | | 08/18/09 | n/a | 8/19/2009 | | JARVIS JOI |
| | 11218774 | 8/11/2009 | | GALLAHAD | POINT REPAIR-SEW | | | n/a | n/a | 8/18/2009 | _ | JARVIS JOH |
| | 11219389 | 8/12/2009 | | TALTON | POINT REPAIR-SEW | | | CLOSE/NRN | n/a | 8/19/2009 | | JARVIS JOH |
| | 11219483 | 8/12/2009 | | SAN LUCIA RIVER | POINT REPAIR-SEW | | | n/a | 08/28/09 | 8/28/2009 | | JARVIS JOH |
| | 11222876 | 8/18/2009 | | HIDDENVALLEY | POINT REPAIR-SEW | | | n/a | n/a | 8/25/2009 | | JARVIS JOH |
| 2405 | 11212453 | 7/24/2009 | 2516 | DEUTSER | POINT REPAIR-SEW | BIODISHOO (| AMORITED | DUP/11207428 | n/a | 8/25/2009 | ٦. | JARVIS JOH |

| | | | Underground Technology-Work | order status for Wa | stewater File No. 4235-39 | | | | | |
|----------|--------------------------|------------------------|------------------------------------|--|---------------------------|------------------|-----------------|----------------------------|------------------|--------------------------|
| /.O. No. | IMS Work Order No. | IMS W.O. Date | Street No. Street Name | Work Type | Issue Date Repair Date | Concrete Or | Landscape Date | Closing Date C | Council District | Council M |
| 244 | 2.41224244 | 0/04/0200 | | | | Asphalt Date | <u> </u> | | | |
| | 3 11224211 1 11225517 | 8/21/2009 8/24/2009 | 4308 STONEWALL | POINT REPAIR-SEW | | n/a | n/a | 9/1/2009 B | | JARVIS JOH |
| | 1 11225917 | 8/25/2009 | 3713 DABNEY | POINT REPAIR-SEW | | n/a | n/a | 9/18/2009 B | | JARVIS JOH |
| | 5 11226455 | 8/26/2009 | 4122 E. CROSSTIMBER 7902 HIRSCH | S POINT REPAIR-SEW POINT REPAIR-SEW | | 09/02/09 | n/a | 9/3/2009 B | | JARVIS JOH |
| | 11227481 | 8/28/2009 | 8311 PONNEL | POINT REPAIR-SEW | | n/a | 09/02/09 | 9/3/2009 B 9/19/2009 B | | JARVIS JOH JARVIS JOH |
| | 1 11227456 | 8/28/2009 | 8611 JOSIE | POINT REPAIR-SEW | | n/a n/a | 09/19/09 n/a | 9/1/2009 B 9/1/2009 B | | JARVIS JOH |
| |) 11131651 | 1/20/2009 | 5500 EVERGREEN | PIPE BURSTING | 2/2/2009 02/23/09 | n/a | 02/23/09 | 2/24/2009 C | | ANNE CLUT |
| | 1 11132128 | 1/20/2009 | 2335 UNDERWOOD | PIPE BURSTING | 2/2/2009 TRAN/4235-36 | n/a | n/a | 2/24/2009 C 2/24/2009 C | | ANNE CLUT |
| | 7 11143071 | 2/12/2009 | 9000 sandpiper | point replar-sewer ma | | DUP-IMS-11142669 | n/a | 3/3/2009 C | | ANNE CLUT |
| | 3 11158445 | 3/17/2009 | 2700 MC NEE | POINT REPAIR-SEW | | WRONG DES. | n/a | 4/6/2009 C | | ANNE CLUT |
| | 11168207 | 4/8/2009 | 2700 MC NEE | PIPE BURSTING | 4/8/2009 04/10/09 | 04/29/09 | n/a | 4/29/2009 C | | ANNE CLUT |
| | 5 11174305 | 4/20/2009 | 4326 CREEKBEND | PIPE BURSTING | 4/22/2009 TRAN/4235-36 | n/a | n/a | 4/23/2009 C | | ANNE CLUT |
| | 3 11176121 | 4/23/2009 | 9000 BRAESMONT | PIPE BURSTING | 4/23/2009 transferred | 4235-36 | n/a | 6/17/2009 C | | ANNE CLUT |
| | 11177774 | 4/27/2009 | 2501 SWIFT | PIPE BURSTING | 4/27/2009 05/14/09 | n/a | 05/14/09 | 5/15/2009 C | | ANNE CLUT |
| | 3 11179757 | 4/30/2009 | 5900 LUDINGTON | POINT REPAIR-SEW | | 05/15/09 | close/nm | 5/15/2009 C 5/15/2009 C | | ANNE CLUT |
| | 11196557 | 6/12/2009 | 3739 WESTERMAN | POINT REPAIR-SEW | | n/a | n/a | 6/19/2009 C | | ANNE CLUT |
| | 3 11200757 | 6/24/2009 | 10375 RICHMOND | POINT REPAIR-SEW | | 07/14/09 | n/a | 7/14/2009 C | | ANNE CLUT |
| | 11202684 | 6/29/2009 | 11418 ENDICOTT LN | POINT REPAIR-SEW | | 07/27/09 | n/a | 7/27/2009 C | | ANNE CLUT |
| | 11205868 | 7/9/2009 | 7437 BROMPTON RD | PIPE BURSTING | 7/9/2009 cancelled | n/a | n/a | 10/8/2009 C | | ANNE CLUT |
| | 3 11222752 | 8/18/2009 | 5919 DUMFRIES | POINT REPAIR-SEW | | n/a | n/a | 8/21/2009 C | | ANNE CLUT |
| | 11225297 | 8/23/2009 | 3502 GLENHAVEN | POINT REPAIR-SEW | | n/a | n/a | 8/31/2009 C | | ANNE CLUT |
| | 11133343 | 1/22/2009 | 1421 RICHMOND | POINT REPAIR-SEW | | 02/23/09 | n/a | 2/24/2009 D | | WANDA ADA |
| | 11134144 | 1/26/2009 | 4514 WHITE ROCK | POINT REPAIR-SEW | | n/a | n/a | 2/6/2009 D | | WANDA ADA |
| | 11137789 | 2/2/2009 | 5233 SOUTH ACRES | POINT REPAIR SEW | | 02/28/09 | n/a | 2/28/2009 D | | WANDA AD |
| | 11138256 | 2/3/2009 | 3125 BLOOMFIELD | POINT REPAIR-SEW | | n/a | n/a | 2/9/2009 D | | WANDA AD |
| | 11139425 | 2/5/2009 | 4514 WHITE ROCK | PIPE BURSTING | 2/6/2009 02/16/09 | 02/27/09 | n/a | 2/27/2009 D | | WANDA AD |
| | 11141266 | 2/9/2009 | 7402 TOWERVIEW LN | POINT REPAIR-SEW | | n/a | 02/17/09 | 2/17/2009 D | | WANDA AD |
| 2134 | 11141267 | 2/9/2009 | 8000 CULLEN | POINT REPAIR-SEW | | n/a | n/a | 2/13/2009 D | | WANDA ADA |
| | 11140431 | 2/7/2009 | 1614 SUL ROSS | POINT REPAIR-SEW | | n/a | n/a | 2/17/2009 D | | WANDA AD |
| 2139 | 11145178 | 2/17/2009 | 3129 BLOOMFIELD | PIPE BURSTING | 2/18/2009 02/27/09 | n/a | 02/28/09 | 2/28/2009 D | | WANDA AD |
| 2149 | 11149140 | 2/26/2009 | 300 DENNIS | POINT REPAIR-SEW | | 03/11/09 | n/a | 3/11/2009 D | | WANDA AD |
| 2157 | 11146325 | 2/19/2009 | 1800 WESTHEIMER | POINT REPAIR-SEW | 3/4/2009 NRN/3/6/09 | 03/11/09 | n/a | 3/11/2009 D | , | WANDA ADA |
| 2177 | 11154118 | 3/9/2009 | 3803 DAPHNE | POINT REPAIR-SEW | 3/16/2009 CANCELLED | DUP-IMS-11154493 | n/a | 3/19/2009 D | , | WANDA AD |
| 2182 | 11158337 | 3/17/2009 | 2503 MONTROSE | POINT REPAIR-SEW | 3/20/2009 03/20/09 | 03/28/09 | n/a | 3/30/2009 D | , | WANDA ADA |
| 2183 | 11156735 | 3/13/2009 | 1900 VERMONT | POINT REPAIR-SEW | | 04/01/09 | n/a | 4/2/2009 D | , | WANDA AD |
| 2190 | 11158784 | 3/18/2009 | 2509 ELMEN | POINT REPAIR-SEW | | n/a | n/a | 4/6/2009 D | , | WANDA ADA |
| 2193 | 11161260 | 3/25/2009 | 4444 MONTROSE | PIPE BURSTING | 3/25/2009 04/03/09 | 05/02/09 | n/a | 5/4/2009 D | , | WANDA ADA |
| 2204 | 11163063 | 3/27/2009 | 1604 SUL ROSS | POINT REPAIR-SEW | 4/1/2009 04/03/09 | n/a | n/a | 4/3/2009 D | 1 | WANDA ADA |
| 2214 | 11163758 | 3/30/2009 | 814 COLQUITT | POINT REPAIR-SEW | 4/6/2009 04/07/09 | 04/16/09 | n/a | 4/16/2009 D | , | WANDA ADA |
| | 11165386 | 4/2/2009 | 105 STRATFORD | POINT REPAIR-SEW | 4/7/2009 04/25/09 | n/a | n/a | 4/25/2009 D | | WANDA ADA |
| 2227 | 11172127 | 4/16/2009 | 1604 SUL ROSS | PIPE BURSTING | 4/16/2009 05/02/09 | n/a | n/a | 5/4/2009 D | , | WANDA ADA |
| | 11177932 | 4/27/2009 | 6300 CONLEY | POINT REPAIR-SEW | | 05/12/09 | n/a | 5/12/2009 D | | WANDA ADA |
| | 11201018 | 6/25/2009 | 1821 PROSPECT | REMOVE AND REPLA | | 08/03/09 | n/a | 8/4/2009 D | | WANDA AD |
| | 11205894 | 7/9/2009 | 1408 INDIANA | POINT REPAIR-SEW | | 07/24/09 | n/a | 7/24/2009 D | | WANDA ADA |
| | 11210841 | 7/21/2009 | 4811 SAN JACINTO | POINT REPAIR-SEW | | 07/27/09 | n/a | 7/27/2009 D | | WANDA AD |
| | 11214604 | 7/30/2009 | 1931 LEXINGTON | POINT REPAIR-SEW | 8/4/2009 08/06/09 | n/a | n/a | 8/6/2009 D | | WANDA AD |
| | 11217036 | 8/6/2009 | 3200 BERRY | POINT REPAIR-SEW | | 08/28/09 | n/a | 8/28/2009 D | | WANDA ADA |
| | 11220447 | 8/14/2009 | 5401 FANNIN | REMOVE AND REPL | | 09/26/09 | n/a | 9/26/2009 D | | WANDA AD |
| | 11223035 | 8/18/2009 | 5001 SOUTH ACRES | REPLACE MANHOLE | | n/a | n/a | 8/27/2009 D | | WANDA AD |
| | 11223422 | 8/19/2009 | 15611 ROSE RIDGE CT | POINT REPAIR-SEW | | n/a | 08/28/09 | 8/28/2009 D | | WANDA AD |
| | 11137462 | 2/2/2009 | 7450 GALVESTON | POINT REPAIR SEWI | | 02/28/09 | n/a | 3/2/2009 E | | MIKE SULLI |
| | 11137453 | 2/2/2009 | 1335 FALCON | POINT REPAIR-SEW | 2/4/2009 02/09/09 | 02/20/09 | n/a | 2/21/2009 E | | MIKE SULLN |
| | 11143979 | 2/14/2009 | 4838 MICHAEL | POINT REPAIR-SEW | | n/a | n/a | 3/2/2009 E | | MIKE SULLIN |
| | 11154078 | 3/9/2009 | 331 EDGEBROOK | REMOVE AND REPL | | 04/16/09 | n/a | 4/16/2009 E | | MIKE SULLI |
| | 11158593 | 3/18/2009 | 17401 SATURN | POINT REPAIR-FORG | | n/a | n/a | 3/23/2009 E | | MIKE SULLI |
| | 11226224 | 8/26/2009 | 920 UVALDE RD | POINT REPAIR-SEW | | n/a | n/a | 9/16/2009 E | | MIKE SULLI |
| | 11138222 | 2/3/2009 | 11310 ENSBROOK | POINT REPAIR-SEW | 2/4/2009 02/20/09 | n/a | n/a | 2/20/2009 F | | M.J. KHAN, I |
| | 11136423 | 1/30/2009 | 5500 HILLCROFT | REMOVE AND REPL | | n/a | n/a | 3/11/2009 F | | M.J. KHAN, F |
| | 11136458 | 1/30/2009 | 5800 HILLCROFT | REMOVE AND REPLA | | 02/25/09 | n/a | 2/27/2009 F | | M.J. KHAN, I |
| | 11140596 | 2/8/2009 | 9131 JACKWOOD | POINT REPAIR-SEW | 2/9/2009 CANCELLED | SEE-11140598 | n/a | 2/13/2009 F | 1 | M.J. KHAN, F |
| 0400 | 11140598 | 2/8/2009 | 8200 JORINE | POINT REPAIR-SEW | 2/9/2009 CANCELLED | SEE-11151409 | n/a | 3/3/2009 F | | M.J. KHAN, I |

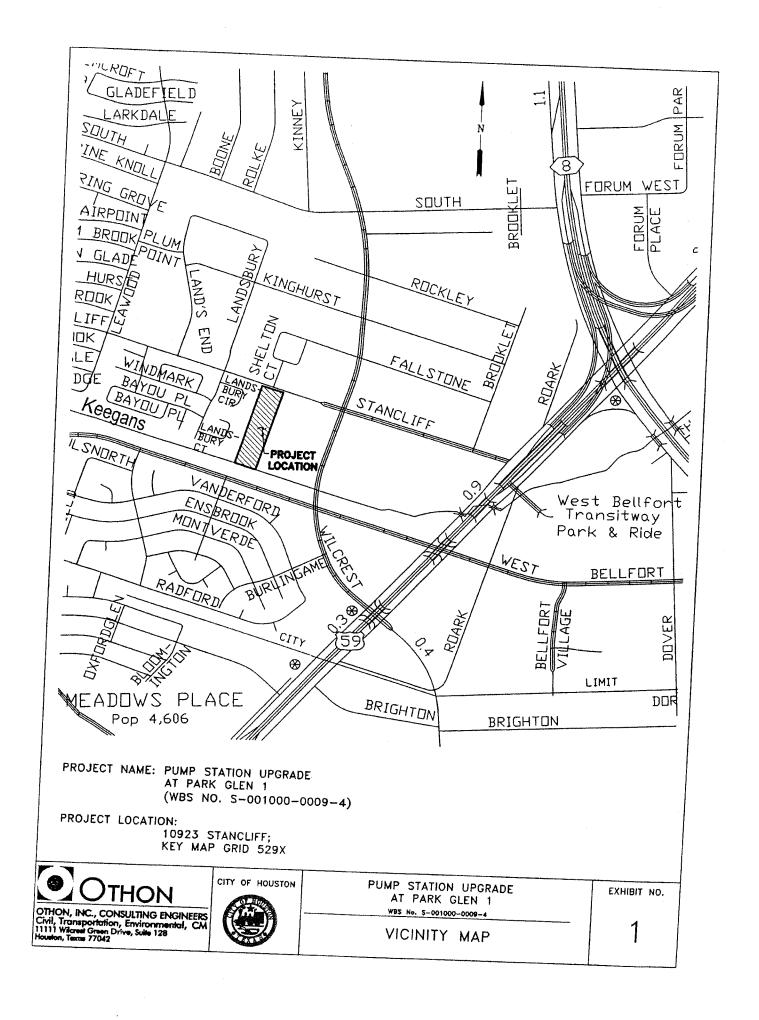
| | I T | | Underground Technology-Work | order status for Wa | stewater F | ile No. 4235-39 | | | | | |
|----------|----------------------|----------------------|-----------------------------|---------------------|-------------|-----------------|-----------------------------|----------------|--------------|------------------|--------------|
| V.O. No. | IMS Work Order No. | IMS W.O. Date | Street No. Street Name | Work Type | Issue Date | Repair Date | Concrete Or Asphalt Date | Landscape Date | Closing Date | Council District | Council M |
| | 11141076 | 2/9/2009 | 8607 DAIRY VIEW | POINT REPAIR-SEW | / 2/10/2009 | 02/28/09 | 02/28/09 | n/a | 2/28/2009 | F | M.J. KHAN, F |
| | 11151409 | 3/3/2009 | 8200 JORINE | ADJUST MANHOLE | | 03/03/09 | n/a | n/a | 3/3/2009 | | M.J. KHAN, F |
| | 11150074 | 2/27/2009 | 7310 BROU | POINT REPAIR-SEW | | 03/10/09 | n/a | 03/10/09 | 3/11/2009 | | M.J. KHAN, F |
| | 11180840 | 5/4/2009 | 12214 SPRING GROVE D | | | 05/18/09 | n/a | n/a | 5/18/2009 | F | M.J. KHAN, I |
| | 11196216 | 6/12/2009 | 5881 S. GESSNER | POINT REPAIR-SEW | | | 07/02/09 | n/a | 7/2/2009 | F | M.J. KHAN, I |
| | 11213649 | 7/28/2009 | 10000 HARWIN | REMOVE AND REPL | | | 08/18/09 | n/a | 8/19/2009 | F | M.J. KHAN, |
| | 11136486 | 1/30/2009 | 2301 REBA | POINT REPAIR-SEW | | | n/a | n/a | 2/12/2009 | G | PAM HOLM |
| | 11138087 11143387 | 2/3/2009 | 5624 OVERBROOK | POINT REPAIR-SEW | | | n/a | n/a | 2/11/2009 | G | PAM HOLM |
| | 11143387 | 2/12/2009 | 1405 WINROCK | POINT REPAIR-SEW | | TRAN/TECH | EXTENSIVE LANDS | SC n/a | 3/9/2009 | G | PAM HOLM |
| | | 2/25/2009 | 10758 BOARDWALK | POINT REPAIR-SEW | | | 03/09/09 | n/a | 3/10/2009 | G | PAM HOLM |
| | 11147914 11153016 | 2/24/2009 | 13618 SANDPEBBLE CH | | | | 03/09/09 | n/a | 3/10/2009 | | PAM HOLM |
| | 11153731 | 3/5/2009 | 11907 VALLEY VISTA CT | | | | n/a | n/a | 3/11/2009 | | PAM HOLM |
| | 11154970 | 3/7/2009 | 10901 KATY FRWY | POINT REPAIR-SEW | | | 04/15/09 | n/a | 4/15/2009 | | PAM HOLM |
| | 11156752 | 3/10/2009 | 10398 BRIAR FOREST | REMOVE AND REPL | | TRAN/4235-36 | n/a | n/a | 3/16/2009 | | PAM HOLM |
| | 11158707 | 3/13/2009 | 2520 REBA | POINT REPAIR-SEW | | | n/a | n/a | 4/3/2009 | | PAM HOLM |
| | 11162145 | 3/18/2009 | 12326 ATTLEE | POINT REPAIR-SEW | | | CLOSE/NRN | MISSMARK | 4/2/2009 | | PAM HOLM |
| | 11163759 | 3/26/2009 | 3600 DAIRY ASHFORD | POINT REPAIR-FOR | | CANCELLED | WRONG DES. | n/a | 4/17/2009 | | PAM HOLM |
| | 11165370 | 3/30/2009 | 14034 WOODTHORPE | POINT REPAIR-SEW | | | n/a | n/a | 4/7/2009 | | PAM HOLM |
| | 11167651 | 4/2/2009 | 12326 ATTLEE | POINT REPAIR-SEW | | | n/a | 05/07/09 | 5/8/2009 | | PAM HOLM |
| | 11166422 | 4/7/2009 | 12950 SKYMEADOW | POINT REPAIR-SEW | | CANCELLED | WRONG DES. | 11179591 | 4/30/2009 | | PAM HOLM |
| | 11171221 | 4/4/2009 | 9406 MEADOWBRIAR | POINT REPAIR-SEW | | | n/a | n/a | 4/10/2009 | | PAM HOLM |
| | 11173173 | 4/14/2009 | 4900 WESTHEIMER | POINT REPAIR-SEW | | FRAN/4235-36 | n/a | n/a | 4/17/2009 | | PAM HOLM |
| | 11174258 | 4/17/2009 | 3600 DAIRY ASHFORD | REMOVE AND REPL | | FRAN/4235-36 | n/a | n/a | 5/11/2009 | | PAM HOLM |
| | | 4/20/2009 | 9400 MEADOWBRIAR | PIPE BURSTING | 4/21/2009 (| | n/a | 04/27/09 | 4/28/2009 | | PAM HOLM |
| | 11179591 | 4/30/2009 | 12950 SKYMEADOW | REMOVE AND REPL | | CANCELLED | DBO/WWOP | n/a | 5/15/2009 | | PAM HOLM |
| | 11180627 | 5/3/2009 | 10318 ELLA LEE | POINT REPAIR-SEW | | | n/a | n/a | 5/7/2009 | G | PAM HOLM |
| | 11180621 | 5/3/2009 | 2107 PERSA | POINT REPAIR-SEW | | | n/a | n/a | 5/9/2009 | | PAM HOLM |
| | 11180594 | 5/3/2009 | 12602 TRAIL HOLLOW | POINT REPAIR-SEW | | | n/a | n/a | 5/15/2009 | G | PAM HOLM |
| | 11186718 | 5/15/2009 | 12111 OVERCUP | PIPE BURSTING | 5/15/2009 (| | n/a | 06/04/09 | 6/4/2009 | G | PAM HOLM |
| | 11184085 | 5/9/2009 | 14140 WESTHEIMER | POINT REPAIR-SEW | | | n/a | n/a | 5/19/2009 | | PAM HOLM |
| | 11192603 | 6/2/2009 | 9518 WESTPARK | REMOVE AND REPL | | | 06/26/09 | n/a | 6/26/2009 | G | PAM HOLM |
| | 11194778 | 6/9/2009 | 2106 HICKORY LAWN | POINT REPAIR-SEW | | 06/19/09 | n/a | n/a | 6/26/2009 | G | PAM HOLM |
| | 11196435 | 6/12/2009 | 12306 LANNY | POINT REPAIR-SEW | | 6/18/09 | n/a | 06/26/09 | 6/26/2009 | G | PAM HOLM |
| | 11200187 | 6/23/2009 | 12214 BEAUREGARD | POINT REPAIR-SEW | | | n/a | n/a | 6/26/2009 | | PAM HOLM |
| | 11200752 | 6/24/2009 | 10350 RICHMOND | POINT REPAIR-SEW | | | 07/14/09 | n/a | 7/14/2009 | G | PAM HOLM |
| | 11201484 | 6/25/2009 | 3455 ELLA LEE | POINT REPAIR-SEW | | | n/a | n/a | 6/30/2009 | G | PAM HOLM |
| | 11202025 | 6/26/2009 | 12800 BRIAR FOREST | POINT REPAIR-SEW | | | 07/31/09 | n/a | 7/31/2009 | | PAM HOLM |
| | 11203557 | 7/1/2009 | 10138 MEMORIAL DRIVE | | | CANCELLED | WRONG DES. | n/a | 7/15/2009 | | PAM HOLM |
| | 11202813 11208467 | 6/29/2009 | 12777 ASHFORD | POINT REPAIR-SEW | 7/7/2009 T | | n/a | n/a | 7/7/2009 | | PAM HOLM |
| | 11208467 11209647 | 7/15/2009 | 10138 MEMORIAL DRIVE | | | | n/a | n/a | 7/15/2009 | | PAM HOLM |
| | | 7/17/2009 | 5757 WOODWAY | REPACE CASTING | 7/20/2009 0 | | n/a | n/a | 8/3/2009 | | PAM HOLM |
| | 11213921 11215693 | 7/29/2009 | 209 E. COWAN | POINT REPAIR-SEW | 7/30/2009 0 | | n/a | n/a | 8/4/2009 | | PAM HOLM |
| | | 8/3/2009 | 215 E. COWAN | POINT REPAIR-SEW | 8/5/2009 0 | | n/a | n/a | 8/7/2009 | | PAM HOLM |
| | 11215791 | 8/3/2009 | 171 STONEY CREEK | POINT REPAIR-SEW | 8/5/2009 0 | | n/a | n/a | 8/11/2009 | | PAM HOLM |
| | 11216177 | 8/4/2009 | 1327 WARWICKSHIRE | POINT REPAIR-SEW | 8/5/2009 0 | | n/a | n/a | 8/10/2009 | | PAM HOLM |
| | 11216233 | 8/4/2009 | 318 TERRACE | POINT REPAIR-SEW | 8/5/2009 0 | | n/a | n/a | 8/19/2009 | | PAM HOLM |
| | 11217771 | 8/7/2009 | 1723 S. KIRKWOOD | POINT REPAIR-SEW | | | n/a | 08/25/09 | 8/25/2009 | | PAM HOLM |
| | 11218893 11220568 | 8/11/2009 | 11518 BRIAR FOREST | POINT REPAIR-SEW | 8/12/2009 0 | | n/a | n/a | 8/14/2009 | | PAM HOLM |
| | 11223366 | 8/14/2009 | 10834 ELLA LEE | POINT REPAIR-SEW | 8/18/2009 0 | | n/a | 08/28/09 | 8/28/2009 | | PAM HOLM |
| | 11223378 | 8/19/2009 | 702 CHERRYBARK | POINT REPAIR-SEW | | | n/a | n/a | 9/1/2009 | | PAM HOLM |
| | 11224278 | 8/19/2009 | 1802 EAGLE FALLS CT | POINT REPAIR-SEW | | | n/a | 08/28/09 | 8/28/2009 | | PAM HOLM |
| | 11224278 | 8/21/2009 | 710 CHERRYBARK | POINT REPAIR-SEW | 8/26/2009 C | | n/a | n/a | 9/9/2009 | | PAM HOLM |
| | 11225633 | 8/24/2009 | 14210 MANDERLY | POINT REPAIR-SEW | 8/26/2009 0 | | n/a | n/a | 8/31/2009 | | PAM HOLM |
| | | 8/24/2009 | 5659 TERWILLIGER | POINT REPAIR-SEW | 8/26/2009 0 | | n/a | n/a | 8/27/2009 | | PAM HOLM |
| | 11223328 | 8/19/2009 | 2700 GREENCREST DR | | | ansferred/tech | n/a | n/a | 9/9/2009 | | PAM HOLM |
| | 1226979 | 8/27/2009 | 10902 CANDLEWOOD DR | | 8/31/2009 0 | | n/a | 09/19/09 | 9/19/2009 (| | PAM HOLM |
| | 11227563 | 8/28/2009 | 10620 BRIAR FOREST | POINT REPAIR-SEW | 9/1/2009 0 | | n/a | n/a | 9/2/2009 (| | PAM HOLM |
| | 11133345 | 1/22/2009 | 1118 UTAH | POINT REPAI-SEWE | 2/2/2009 0 | | 02/26/09 | n/a | 2/27/2009 1 | | ADRIAN GAF |
| | 11135507 | 1/28/2009 | 526 SPELL | POINT REPAIR-SEW | 2/2/2009 0 | | 02/28/09 | 02/28/09 | 2/28/2009 1 | + / | ADRIAN GAF |
| | 11137794 11138215 | 2/2/2009 2/3/2009 | 3120 COMMERCE | POINT REPAIR SEW | 2/4/2009 0 | 2/10/09 | n/a | n/a | 2/11/2009 H | 4 / | ADRIAN GAF |
| | | | 5115 BRADY | POINT REPAIR-SEW | 2/4/2009 0 | | | | | | |

| | | | Harden et al. | 147 1 1 - | | | | | | | |
|----------|----------------------|-----------------------|-----------------------------|-----------------------------|-------------|-------------|-----------------------------|----------------|--------------|------------------|----------------------|
| V.O. No. | IMS Work Order No. | IMS W.O. Date | | gy-Work order status for Wa | | | | | | | |
| -7// | 11140275 | 2/6/2009 | 6005 KANSAS | | Issue Date | Repair Date | Concrete Or Asphalt Date | Landscape Date | Closing Date | Council District | Council M |
| | 11140356 | 2/7/2009 | 400 FENN | | | | 02/27/09 | n/a | 2/27/2009 | | ADRIAN GAI |
| | 11141011 | 2/9/2009 | | POINT REPAIR-SEW | | | 03/02/09 | n/a | 3/3/2009 | | ADRIAN GAI |
| | 11146017 | 2/19/2009 | 716 W. 12Th 119 FEUHS | | | | n/a | n/a | 2/23/2009 | | ADRIAN GA |
| | 11151399 | 3/3/2009 | | POINT REPAIR-SEW | | | n/a | n/a | 3/6/2009 | | ADRIAN GA |
| | 11149304 | 2/26/2009 | 205 E. COTT | | | | 03/07/09 | n/a | 3/9/2009 | | ADRIAN GA |
| | 11150155 | 2/28/2009 | 4400 YALE | POINT REPAIR-SEW | | | 03/16/09 | n/a | 3/17/2009 | | ADRIAN GA |
| | 11148751 | 2/25/2009 | 4508 RANDW | | | | 03/16/09 | n/a | 3/17/2009 | | ADRIAN GA |
| | 11152865 | | 10120 IRVINGT | | | | 03/25/09 | n/a | 3/25/2009 | | ADRIAN GA |
| | 11153001 | 3/5/2009 | 1616 ALAMO | POINT REPAIR-SEW | | CANCELLED | WRONG DES. | n/a | 3/16/2009 | | ADRIAN GA |
| | | 3/5/2009 | 1702 TAYLOR | | | | 03/19/09 | n/a | 3/19/2009 | | ADRIAN GA |
| | 11154863 | 3/10/2009 | 1203 DART | POINT REPAIR-SEW | | | 04/02/09 | n/a | 4/2/2009 | | ADRIAN GA |
| | 11155092 | 3/11/2009 | 414 LINK RD | | | | 03/31/09 | n/a | 4/1/2009 | | ADRIAN GA |
| | 11156963 | 3/13/2009 | 1616 ALAMO | REMOVE AND REPL | | 03/18/09 | 03/23/09 | n/a | 3/24/2009 | H A | ADRIAN GA |
| | 11156962 | 3/13/2009 | 1616 ALAMO | INSTALL MANHOLE | | 03/18/09 | n/a | n/a | 3/19/2009 | H A | ADRIAN GA |
| | 11157679 | 3/16/2009 | 7518 HILLSBO | | | 03/25/09 | n/a | n/a | 3/25/2009 | H A | ADRIAN GA |
| | 11160951 | 3/24/2009 | 4425 EDMUNI | | | 03/26/09 | 03/30/09 | n/a | 3/31/2009 | H A | ADRIAN GA |
| 2195 | 11161173 | 3/24/2009 | 8934 ETTA | POINT REPAIR-SEW | 3/26/2009 | 03/31/09 | 04/02/09 | n/a | 4/2/2009 | H A | ADRIAN GA |
| | 11161571 | 3/25/2009 | 1919 WASHIN | IGTON POINT REPAIR-SEW | 3/26/2009 | 04/14/09 | 04/17/09 | n/a | 4/17/2009 | H A | ADRIAN GA |
| 2198 | 11161634 | 3/25/2009 | 4231 GIBSON | POINT REPAIR-SEW | 3/26/2009 | 04/08/09 | 04/16/09 | n/a | 4/16/2009 | H A | ADRIAN GA |
| 2200 | 11161732 | 3/25/2009 | 1412 SUMMER | R POINT REPAIR-SEW | 3/26/2009 | CANCELLED | WRONG DES. | n/a | 3/27/2009 | H A | ADRIAN GA |
| 2202 | 11162815 | 3/27/2009 | 1412 SUMMER | REMOVE AND REPL | 3/27/2009 | 03/27/09 | n/a | 04/01/09 | 4/2/2009 | | ADRIAN GA |
| 2212 | 11162269 | 3/26/2009 | 1015 GARGAN | | | | 04/03/09 | n/a | 4/3/2009 | | ADRIAN GA |
| 2213 | 11166029 | 4/3/2009 | 611 W 15TH | INSTALL MANHOLE | 4/3/2009 | | n/a | n/a | 5/15/2009 | | ADRIAN GA |
| 2219 | 11166038 | 4/3/2009 | 1505 ASHLAN | | | | n/a | 05/18/09 | 5/18/2009 | | ADRIAN GA |
| | 11165538 | 4/2/2009 | 514 SURRAT | | | CANCELLED | WRONG DES. | n/a | 4/10/2009 1 | | ADRIAN GA |
| | 11167294 | 4/6/2009 | 3006 CHAPMA | | | | n/a | n/a | 5/5/2009 | | ADRIAN GA |
| | 11169158 | 4/10/2009 | 514 SURRAT | | | | n/a | n/a | 4/10/2009 | | ADRIAN GA |
| | 11179521 | 4/30/2009 | 902 WALTON | | | | | | 5/9/2009 1 | | ADRIAN GA |
| | 11180551 | 5/2/2009 | 1410 LAWREN | | | | n/a 06/01/09 | n/a n/a | 6/1/2009 1 | | ADRIAN GA |
| | 11178943 | 4/29/2009 | | | | | | | | | |
| | 11180213 | | 3829 HAGE | POINT REPAIR-SEW | | | 05/20/09 | n/a | 5/20/2009 1 | | ADRIAN GA |
| | | 5/1/2009 | 2306 REID | POINT REPAIR-SEW | | | 05/20/09 | n/a | 5/21/2009 1 | | ADRIAN GA |
| | 11181766 11183837 | 5/5/2009 | 4900 SHERMA | | | | 05/20/09 | n/a | 5/21/2009 | | ADRIAN GA |
| | | 5/8/2009 | 130 ANABEL | POINT REPAIR-SEW | | | n/a | n/a | 5/13/2009 | | ADRIAN GA |
| | 11184212 | 5/10/2009 | 220 E. 8TH S | | | | 05/20/09 | n/a | 5/20/2009 | | DRIAN GA |
| | 11184797 | 5/11/2009 | 3407 MORRIS | | | | 05/22/09 | n/a | 5/22/2009 } | | ADRIAN GA |
| | 11185288 | 5/12/2009 | 4845 YALE | POINT REPAIR-SEW | | | 06/29/09 | n/a | 6/29/2009 H | | NDRIAN GA |
| | 11186425 | 5/15/2009 | 1101 ROXELL | | | | 06/08/09 | n/a | 6/9/2009 H | | IDRIAN GA |
| | 11186377 | 5/14/2009 | 5708 PETTY | POINT REPAIR-SEW | | 06/08/09 | 06/17/09 | n/a | 6/18/2009 h | | DRIAN GA |
| | 11187557 | 5/19/2009 | 710 E. 10TH | STREET POINT REPAIR-SEW | 5/21/2009 | CANCELLED | WRONG DES. | n/a | 5/28/2009 H | - A | DRIAN GA |
| | 11187795 | 5/19/2009 | 1020 STUDEW | OOD INSTALL MANHOLE | 5/21/2009 | 06/03/09 | n/a | n/a | 6/4/2009 1 | -l A | DRIAN GA |
| 2284 1 | 11188318 | 5/20/2009 | 1017 CANADIA | N POINT REPAIR-SEW | 5/26/2009 | 05/27/09 | 05/29/09 | n/a | 5/29/2009 1 | -† A | DRIAN GA |
| | 1190388 | 5/27/2009 | 710 E. 10TH | STREET REMOVE AND REPL | 5/28/2009 | 06/11/09 | n/a | n/a | 6/12/2009 H | 4 A | DRIAN GA |
| 2294 1 | 11187796 | 5/19/2009 | 707 E. 10TH | STREET INSTALL MANHOLE | 6/2/2009 | 06/03/09 | n/a | n/a | 6/4/2009 H | -1 A | DRIAN GA |
| 2303 1 | 11194828 | 6/9/2009 | 3306 KEELAN | | | | 07/07/09 | n/a | 7/7/2009 H | | DRIAN GA |
| 2310 1 | 1196941 | 6/15/2009 | 129 E. 37TH | | | | 06/25/09 | n/a | 6/26/2009 H | | DRIAN GA |
| | 1198612 | 6/18/2009 | 6211 BARNST | | | | 07/16/09 | n/a | 7/16/2009 H | | DRIAN GA |
| | 1200717 | 6/24/2009 | 1300 GRIFFIN | POINT REPAIR-SEW | | | 07/17/09 | n/a | 7/17/2009 H | | DRIAN GA |
| | 1201751 | 6/26/2009 | 1501 CAMPBE | | | | n/a | n/a | 7/15/2009 H | | DRIAN GA |
| | 1202071 | 6/27/2009 | 1215 ARLINGT | | 6/29/2009 | | n/a | n/a | 6/30/2009 H | | DRIAN GA |
| | 1204255 | 7/4/2009 | | | | | | | | | |
| | 1205153 | 7/7/2009 | 900 E. BURRI 3305 FOLGER | | 7/7/2009 | | 07/30/09 | n/a | 7/30/2009 H | | DRIAN GA DRIAN GA |
| | 1205155 | 7/8/2009 | | | | | 08/11/09 | n/a | 8/11/2009 F | | |
| | 1205958 | | 4513 OXFORD | | 7/13/2009 | | n/a | n/a | 7/24/2009 H | | DRIAN GA DRIAN GA |
| | 1206555 | 7/9/2009 7/10/2009 | 1315 MALONE | | 7/13/2009 (| | 07/27/09 | 07/27/09 | 7/27/2009 H | | DRIAN GA DRIAN GA |
| | 1206555 | | 7506 CORPUS | | | | 07/24/09 | n/a | 7/24/2009 F | | |
| | | 7/16/2009 | 11205 O'DONNE | | | | n/a | n/a | 7/30/2009 H | | DRIAN GA |
| | 1212896 | 7/26/2009 | 3707 CHAPMA | | | | 07/30/09 | n/a | 7/30/2009 H | | DRIAN GA |
| | 1214378 | 7/30/2009 | 2705 CRESTO | | 8/3/2009 (| | n/a | n/a | 8/5/2009 H | | DRIAN GA |
| | 1214554 | 7/30/2009 | 610 TALLANT | | 8/3/2009 (| | n/a | n/a | 8/5/2009 F | | DRIAN GA |
| | 1215304 | 8/1/2009 | 2200 HARDY | POINT REPAIR-SEW | | | 08/27/09 | n/a | 8/28/2009 F | f A | DRIAN GAI |
| | 1216488 | 8/5/2009 | 242 W. ROCK | Y CREEK POINT REPAIR-SEW | 8/10/2009 (| 08/14/09 | n/a | n/a | 8/25/2009 H | i Ai | DRIAN GAR |
| 2394 1 | 1217881 | 8/7/2009 | 1401 ALLSTON | | | | n/a | n/a | 8/13/2009 H | | DRIAN GAF |

| | T | | macigiouna ie | Ciliology-Work (| order status for Wa | stewater r | He NO. 4235-39 | | | | | · |
|---------|--------------------|---------------|---------------|------------------|---------------------|------------|----------------|-----------------------------|----------------|--------------|------------------|--------------|
| .O. No. | IMS Work Order No. | IMS W.O. Date | Street No. | Street Name | Work Type | Issue Date | Repair Date | Concrete Or Asphalt Date | Landscape Date | Closing Date | Council District | Council Memi |
| | 11216167 | 8/4/2009 | 121 | MEADOW LEA | POINT REPAIR-SEW | 8/13/2009 | 08/17/09 | 08/17/09 | n/a | 8/17/2009 | Н | ADRIAN GARCI |
| | 11219169 | 8/12/2009 | 1535 | HERKIMER | POINT REPAIR-SEW | 8/13/2009 | 08/18/09 | 08/20/09 | n/a | 8/20/2009 | Н | ADRIAN GARC |
| | 11218483 | 8/10/2009 | 9710 | GOLDCREST | POINT REPAIR-SEW | 8/17/2009 | 08/19/09 | n/a | 08/28/09 | 8/28/2009 | | ADRIAN GARC |
| | 11222850 | 8/18/2009 | 624 | DORCHESTER | POINT REPAIR-SEW | 8/24/2009 | 08/28/09 | 08/31/09 | n/a | 8/31/2009 | | ADRIAN GARC |
| | 11223309 | 8/19/2009 | 2933 | FIRNAT | POINT REPAIR-SEW | 8/24/2009 | 08/27/09 | 08/01/09 | n/a | 8/28/2009 | | ADRIAN GARC |
| | 11223960 | 8/20/2009 | 2301 | VENCE | POINT REPAIR-SEW | 8/25/2009 | 08/27/09 | 08/27/09 | 08/27/09 | 8/27/2009 | Н | ADRIAN GARC |
| 2422 | 11225064 | 8/22/2009 | 1700 | EUBANKS | POINT REPAIR-SEW | 8/25/2009 | CANCELLED | n/a | n/a | 9/8/2009 | | ADRIAN GARC |
| | 11225814 | 8/25/2009 | 8924 | LOMAX | POINT REPAIR-SEW | 8/31/2009 | 09/01/09 | n/a | n/a | 9/2/2009 | | ADRIAN GARC |
| 2421 | 11225899 | 8/25/2009 | 123 | TURNER | POINT REPAIR-SEW | 8/31/2009 | 09/04/09 | n/a | 09/19/09 | 9/19/2009 | | ADRIAN GARO |
| 2113 | 11137812 | 2/2/2009 | 5303 | LEELAND | POINT REPAIR SEWI | 2/4/2009 | 02/10/09 | n/a | n/a | 2/11/2009 | | JAMES RODR |
| 2116 | 11138082 | 2/3/2009 | 7434 | NAVIGATION | POINT REPAIR-SEW | | return to nea | n/a | n/a | 2/4/2009 | | JAMES RODR |
| 2119 | 11136598 | 1/30/2009 | 3803 | SAN JACINTO | POINT REPAIR-SEW | 2/4/2009 | | 02/27/09 | n/a | 2/27/2009 | | JAMES RODRI |
| 2135 | 11141756 | 2/10/2009 | 7807 | ALLANWOOD | POINT REPAIR-SEW | 2/11/2009 | 02/11/09 | n/a | n/a | 2/11/2009 | | JAMES RODRI |
| 2178 | 11156834 | 3/13/2009 | 3320 | JACKSON | POINT REPAIR-SEW | 3/17/2009 | 03/18/09 | 03/25/09 | n/a | 3/25/2009 | | JAMES RODRI |
| 2209 | 11163535 | 3/30/2009 | 500 | CAPITOL | REHAB MANHOLE | 4/1/2009 | | n/a | n/a | 4/27/2009 | | JAMES RODRI |
| 2211 | 11163775 | 3/30/2009 | 4100 | ANTOINE | POINT REPAIR-SEW | 4/1/2009 | | 05/06/09 | n/a | 5/6/2009 | | JAMES RODRI |
| 2216 | 11165393 | 4/2/2009 | 12915 | EAST FREEWAY | POINT REPAIR-SEW | 4/6/2009 | | n/a | n/a | 4/25/2009 | | JAMES RODR |
| 2221 | 11165267 | 4/2/2009 | 7936 | CAPITOL | POINT REPAIR-SEW | 4/8/2009 | | 05/09/09 | n/a | 5/9/2009 | | JAMES RODRI |
| 2229 | 11162235 | 3/26/2009 | | CAPITOL | REMOVE AND REPL | | CANCELLED | WRONG DES. | n/a | 4/30/2009 | | JAMES RODRI |
| 2239 | 11176397 | 4/23/2009 | 12915 | EAST FREEWAY | REMOVE AND REPL | 4/24/2009 | | n/a | 04/24/09 | 4/25/2009 | | JAMES RODRI |
| 2256 | 11180559 | 5/2/2009 | | WALKER | POINT REPAIR-SEW | 5/7/2009 | | n/a | n/a | 5/11/2009 | | JAMES RODRI |
| 2267 | 11183400 | 5/7/2009 | | PEASE | POINT REPAIR-SEW | 5/15/2009 | | 05/27/09 | n/a | 5/22/2009 | | JAMES RODRI |
| 2301 | 11195004 | 6/10/2009 | | BROOKSIDE | POINT REPAIR-SEW | 6/16/2009 | | 06/26/09 | 06/26/09 | 6/26/2009 | | JAMES RODRI |
| 2320 | 11201770 | 6/26/2009 | | HOLTCAMP | POINT REPAIR-SEW | 6/29/2009 | | n/a | n/a | 7/15/2009 | | JAMES RODRI |
| 2357 | 11213330 | 7/27/2009 | | PEARL | POINT REPAIR-SEW | 7/28/2009 | | 08/07/09 | n/a | 8/7/2009 | | JAMES RODRI |
| | 11212872 | 7/26/2009 | | AVE. E | POINT REPAIR-SEW | 7/28/2009 | | 07/30/09 | 07/30/09 | 7/30/2009 | | JAMES RODRI |
| | 11214143 | 7/29/2009 | | SAN ANGELO | POINT REPAIR-SEW | 7/31/2009 | | n/a | n/a | 8/5/2009 | | JAMES RODRI |
| | 11216533 | 8/5/2009 | | PARK PLACE | POINT REPAIR-SEW | 8/6/2009 | | n/a | n/a | 8/7/2009 | | JAMES RODRI |
| | 11228947 | 9/1/2009 | | BAYOU DR | POINT REPAIR-SEW | 9/2/2009 | | n/a | 09/24/09 | 9/25/2009 | | JAMES RODRI |

| O: Mayor via City Secre | tary REQUEST FOR COUNCIL | L ACTION | |
|--|--|--|--|
| SUBJECT: Accept Work for WBS No. S-001000-0009-4 | r Pump Station Upgrade at Park Glen I. | Page <u>1</u> of <u>1</u> | Agenda Item # |
| FROM (Department or other Department of Public Works | • | Origination Date | Agenda Date AUG 1 8 2010 |
| Daniel W. Krueger, P.H., Di | | Council Distr | ricts affected: |
| J. Timothy Lincoln Processing Assistant Director | | authorizing C Ord. #2008- | ntification of prior Council Action: 482 dated 06/04/2008 |
| over the original Contract A Amount and Source of Fu | mount, accept the Work and authorize the finance and mount. No additional appropriation required. ,017,900.00 from Water and Sewer System Company. | al payment. | |
| Production Facilities Program the Safe Drinking Water Ac project will also improve the | FICATION: This project was part of the City m. This project is required to increase the capact requirements as promulgated by the Texas Come operability, maintainability, reliability of the Water Treatment Rules mandated by the Unit | city, improve operability and commission on Environmen the plant and assist the Ci | d to ensure compliance with ntal Quality (TCEQ). This ty in meeting the existing |
| main along Stancliff Road, the Pump Station. Othon, Inc., | te project consisted of the construction of a pur fire containment storage tanks, detention pond Consulting Engineers designed the project w strial TX Corp. with an original Contract Amo | l and appurtenances at the rith 450 calendar days allo | Park Glen I Ground Water |
| LOCATION: The project ar | ea is located at 10923 Stancliff Road Houston | n, Texas in Key Map Grid | 529-X. |
| The project was completed vincluding overrun and und | A AND COST: The Contractor, Industrial TX Cowith an additional 74 days approved by Chang errun of estimated bid quantities and previor \$22,887.58 or 0.28% over the original Contractors. | ge Order Nos. 1, 4 and 6. Triously approve Change C | The final cost of the project, |
| The cost overrun is primaril | y due to Change Order Nos. 1 through 7, which | ch were necessary to comp | lete the work. |
| M/WBE PARTICIPATION: Compliance Division, the a compliance. | The M/W/SBE goal for this project was 22.0 actual participation was 22.53%. The Contra | 00%. According to Affirm actor achieved a "Satisfac | native Action and Contract tory" rating for M/W/SBE |
| | 0-09-4 Pump Sta Upgrade at Park Glen I\CLOSE OUT\RCA\RCA.DOC : No. S-001000-0009-4 — Closeout | | |
| U | REQUIRED AUTHORIZA | | CUIC ID# 20MZQ178 ND |
| Finance Department: | Other Authorization: | Other Authorization | |
| | | Daniel R Menende | z P.F. Deputy Director |

Engineering and Construction Division



| TO: | Mayor via City Secretary | REQUEST FO | OR COUNCIL ACTION | | |
|---------------------|--|-----------------------------|-------------------------------|----------------|-----------------------------|
| the | BJECT: Purchase of Equipment, I Public Works & Engineering Depa | Hardware, Softwa artment | | Page 1 of 2 | Agenda Item # |
| Fro | m: (Department or other point o | of origin): | Origination Date | | Agenda Date |
| Pub | lic Works and Engineering Depar | tment | 8/12/10 | | AUG 1 8 2010 |
| Dan | ector's Signature: liel W. Krueger, P.E. | ttakakakakakakaka | Council District affe | cted: (Co | uncil District Letter Only) |
| | additional information contact: Weatherford P.E. PTOE (832) 3 | | Date and identificati action: | on of prio | r authorizing Council |
| | | 395-3640 | Ord. 20 | 10-0059, 1 | 1/27/10 |
| App Sup in th | ommendation: (Summary) rove the purchase of equipment, I port Services Contract and the Ci le total amount of \$5,000,000.00 f | ty's Master Agree | ement with the Texas D | epartment | t of Information Resources |
| Awa | ard Amount: \$5,000,000.00 | | | | |
| \$ 5,0 | 000,000.00 American Recovery a | nd Reinvestment | Act - Fund 5300 WBS | Element N | lo. N-000650-0057-5 |

SPECIFIC EXPLANATION:

The Director of Public Works & Engineering Department recommends that City Council approve the purchase of hardware, software and licenses from the State of Texas Procurement & Support Services Contract and the City's Master Agreement with the Texas Department of Information Resources and that authorization be given to issue purchase orders to the State contract suppliers listed below in the total amount of \$4,995,481.95 and \$4,518.05 for unforeseen contingencies for a total of \$5,000,000.00 for a Wi Max Radio System for the Public Works & Engineering Department.

City Council passed Ordinance No. 2010-0059 on January 27, 2010 allowing the City of Houston to accept a grant through the Texas Department of Transportation under the American Recovery & Reinvestment Act in the amount of \$5,000,000.00 to purchase equipment, hardware, software and licenses for the Wi Max Radio System.

The City of Houston maintains a city-wide system of more than 2500 traffic signals and 1500 school zone flashers. The grant will provide the resources for the City to remotely monitor and communicate with all traffic signals and school zone flashers utilizing this new radio system. Currently the City can only communicate with less than 1000 traffic signals and none of the school zone flashers using older style cellular telephone modular communications.

The Wi Max Radio System will provide for radio communications to make changes to timing plans without a field technician physically visiting each device. The system will provide remote diagnostics and automatically notify Transtar, located at 6922 Old Katy Road when a problem occurs. This will increase staff efficiency and enable Transtar to react to mobilization issues more rapidly.

| REQUIRED AUTHORIZATION | CUIC ID 20JBR06 | |
|--|----------------------|----------------------|
| Finance Department Muscelle Mischell | Other Authorization: | Other Authorization: |

| SUBJECT: Purchase of Equipment, Hardware, Software, and Licenses for | Originator's Initials | Page |
|--|-----------------------|--------|
| the Public Works & Engineering Department | JR | 2 of 2 |
| | J., | |

This procurement is intended to obtain materials for City staff and contractors to install. In working with the Texas Department of Transportation and Strategic Purchasing, staff found that the City is able to make these purchases based on Buy Board Local Government Purchasing Cooperative or the Texas Department of Information Resources (DIR) contract pricing. The Buy Board Local Government Purchasing Cooperative is an administrative agency created in accordance with Section 791.001 of the Texas Government Code. The Cooperative and DIR analyze and make award recommendations for products and services that have been submitted for competitive procurement as outlined by state statute. The City of Houston has used these contracts for procurement in the past. These State of Texas contract vendors were selected for their ability to provide state-of-the-art equipment at the lowest competitive pricing in order to meet the requirements of ARRA in a timely manner.

<u>Crystal Communications:</u> For the purchase of hardware, extended warranty, base stations radio, radio and GPS antennas, power supplies, lighting protection, server licenses and miscellaneous hardware in the total amount of \$2,929,676.58 from the BuyBoard contract. Crystal Communications is a COH certified MDBE and SBE.

<u>INX, Inc.</u>: For the purchase of power supplies, switches, expanded memory and miscellaneous hardware in the total amount of \$845,290.98 from DIR contract.

<u>JTS:</u> For the purchase of hardware, microwave antennas, DC power supplies, PTP microwave hardware, extended warranty and miscellaneous hardware and accessories in the total amount of \$964,622.09 from the BuyBoard contract.

MSC Industrial Supply: For the purchase of Gravitas DC power supplies, rectifier modules, 40 amp hour batteries and racks in the total amount of \$217,955.00 from the BuyBoard contract.

<u>Mobius Partners:</u> For the purchase of servers and project computers in the total amount of \$37,937.30 from the DIR contract.

Under the terms of the Local Transportation Project Advance Funding Agreement authorized by City Council, the cost will be reimbursed to the City through TxDOT.

ARRA Funds: These purchases uses funds awarded under the American Recovery & Reinvestment Act of 2009. The City of Houston and the recommended vendors will adhere to and comply with the special reporting requirements associated with ARRA grant expenditures as required by the granting agency and/or the Office of Management and Budget.

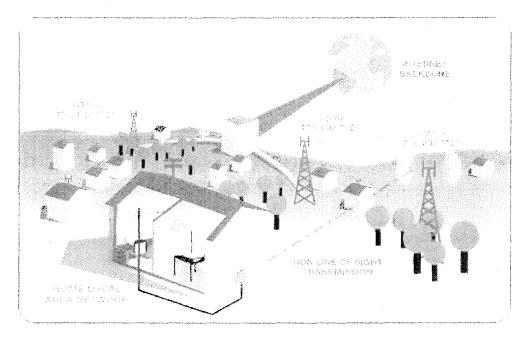
Sections 271.081 through 271.083 of the Texas Local Government Code provide the legal authority for local governments to participate in the State of Texas Purchasing Program.

RCA 20JBR06

Wireless broadband is a general term used for the technology that is able to gain access to the internet wirelessly, and at high bandwidth speeds. Wireless broadband is available on virtually any digital device, so long as it has the proper connectivity hardware. Such hardware can easily be attached to most PDAs and laptop computers.

One of the most popular and well known wireless technology standards is Wi-Fi (Wireless Fidelity), which allows users to access the internet over a wireless Local Area Network. The speed and range of Wi-Fi, however, is severely limited. There is another wireless connectivity standard, called WiMAX, which is considerably more advanced.

WiMAX is a protocol by which signals are sent to wireless broadband users. A WiMAX base station can theoretically beam a signal as far as 50km (31 miles), meaning that a single station could potentially cover an entire city (unlike Wi-Fi, which is only available in "hotspots").



The CoH is implementing a WiMAX network that will provide citywide coverage across the city to simultaneously connect all 2500 signalized intersections and 1500 school zone flashers with significant reserve capacity to provide extended connectivity services for other department applications.

A detailed CoH engineering radio network plan (RNP) has been developed that details the implementation specifications for 60 (initial) base station transmitters that will be principally installed at CoH fire stations using existing radio towers. Each base station transmitter includes 3 secors (antennas) with a coverage range of approximately 1 - 2 miles. More sectors equate to more capacity.

The WiMAX technology enables the network operation team to securely provision access to each subscriber whether its a traffic intersection, field operation staff, or a water meter. The WiMAX network also enables the network operations team to regulate network traffic by assigning priority levels by application or subscriber - much like a dynamic HOV lane that minimizes the risk of low priority application usage impeding higher application usage.

| * | REQUEST FOR COUN | ICIL ACTION | | | |
|--------------------------------|-----------------------------------|--------------|-------------------|-----------------|-------------|
| TO: Mayor via City Secretary | | | RCA# 8778 | | |
| Subject: Formal Bids Received | ved to Furnish and Install Variab | le | Category # | Page 1 of 2 | Agenda Item |
| | ublic Works and Engineering De | | 4 | | |
| S50-C23649 | 3 3 | • | | | |
| | | | | | |
| FROM (Department or other p | point of origin): | Origination | Date | Agenda Date | : |
| Calvin D. Wells | | | | | |
| City Purchasing Agent | | July 1 | 6, 2010 | | 8 2010 |
| Administration & Regulator | y Affairs Department | | | 1 (4) 100 -4 | |
| DIRECTOR'S SIGNATURE | £ | Council Dist | trict(s) affected | | |
| Mui S | Wills | All | | | |
| For additional information con | itact: | Date and Ide | entification of | prior authorizi | ng |
| David Guernsey | Phone: (832) 395-3640 | Council Act | ion: | | A* |
| Ray DuRousseau | Phone: (832) 393-8726 | | | | |

RECOMMENDATION: (Summary)

Approve an award to C. F. McDonald Electric, Inc. on its low bid in the amount of \$198,469.00 and contingencies (5% for unforeseen changes within the scope of work) in the amount of \$9,923.45 for a total amount not to exceed \$208,392.45 to furnish and install variable frequency drives at the Southwest and 69th Street Wastewater Treatment Plants for the Public Works and Engineering Department.

Award Amount: \$208.392.45

\$208,392.45 - PWE - Combined Utility System General Purchasing Fund (8305)

SPECIFIC EXPLANATION:

The City Purchasing Agent recommends that City Council approve an award to C. F. McDonald Electric, Inc. on its low bid in the amount of \$198,469.00 and contingencies (5% for unforeseen changes within the scope of work) in the amount of \$9,923.45 for a total amount not to exceed \$208,392.45 to furnish and install variable frequency drives at the Southwest and 69th Street Wastewater Treatment Plants for the Public Works and Engineering Department and that authorization be given to issue purchase orders as necessary. The variable frequency drives (VFDs) will be used to control the activated sludge wasting between the Southwest and 69th Street Wastewater Treatment Plants and to manage a constant and continuous wasting rate from Pump Station (PS) No. 11 at the 69th Street Wastewater Treatment Plant. The VFDs allow plant operators to slow down the waste movement or keep it at a constant speed. The VFD puts less stress on the motor; therefore, becoming more efficient and enhances the longevity of the motor.

This project was advertised in accordance with the requirements of the State of Texas bid laws. Eight prospective bidders downloaded the solicitation document on SPD's e-bidding website and four bids were received as outlined below:

| Company | Total Amount |
|----------------------------------|--------------|
| 1. C. F. McDonald Electric, Inc. | \$198,469.00 |
| 2. Control Concepts, Inc. | \$198,639.00 |
| 3. Wingo Service Company | \$346.597.18 |

• A bid was received from Process Solutions, but was not considered due to a material defect. Specifically, Process Solutions did not submit the required 10% bid bond with their bid.

The scope of work requires the construction contractor to provide all tools, materials, equipment, labor, permits, supervision and transportation necessary to furnish, install and test four VFDs. The contractor shall install two 150HP, 460 V/60HZ VFDs at PS No. 11 at the 69th Street Wastewater Treatment Plant, and two 100HP, 460 V/60HZ VFDs at the Southwest Wastewater Plant, located at 2525 S/Sgt Macario Garcia Drive

| | REQUIRED AUTHORIZA | TION | NOT |
|---------------------|----------------------|----------------------|-----|
| Finance Department: | Other Authorization: | Other Authorization: | |

| Date: | Subject: Formal Bids Received to Furnish and Install Variable | Originator's | Page 2 of 2 |
|-----------|--|--------------|-------------|
| 7/16/2010 | Frequency Drives for the Public Works and Engineering Department | Initials | |
| | S50-C23649 | AL | |

and 4211 Beechnut, respectively. Materials and workmanship are warranted for one year after start up and the life expectancy is 15 years. The contractor shall have 210 calendar days to furnish, deliver and install the

| 100HP, 460V/60HZ VFDs and 170 calendar days to furnish, deliver and install the 150 HP 460 V/60 Hz VFDs after receipt of the notice to proceed. |
|---|
| Pay or Play Program: The proposed contract requires compliance with the City's 'Pay or Play' ordinance regarding health benefits for employees of City contractors. In this case, the contractor provides health benefits to eligible employees in compliance with City policy. |
| Buyer: Art Lopez |
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|---|--|--|---|---|--|
| TO: Mayor via City Secretary | REQUEST FOR COU | NCIL ACTION | | RC/ | \# 8808 |
| Subject: Formal Bids Received Departments S44-S23559 | d for Concrete Saw Blades f | or Various | Category # | Page 1 of 2 | Agenda Item |
| FROM (Department or other poin | t of origin): | Origination | Date | Agenda Date | <u> </u> |
| Calvin D. Wells | | 3.3 | 2400 | | |
| City Purchasing Agent | | August | 04, 2010 | AUG | 1 8 2010 |
| Administration & Regulatory A | ffairs Department | | | | ~~~ |
| DIRECTOR'S SIGNATURE | 1.00 | | trict(s) affected | i | |
| For additional information contact | J. J. Carrier and C. | All Date and Id | entification of | neige authoriz | i. |
| David Guernsey Desiree Heath | Phone: (832) 395-3640 Phone: (832) 393-8742 | Council Act | | prior autnoriz | ing |
| RECOMMENDATION: (Summar | | | | | |
| Approve an award to CDP Dia exceed \$247,308.00 for concr | mond Products, Inc. on its lo | ow bid meetin lepartments. | g specificatio | ns in an amo | ount not to |
| Estimated Spending Authority: | \$247,308.00 | | | Finance Bud | get |
| \$235,308.00 PWE-Water & Se \$ 12,000.00 HAS-Revenue F \$247,308.00 | ewer System Operating Fun und (8001) | d (8300) | | | |
| SPECIFIC EXPLANATION: The City Purchasing Agent recombid meeting specifications in an System and the Public Works & purchases, as needed, for a 60-m Department personnel in the repartment personnel in the repartment includes; but is not limited. | amount not to exceed \$247,3 Engineering Department. It is nonth term. This award consis ir and maintenance of concret | 608.00 for cond s further reque ts of a price lis e and asphalt s | crete saw blace ested that auth t for concrete surfaces locate | des for the Honorization be of saw blades to the desired throughout | ouston Airport given to make be utilized by the City. The |
| This is a price list solicitation. The quantities of high-use items select total for sample pricing items does for the total estimated expendition representative samples. | cted as sample pricing items be s not represent the total amour | ased on the co it to be purchas | urrent needs o sed: rather, thi | of the Departn is award recor | nent. The bid |
| This project was advertised in acc the solicitation document from SP | cordance with the State of Tex D's e-bidding website and five | as Bid laws. 1 bids were rece | Nineteen prospived as outline | pective bidder ed below: | s downloaded |
| Company 1. Hilti, Inc. | Sample Pricing \$ 239.00 (Pa Did | I rtial Bid/Higher Not Meet Spe | · Unit Cost | | |
| 2. National Diamond | \$ 504.90 (Did | Not Meet Spe | , | | |
| 3. CDP Diamond Products, Inc.4. Specialty Tool, LLC | \$ 522.40 | | · | | |
| 5. Cay Power Products Co., Inc. | \$ 830.40 \$1,349.15 | | | | |
| Buyer: John Tatman | v .,= | | | | |
| Attachment: M/WBE zero-percent | age goal document approved l | ov the Affirmati | ve Action Dep | artment. | |
| | - Company of the comp | , | | | |
| | REQUIRED AUTHO | RIZATION | | · · · · · · · · · · · · · · · · · · · | אטד |
| Finance Department: | Other Authorization: | | Other Autho | rization: | LAPA 6 |
| | | | | | |

| Date: | Subject: Formal Bids Received for Concrete Saw Blades for Various | Originator's | Page 2 of 2 |
|----------|---|--------------|-------------|
| 8/4/2010 | Departments | Initials | |
| | S44-S23559 | JT | |

Estimated Spending Authority

| DEPARTMENT | FY2011 | OUT YEARS | TOTAL |
|----------------------------|-------------|--------------|--------------|
| Public Works & Engineering | \$48,000.00 | \$187,308.00 | \$235,308.00 |
| Houston Airport System | \$ 2,400.00 | \$ 9,600.00 | \$ 12,000.00 |
| Total | \$50,400.00 | \$196,908.00 | \$247,308.00 |

City of Houston



Administration & Regulatory Affairs

Memorandum

To:

Robert Gallegos, Deputy Assistant Director

Affirmative Action Department

From:

John Tatman

Strategic Purchasing Division

Date:

April 13, 2010

Subject:

MWBE Participation Form

RECEIVED

APR-20 2010

City of Floust Affi:mative Action

| I am requesting a <u>waiver</u> of the MWBE Goal: Yes No Type of Solicitation: Bid Proposal |
|---|
| I am <u>requesting</u> a MWBE goal below 11% (To be completed by SPD, and prior to advertisement) Yes [No [|
| I am requesting a <u>revision</u> of the MWBE Goal: Yes No Original Goal: New Goal: |
| If requesting a revision, how many solicitations were received: |
| Solicitation Number: <u>\$244-\$23559</u> Estimated Dollar Amount: <u>\$247,308.00</u> Goal On Last Contract: _0% |
| Anticipated Advertisement Date: <u>04/23/10</u> Solicitation Due Date: <u>05/13/10</u> Was Goal met: Yes No |
| If goal was not met, what did the vendor achieve: |
| Name and Intent of this Solicitation: S44-S23559 Concrete Saw Blades. This solicitation will be used by the Public Works & Engineering Department and the Houston Airport System for the repair and maintenance of concrete and asphalt surfaces located throughout the City. |
| Rationale for requesting a Waiver of Revision (Zero percent goal or revision after advertisement): History has shown this commodity is typically drop shipped directly from the manufacturer or distributor to the City of Houston. There is no apparent divisible work for a subcontractor, therefore it is recommended that a waiver of the MWBE goal to be approved. |
| Concurrence: Ash 5 Jahren SRD Initiator Robert Division Manager |

*Affirmative Action

Robert Gallegos, Deputy Assistant Director

*Signature is required, if the request is zero percent MWBE participation, or to revised the MWBE goal.



| TO Managaria Cita C | REQUEST FOR COU | NCIL ACTION | | | | |
|--|--|---------------------------------|---------------------------------------|-------------------|--------------|--|
| TO: Mayor via City Secretary | | | | | # 8697 | |
| Subject: Amend Council Motion 2007-0471, Passed May 9, 2007 for Category # | | Page 1 of 2 | Agenda Item | | | |
| | entific Products for Various Departments 4 | | | | | |
| S07-S22286-A1 | | | | | 11 | |
| EDOM (Donoutment th | 4.6 | | | | | |
| FROM (Department or other point Calvin D. Wells | t of origin): | Origination 1 | Date | Agenda Date | ! | |
| City Purchasing Agent | | luno 2 | 5 2010 | | | |
| Administration & Regulatory A | ffaira Danartmant | Julie 2 | June 25, 2010 | | AUG 1 8 2010 | |
| DIRECTOR'S SIGNATURE | mans Department | Compile | · · · · · · · · · · · · · · · · · · · | | | |
| Tellin DV | 419 | All | rict(s) affected | L | | |
| For additional information contact | t: | | ntification of | prior authorizi | no | |
| Kathy Barton | Phone: (713) 794-9998 | Council Acti | | prior authorizi | ug | |
| Desiree Heath | Phone: (832) 393-8742 | CM 2007-0471; passed 05/09/2007 | | | | |
| RECOMMENDATION: (Summa | | | | | | |
| Amend Council Motion 2007-0 | 0471, passed May 9, 2007, to | increase spe | nding author | rity from \$2.6 | 25.161.26 to | |
| \$3,281,451.58 for scientific pr | oducts for various departmer | ts. | | ,, , , | , | |
| · | , | | | | | |
| | | | | | | |
| | | | | | | |
| On and the second second | | | | Finance Budg | get | |
| Spending Authority Increased | By: \$656,290.32 | | | | | |
| \$503,999.14 General Fund (1 | 000) | | | <u> </u> | | |
| \$ 2,999.90 Stormwater Fun | 4 (2302) | | | | | |
| | ment - Grant Funded (5000) | | | | | |
| + -0,000.10 1 000101 00VGIII | Sewer System Operating Fu | | | | | |

SPECIFIC EXPLANATION:

\$656,290.32 Total

The City Purchasing Agent recommends that City Council amend Council Motion 2007-0471, to increase the spending authority for scientific products awarded to VWR International, Inc. from \$2,625,161.26 to \$3,281,451.58. The current spending authority is insufficient for the remaining term and an increase is required to meet the various departments' operational needs. Spending authority is being exhausted earlier than anticipated due to the following:

- The Houston Department of Health and Human Services (HDHHS) requirement for these items increased after award by City Council. The availability of supplemental funding sources (i.e. discretionary funds and grants) allowed the continued expansion of essential health and safety testing services.
- There was significant increase in prices of materials used by the Public Works and Engineering Department (PWE) to perform analysis required by the Texas Commission of Environmental Quality (TCEQ) and the Environmental Protection Agency (EPA), both of whom require continual improvement of biological and chemical analysis of water.
- The Police Department increased usage in crime lab tests and testing materials.

The award began May 17, 2007 for a 60 month term in an amount not to exceed \$2,625,161.26. Expenditures as of June 25, 2010 totaled \$2,226,852.12. All other terms and conditions shall remain as originally approved by City Council.

This award consists of various price lists for scientific products. The Public Works and Engineering Department uses these items to conduct water treatment and purity studies. The Police Department uses these items in various sections of the crime lab, and the HDHHS uses these items for environmental and chemical testing, such as testing toxic pollutants in air and water, HIV/STD testing, hematology, serology, and virology testing.

| | REQUIRED AUTHORIZATION | M | ī |
|---------------------|------------------------|----------------------|---|
| Finance Department: | Other Authorization: | Other Authorization: | |
| | | | |

| Date: | Subject: Amend Council Motion 2007-0471, Passed May 9, 2007 for | Originator's | Page 2 of 2 |
|-----------|---|--------------|-------------|
| 6/25/2010 | Scientific Products for Various Departments | Initials | |
| | S07-S22286-A1 | JM | |
| | | | |

The solicitation was issued with a 3% goal for M/WBE participation and VWR International, Inc. has achieved 1.48% to date. The Affirmative Action Division and the supplier have developed a plan of action to bring the supplier into M/WBE compliance.

Buyer: Jeff D. Meekins

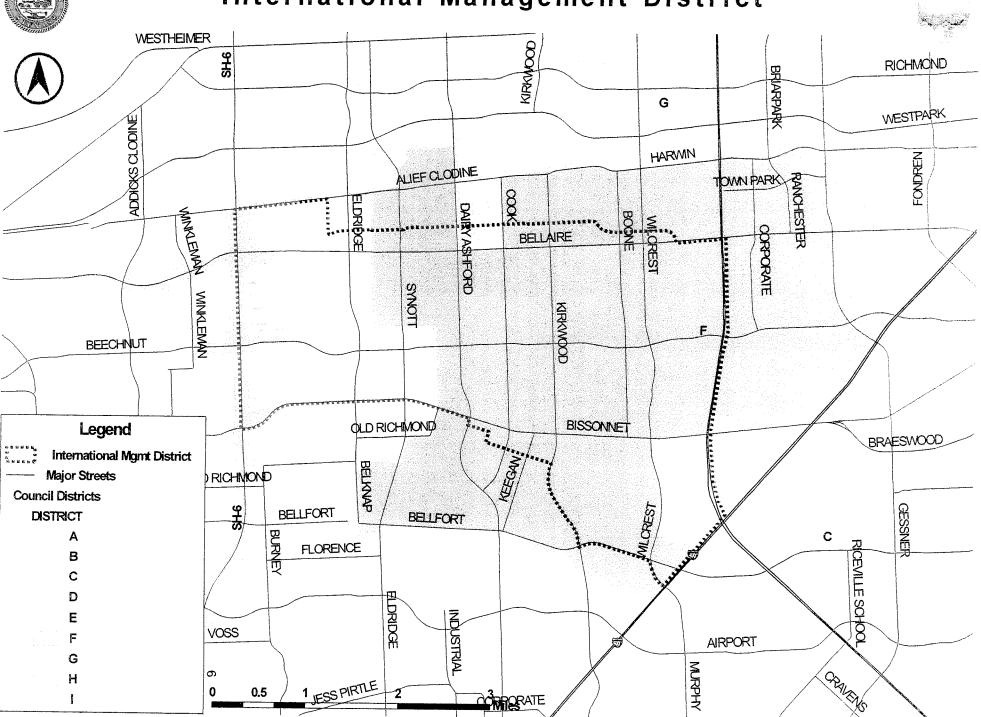
ESTIMATED SPENDING AUTHORITY

| Department | FY 2011 | FY 2012 | Total |
|------------|--------------|--------------|--------------|
| HDHHS | \$222,810.56 | \$222,810.57 | \$445,621.13 |
| PWE | \$ 66,974.43 | \$ 66,974.42 | \$133,948.85 |
| Police | \$ 38,360.17 | \$ 38,360.17 | \$76,720.34 |
| Total | \$328,145.16 | \$328,145.16 | \$656,290.32 |

| TO: Mayor via City Secretary RF | EQUEST FOR COUNCIL ACTION | J | | | Resi |
|--|--|--|--|---|--|
| SUBJECT: Resolution authorizin to Borrow up to \$1,100,000 | | | Category # | Page 1 of <u>1</u> | Agenda Item # 12 |
| FROM (Department or other point Planning and Development | of origin): | | ation Date 3, 2010 | Agen | da Date AUG 1 8 2010 |
| DIRECTOR'S SIGNATURE: | Saguere | Counci | I District affec F, C and | | |
| For additional information contact | : Nicole Smothers one:713-837-7856 | Date and identification of prior authorizing Council action: March 11, 2009 Ordinance No. 2009-211 | | | - |
| RECOMMENDATION: (Summar up to \$1,100,000 | y) Approve Resolution authorizing | g the Inte | rnational Man | agement Di | strict to borrow |
| Amount and Source of Funding: N/A | | | | Finance B | udget: |
| SPECIFIC EXPLANATION: | | | | | |
| tourism, recreation, arts, en management districts are give payable in whole or in part fr provide improvements and ser Further, districts may levy a tailocated in Council District F w is located west of the City of I on March 11, 2007. State law requires approval by be utilized to construct capital is now seeking that approval. Following city approval of the will proceed with a loan they Proceeds from this loan will be projects include: 1. The instance is management Districts and they projects include: 1. The instance is management Districts and several projects includes throughout the management districts are given and several provides and several provides are given as a several provides a | | pment, sperations ts, impacts, | afety and puby issuing both the fees or other ton single-fare district. In 2007, the rother substantonsented to the feer and tonsented to the feer and bonds or roternational Marchael Marchael feer and bonds or roternational feer and bonds or roternationa | ublic welfa onds or other er funds of mily detached majority of tial portion the creation motes whose lanagement trict's Boar notil approva crict Service improveme | re. Typically, er obligations, the District to ed residences. this district is of this district of the District proceeds will District Board d of Directors I of said loan. Plan. These ents for the 14 |
| a Governing Body's action to o | nded to supplement, not supplant dissolve a district, the municipalit oan proceeds will be repaid usin | ty assume | s no liability | for the debi | ts, obligations |
| The Planning and Developmen District to borrow up to \$1,100 | t Department recommends City (1,000. | Council au | uthorize the Ir | nternational | l Management |
| cc: Marty Stein David Feldman Deborah McAbee Anna Russell | | | | | |
| REQUIRED AUTHORIZATION | | | | | |
| Finance Director: | Other Authorization: | | Other Auth | orization: | 700 |



International Management District



| 5 | | | | <u> </u> | |
|--|--|---|---|---|--|
| TO: Mayor via City Secretary | REQUEST FOR COUNCIL | ACTION | R | CA# | |
| SUBJECT: A resolution to nominate | Invesco Management Group, | Category # | Page 1 of 1 | Agenda Item# | |
| Inc., located at 11 Greenway Pla Project. | za, 77046, as an Enterprise | 0 0 | | 13 | |
| FROM: (Department or other point of origin): | | Origination Date | | Agenda Date | |
| Michelle Mitchell, Director Finance Department | | 8/13/10 | | AUG T 9 2022 | |
| DIRECTOR'S SIGNATURE: | | Council Distric | ets affected: | 1 - And 1 8 5010 - | |
| Mululle Mitch | District "C" – CM Clutterbuck | | | | |
| For additional information contact: | | | ification of prio | r authorizing Council | |
| 1 | Phone: 713-837-9857 Phone: 713-837-0610 | Action: | 2008-118 dated | 2/13/08, as amended by | |
| TKORT K. I TIMPS | Filone. 713-037-0010 | | 2008-359 dated | | |
| RECOMMENDATION: (Summary): Greenway Plaza, 77046, as an Ente | A resolution to nominate Inverprise Project. | esco Manage | ement Group, | Inc., located at 11 | |
| Amount of Funding: No City funding I | required | | Finance Budge | et: | |
| | | | | | |
| SOURCE OF FUNDING: [] Go | eneral Fund [] Grant Fund | [] Ente | erprise Fund | | |
| [X] C | Other (Specify) State funded inco | entive | | | |
| SPECIFIC EXPLANATION: | | *************************************** | *************************************** | *************************************** | |
| The Texas Enterprise Zone Program is an economic development tool for local communities to partner with the State of Texas to promote job creation and capital investment. Designated Enterprise Projects are eligible to apply for state sales and use tax refunds on qualified expenditures. The level and amount of refund is related to the capital investment and jobs created or retained at the qualified business site. Depending on investment amount, there is a maximum refund of \$2,500 - \$7,500 per job for the company. The program incentives are funded 100% by the State of Texas and no City funding is required. | | | | | |
| State law requires that each candidate for designation as an Enterprise Project be nominated by the municipality or county. Houston issued 5 nominations out of a maximum of 9 project designations per biennium, that began on September 1, 2009 and ends on August 31, 2011. The next deadline for the quarterly state application is September 1, 2010. City Council previously adopted an ordinance authorizing the City to nominate projects for this State Funded incentive. | | | | | |
| The proposed Resolution will nominate Invesco Management Group, Inc. as an Enterprise Project based upon the maximum eligible number of jobs retained (500), the maximum eligible refund per job (\$2,500) and the maximum eligible refund of state sales and use tax (\$1,250,000) over the 5-year program period. | | | | | |
| Invesco Management Group, Inc. is a leading global investment management company with a significant presence in the institutional and retail markets. The company is currently making plans to upgrade its 440,000 square-foot office space, and invest in new FF&E and Information Technology upgrades (estimated at \$32 million). The company has recently hired over 190 new employees, and currently has more than 1,500 Houston employees (a 24% increase in the last two years based on acquisitions and new hires). An impact analysis by the Greater Houston Partnership estimates the net benefit for the City to be approximately \$3.3 million over the first ten years. | | | | | |
| cc: Marty Stein, Agenda Director Anna Russell, City Secretary David Feldman, City Attorney Deborah McAbee, Senior Assistant City Attorney | | | | | |
| | REQUIRED AUTHORIZA | TION | | | |
| Finance Director: | Other Authorization: | Other | Authorization: | | |
| | | 1 === | | | |
| | | | T - | | |



PROJECT LIGHTHOUSE

BRIEFING REPORT

August 10, 2010

PREPARED FOR:

City of Houston Finance Department – Economic Development



INVESCO/AIM Management Group aka: Project Lighthouse

CONSULTANT CONTACT:

Gregg Wassmansdorf
Manager, Location Advisory & Incentives Practice
Colliers International
185 The West Mall, 16th Floor
Toronto, Ontario M9C 5L5
416 643 3446 - Direct
416 998 8848 - Mobile
Gregg.Wassmansdorf@colliers.com

COMPANY/PROJECT OVERVIEW

Invesco, Ltd. is a leading global investment management company with 4,902 employees operating from 55 offices in 20 countries and \$419.6 billion in assets under management. Invesco has a significant presence in the institutional and retail markets across North America, Europe and Asia-Pacific. On June 1, 2010, Invesco closed on its transaction to acquire Morgan Stanley's Retail Asset Management Business, including Van Kampen Investments. The Van Kampen acquisition is accretive to Invesco's business, but requires significant adjustments to the operations and deployment of people.

Represented by Colliers International, Invesco, is currently focused on evaluating the Houston market for future growth and investment. With this recent acquisition, Invesco/AIM Management Group currently has 1,571 employees in Houston. The company has recently created 196 new jobs, with an average wage of \$78,000. Invesco is currently making plans to upgrade the company's 443,918 SF office space at 11 Greenway Plaza by investing an estimated \$32 million in building improvements, furniture, fixtures, equipment and IT upgrades over the next two years. Invesco also has a Data Center at 1301 Fannin Street and a Warehouse at 575 Garden Oaks Blvd.

In addition to the headquarters location in Atlanta, GA; Houston, Chicago and New York are the three metropolitan areas in which Invesco's operations are expected to be most dramatically affected by the recent acquisition. Changes include personnel integration, headcount adjustments by function, real estate obligations and associated capital investments and expenses.

In this competitive site selection process, financial incentives will play a role in Invesco's final decision on which of these markets to make investments in future facility upgrades, create additional new jobs and retain existing employee headcounts. **The company is pursuing a Texas Enterprise Zone nomination from the City of Houston.** This nomination will allow Invesco/AIM Management Group to apply for the State's EZ program, and if approved, be eligible for a refund of State sales and use taxes relative to sales tax paid on investments and jobs retained over a 5 year period.

Confidential Project Lighthouse



SUMMARY

Request:

Enterprise Zone Designation – currently 4 open nominations

Council District:

District C – Anne Clutterbuck

Enterprise Zone:

11 Greenway Plaza is not in an Enterprise Zone

State Deadline:

September 1, 2010

Project Type: New Jobs:

Investment Management Firm 196 new jobs (already created)

Retained Jobs:

1,375 jobs

Capital Investment:

\$32.1 million

Direct & Indirect New Jobs:

442 jobs

Annual Economic Impact:

\$48.4 million

Total Salaries:

\$341.3 million

Taxable Sales & Purchases:

\$194.9 million

Figures are part of an Economic Impact analysis over 10 years. See charts below.

BASIC FACTS

Corporate Headquarters:

Atlanta, GA

Corporate Address:

1555 Peachtree St., NE, Ste. 1800

Atlanta, GA 30309

Type of Company:

Public (NYSE: IVZ)

Founded:

1984

Total Employees:

4,902 worldwide

Houston Employees:

1,571 currently in Houston

Industry Type:

Mutual Fund Management

Primary NAICS Code:

United State, Europe, Asia and Canada

NAICS 523000, Securities, Commodity Contracts, Financial Investments

Markets:

2009 Net Sales:

\$2.63 billion

2009 Net Income:

\$322.5 million



HOUSTON REGIONAL ECONOMIC AND FISCAL IMPACTS

This analysis was created on the assumptions of the created employment and production at Sysco's new Houston facility. Obviously, a drop in employment and production would have an impact on the significant contributions Invesco is making in the entire Houston region.

Annual Economic Impact of 196 New Jobs

| / maar Economic Impac | | | | |
|------------------------------|--|--|--|--|
| Project Name | Project Lighthouse | | | |
| NAICS Industry | #523000 | | | |
| Industry Description | Securities, Commodity Contracts, Investments | | | |
| Impact Based on Jobs Created | | | | |
| Direct Jobs | 196 | | | |
| Indirect Jobs | 246 | | | |
| Total Jobs | 442 | | | |
| Annual Economic Impact | \$48.4 million | | | |

One-Time Economic Impact of \$13.6 Million in Construction

| Project Name | Project Lighthouse | | | |
|---|---|--|--|--|
| NAICS Industry | #523000 | | | |
| Industry Description | Securities, Commodity Contracts, Investments | | | |
| One-Time Impact Based on \$13.6 Million in Construction | | | | |
| One-Time Direct Jobs | 127 | | | |
| One-Time Indirect Jobs | 148 | | | |
| One-Time Total Jobs | 275 | | | |
| One-Time Economic Impact | \$31.6 million | | | |

SOURCE: Calculations by the Greater Houston Partnership Research Department based on Regional Input-Output Modeling System II (RIMS-II) multipliers supplied by the Bureau of Economic Analysis, U.S. Department of Commerce.

Confidential Project Lighthouse



ECONOMIC IMPACT ON THE HOUSTON REGION OVER THE FIRST TEN YEARS

The following are some of the economic impacts that the area can expect from the company over the first ten years:

| Some of the Economic Impacts of the Firm over the Fir | st Ten Years |
|---|---------------|
| Total number of direct and indirect jobs to be created | 442 |
| Total salaries to be paid to direct and indirect workers | \$341,272,274 |
| Total taxable sales and purchases created | \$194,900,831 |
| Total property to be added to local tax rolls over first ten year | \$36,554,434 |
| | |

NET BENEFIT FOR THE CITY OF HOUSTON OVER THE FIRST TEN YEARS

The City where the firm is located can expect the following costs and benefits from the firm and direct and indirect employees over the first ten years:

| Net Benefits for the City Over the First Ten Ye | ars |
|--|-------------|
| Benefits: | |
| Sales taxes collections | \$1,949,008 |
| Property tax collections | \$1,884,690 |
| Utility revenues and utility franchise fee collection | \$1,157,356 |
| Collections of other taxes and user fees | \$393,092 |
| Total benefits | \$5,384,146 |
| Costs: | |
| Costs of providing municipal services to new residents | \$1,023,251 |
| Costs of providing utility services to new residents and the | , |
| firm | \$1,013,194 |
| Total costs | \$2,036,446 |
| Net benefits | \$3,347,700 |

Confidential Project Lighthouse



NET BENEFITS FOR ALL LOCAL TAXING DISTRICTS OVER THE FIRST TEN YEARS

The city, county, school district and other districts where the company will be located can expect the following costs and benefits from the firm and the retained direct and indirect employees associated with the firm over the first 10 years.

| Net Benefits for the City, County, School District, and Special Taxing Districts | | | |
|--|--------------|--|--|
| Over the First Ten Years | | | |
| Benefits: | | | |
| Sales tax collections | \$7,041,478 | | |
| Property tax collections | \$7,794,220 | | |
| Utility revenues | \$1,055,411 | | |
| Utility franchise fees | \$101,945 | | |
| Hotel occupancy taxes | \$276,362 | | |
| Collections of other taxes and user fees | \$233,886 | | |
| Building permits | \$31,965 | | |
| Additional state and federal school funding | \$2,659,620 | | |
| Total benefits | \$19,194,887 | | |
| Costs: | | | |
| Costs of providing services to new residents | \$1,169,430 | | |
| Costs of providing city utility services to new residents | \$1,013,194 | | |
| Costs of providing services to new students | \$1,848,702 | | |
| Reduction in state aid with the addition of new residential and | | | |
| commercial | \$3,359,004 | | |
| property on school district tax rolls | | | |
| Total costs | \$7,390,331 | | |
| Net benefits for city, county, school district and special taxing districts | \$11,804,556 | | |

Source: Impact DataSource Fiscal Impact Model – Developed by Jerry Walker for the Greater Houston Partnership Research Department

Confidential



COMMITMENT IN HOUSTON

Invesco's corporate presence in Houston is through AIM Management Group, which is a homegrown Houston company founded in 1976. Invesco's partnership with the Greater Houston region extends to the community at large. Being a good corporate citizen is an integral part of Invesco's business and corporate culture.

2009 Invesco Cares Summary

- Donations > \$44,900
- Volunteers > 540
- Donated time > 1170 hours
- Fundraising donations
 - \$3600 across 6 organizations
 - Funds raised through Invesco Together events

Big Brothers Big Sisters of Houston

- Over \$24,800 raised in 5 weeks
- 22 Invesco Cares teams
 - 113 associates and family members

Houston Food Bank

- Volunteers at HFB
 - 217 associates and family members
 - 651 volunteer hours worked
 - 1,600 meals prepared
- HFB Food Drive
 - 6,268 food items collected
 - \$1,964 in donations toward food

Susan G. Komen Race for the Cure

- 110 runners and walkers
- Over \$17,745 raised

Soles4Souls

- 684 pairs of shoes donated
- \$392 cash donations received

Children's Art Project – M.D. Anderson Cancer Center

- 56 Invesco Cares volunteers
- Over 171 volunteer hours worked
- Sales at Holiday Taste of Invesco over \$4,000 in sales to CAP

Confidential Project Lighthouse



Project Lighthouse

ENTERPRISE ZONE PROGRAM OVERVIEW

The City of Houston passed Ordinance Number 2008-118 on February 13, 2008 to participate in the Enterprise Zone (EZ) Program. The Texas EZ program is an economic development tool for the City of Houston to partner with the State of Texas to encourage job creation, job retention and capital investment.

PHASE I - Request for Nominations

The company requests a nomination as an EZ Project. There is NO COST TO THE CITY, the approved resolution is a required endorsement to allow the company to move to the next phase (application).

PHASE II - Application to State

The endorsement will allow the company to submit their EZ application to the state before the September 1, 2010 deadline. There is no guarantee of state approval.

PHASE III - The Benefits

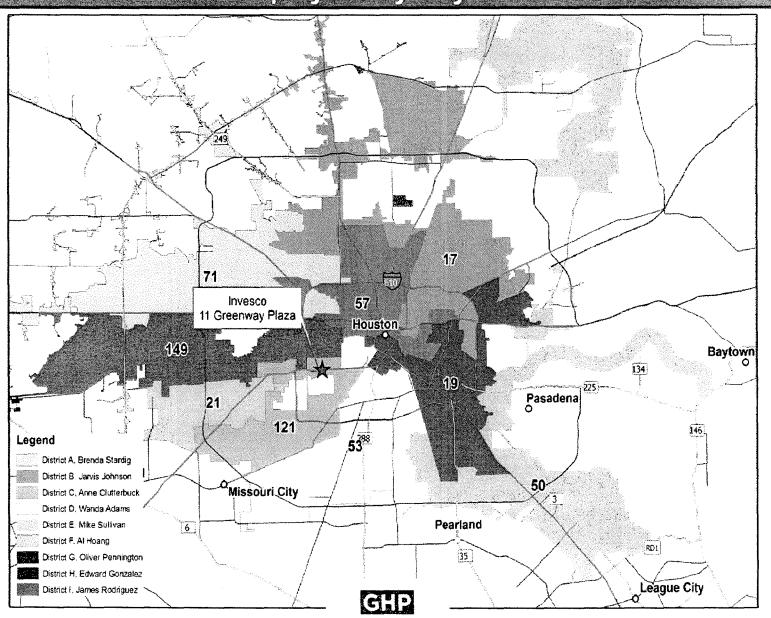
The nominated project, if approved by the State, is eligible for a refund of **STATE** sales and use taxes relative to sales tax paid on investments, jobs created and jobs retained. 5 year duration.

PHASE IV - Compliance

To receive the State sales and uses tax benefits the qualified business must provide a certified report to the State indicating the actual amount of capital investment, as well as the actual number of new and/or retained jobs by category and title.

Confidential

Project Lighthouse Estimated Employees by City Council District



| REQUEST FOR COUNCIL ACTION | | | | | | | |
|---|---------------------------------------|--|---------------|------------------------|--|--|--|
| TO: Mayor via City Secretary SUBJECT: A resolution to nominate Plains All American Pipeline, Category # Page 1 of 1 Agenda Item# | | | | | | | |
| L.P. located at 333 Clay Street, | · · · · · · · · · · · · · · · · · · · | Category # | 1 age 1 Of 1 | Agenda Hellin | | | |
| Enterprise Project. | Suite 1000, 77002, as an i | • | | 14 | | | |
| FROM: (Department or other point of or | igin): | Origination Dat | Agenda Date | | | | |
| Michelle Mitchell, Director | | | | AUG 1 8 2010 | | | |
| Finance Department | | 8/12 | 7.0 | 1100 2 0 2010 | | | |
| DIRECTOR'S SIGNATURE: | 2000 0 0 | Council District | | | | | |
| Murkelle y | Parall | District "I" – CM Rodriguez | | | | | |
| For additional information contact: | <i>D</i> = 204 | Date and identification of prior authorizing Council | | | | | |
| | hone: 713-837-9857 | Action: | | | | | |
| | Phone: 713-837-0610 | | | 2/13/08, as amended by | | | |
| | | Ordinance No. 2 | | | | | |
| RECOMMENDATION: (Summary): A Street, Suite 1600, 77002, as an Ent | | s All American | Pipeline, L.P | '. located at 333 Clay | | | |
| Amount of Funding: No City funding re | equired | | Finance Budge | et: | | | |
| | | | | | | | |
| SOURCE OF FUNDING: [] Get | neral Fund [] Grant Fund | [] Enter | rprise Fund | | | | |
| | | | - | | | | |
| | ther (Specify) State funded inco | entive | | | | | |
| SPECIFIC EXPLANATION: |)· | | | | | | |
| The Texas Enterprise Zone Program is an economic development tool for local communities to partner with the State of Texas to promote job creation and capital investment. Designated Enterprise Projects are eligible to apply for state sales and use tax refunds on qualified expenditures. The level and amount of refund is related to the capital investment and jobs created or retained at the qualified business site. Depending on investment amount, there is a maximum refund of \$2,500 - \$7,500 per job for the company. The program incentives are funded 100% by the State of Texas and no City funding is required. | | | | | | | |
| State law requires that each candidate for designation as an Enterprise Project be nominated by the municipality or county. Houston issued 5 nominations out of a maximum of 9 project designations allowed per biennium, beginning September 1, 2009 and ending August 31, 2011. The next quarterly state application deadline is September 1, 2010. City Council previously adopted an ordinance authorizing the City to nominate projects for this state funded incentive. | | | | | | | |
| The proposed Resolution will nomestimated capital investment of \$16 program period. | | | | | | | |
| Plains All American Pipeline, L.P. is engaged in the transportation, storage, and marketing of crude oil, refined products, and liquefied petroleum gas. The company intends to build-out the trading floor at its headquarters' location, purchase new computers and equipment, invest in capitalized software and upgrade other FF&E assets. An impact analysis by the Greater Houston Partnership estimates the net benefit for the City to be approximately \$1.5 million over the first ten years. | | | | | | | |
| cc: Marty Stein, Agenda Director Anna Russell, City Secretary David Feldman, City Attorney Deborah McAbee, Senior Assistant City Attorney | | | | | | | |
| | REQUIRED AUTHORIZA | ATION | | | | | |
| Finance Director: | Other Authorization: | Other | Authorization | • | | | |
| | Im Is | | | | | | |



PROJECT PLAIN

BRIEFING REPORT

August 1, 2010

PREPARED FOR:

City of Houston Finance Department – Economic Development

Plains All American Pipeline, L.P. AKA: PROJECT Plain



COMPANY CONTACT:

Steve Carter Grant Thornton LLP 216. 534.7771 steve.carter@gt.com

COMPANY/PROJECT OVERVIEW

Plains All American Pipeline, L.P. ("Plains") is a publicly traded master limited partnership with its headquarters located at 333 Clay Street, Suite 1600, Houston, Texas 77002. Plains is engaged in the transportation, storage, terminalling and marketing of crude oil, refined products and liquefied petroleum gas ("LPG"). Plains is one of the largest independent midstream crude oil companies in North America, owning and operating approximately 21,000 miles of crude oil and refined product pipelines. The Company's operations can be categorized into three primary business activities: transportation, facilities, and marketing.

Plains owns and operates a diversified portfolio of strategically located assets that play a vital role in the movement of U.S. and Canadian energy supplies. On average, Plains handles over 3 million barrels per day of crude oil, refined products and LPG. During 2010, a subsidiary of Plains, PAA Natural Gas Storage LP, ("PAA") completed an IPO. PAA owns and operates the company's natural gas storage business. Plains anticipates that PAA will continue to grow and as a result will need to expand it's headquarter facility to accommodate a new trading floor and additional headcount. Plains anticipates that they may hire an additional 28 new full-time positions as a result of the investment and expansion. During the same five-year period, Plains anticipates that it will spend approximately \$16 million on capital projects including the build-out of the trading floor, investment in new computers, capitalized software, furniture and fixtures and other miscellaneous assets.

In accordance with the requirements of the Texas Enterprise Zone Program, Plains intends to retain all of its existing 600 positions at the Houston headquarters for which they will receive program benefit and Plains further intends that at least 35% of any non certified replacement positions will be filled by Enterprise Zone residents or economically disadvantaged individuals.

Project/Potential Site facts

Request:

Enterprise Zone Designation

Precinct:

I - Rodriguez

Investment:

\$16.0 million

Direct Jobs Created: 28
Direct Jobs Retained: 600
D & I Jobs Created: 63

D & I Jobs Created: Total Salaries:

\$51,141,839

Taxable Purchases by

workers:

\$16,948,948

Net Benefit to

Harris County:

\$1,472,592



Other Locations

Plains operates many facilities throughout the United States. The facilities in Texas consist of terminals, pipeline stations, control centers and trucking operations and are found in the following communities:

Abilene

Dallas

Ingleside

Kilgore Big Lake

Charlotte Spearman Silsbee Tyler

Giddings Pecos

LaGrange Wink

San Antonio

Midland Denver City

Colorado City

Wichita Falls White Oak

Haskell El Paso

Hamlin

Kermit

George West Sabine Pass

Tomball

Basic Facts

Plains All American Pipeline, L.P. is a publicly traded master limited partnership engaged in the transportation, storage, terminalling and marketing of crude oil, refined products and liquefied petroleum gas and other natural gas related petroleum products (together "LPG"). The Partnership is also engaged in the development and operation of natural gas storage facilities.

Plains All American Pipeline, L.P.

Houston

Location:

333 Clay Street

Facility:

n/a Sq Ft.

Current U.S. Headquarter

Type of Company

Houston **Public**

Date Founded

11/17/98 (IPO)

Employees

600 (Houston) 3,400 (Worldwide)

Industry Type

Oil Well Services and Equipment

Products

Pipelines

Primary SIC

4610

Markets

North America



ECONOMIC AND FISCAL IMPACTS

This analysis was created on the assumption of the created employment and production at the Houston facility. Source: Impact DataSource Fiscal Impact Model — Developed by Jerry Walker for the Greater Houston Partnership — Research Department

Economic Impact Over the First Ten Years

The following are some of the economic impacts that the area can expect from the firm over the first ten years:

| Some of the Economic Impacts of the Firm over the Firs | t Ten Years¹ |
|---|--------------|
| Total number of direct and indirect jobs to be created | 63 |
| Total salaries to be paid to direct and indirect workers Total expected additional taxable sales and | \$51,141,839 |
| purchases Total property to be added to local tax rolls over the first ten | \$16,948,948 |
| years | \$18,065,399 |

Costs and Benefits for Over the First Ten Years

The city can expect the following costs and benefits from the plant and from the retained direct and indirect employees associated with the plant over the over the first ten years:

| Net Benefits for the City Over the First Ten Years | | |
|--|-----------------|--|
| Benefits: | | |
| Sales taxes collections | \$338,979 | |
| Property tax collections | \$797,418 | |
| Utility revenues and utility franchise fee collection | \$484,868 | |
| Collections of other taxes and user fees | \$11,497 | |
| Total benefits | \$1,632,762 | |
| Costs: | | |
| Costs of providing municipal services to new residents | \$80,480 | |
| Costs of providing utility services to new residents and | 433, 133 | |
| the firm | \$79,689 | |
| Total costs | \$160,170 | |
| Net benefits | \$1,472,592 | |

Confidential



Net Benefits for All Local Taxing District Over the First Ten Years

The city, county, school district and other districts where the plant is located can expect the following costs and benefits from the plant and the retained direct and indirect employees associated with the plant over the first 10 years.

| Net Benefits for the City, County, School District, and Special Taxing Districts Over the First Ten Years | | |
|---|-------------|--|
| Benefits: | | |
| Sales tax collections | \$597,967 | |
| Property tax collections | \$3,318,256 | |
| Utility revenues | \$83,010 | |
| Utility franchise fees | \$401,858 | |
| Hotel occupancy taxes | \$0 | |
| Collections of other taxes and user fees | \$18,396 | |
| Building permits | \$0 | |
| Additional state and federal school funding | \$229,278 | |
| Total benefits | \$4,648,764 | |
| Costs: | | |
| Costs of providing services to new residents | \$91,978 | |
| Costs of providing city utility services to new residents | \$79,689 | |
| Costs of providing services to new students | \$171,958 | |
| Reduction in state aid with the addition of new residential and | | |
| commercial | \$1,404,613 | |
| property on school district tax rolls | | |
| Total costs | \$1,748,238 | |
| Net benefits for city, county, school district and special taxing districts | \$2,900,526 | |

Confidential Project Plain



Commitment in Houston

Charitable Contributions

Plain's supports many types of charitable entities including the following:

A Visit from St. Nick

Aids Foundation Houston, Inc.

Big Brothers Big Sisters Annual Gala

Casa de Esperanza

City wide Thanksgiving Houston

Golf for Texas Tickids Golf Tournament Houston Areas Women's Center

Houston Bar Foundation

Lighthouse (The) of Houston

MD Anderson Cancer Center

Mission of Yahweh

Muscular Dystrophy Association

Salvation Army

Team for Kids Texas Children Hospital

The Forge for Families Golf Tournament

United Cerebral Palsy "John Granato Celebrity Golf Classic" Houston Livestock Show and Rodeo Scholarship Fund

Jori Zemel Childresn's Bone Cancer Foundation

AAMA

Arabia Shrine Circus

Carl McCain Memorial Foundation Center for Hearing and Speech Depelchin Children's Center

Houston Hoops

Lion's Club - Houston Downtown

Meals on Wheels

MS150 (National Multiple Sclerosis)

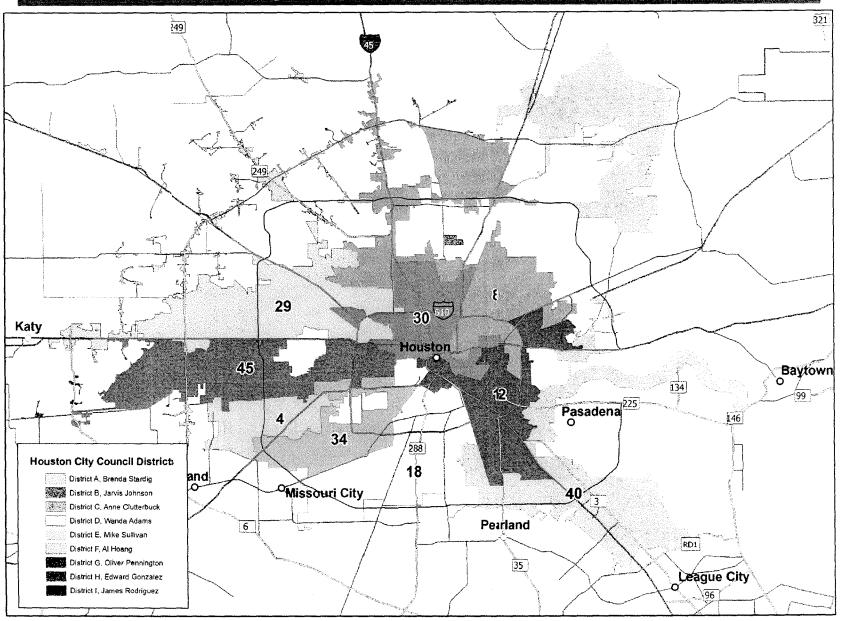
Rebuilding Together

Sheltering Arms Senior Services

Texas 4000 Tribute Texas Honor Ride

Confidential Project Plain

Plains Pipeline LLC - Estimated Employees by City Council District





| | O: Mayor via City Secretary RE | QUEST FOR COUNCIL ACTION | | | | | |
|-----|---|--|--|---|---|--|---|
| | SUBJECT: Dissolve the City Hall Chapter 33-214 of the Code of Ord | SUBJECT: Dissolve the City Hall Preservation Committee and amend Chapter 33-214 of the Code of Ordinances to add certain responsibilities to the Houston Archaeological and Historical Commission Categor # | | Category # | Pag 1 of | | Agenda Item # |
| | | | | | <u> </u> | | /9 |
| | FROM (Department or other po | int of origin): | Origination Date 08-05-10 | | | _ | da Date |
| | Marlene L. Gafrick, Director Planning and Development | | 00-05- | 10 | | AUG | 1.8 2010 |
| 1 | DIRECTOR'S SIGNATURE: | | Counc | il District aff | ected | | |
| 725 | Marlene n. 8 | Barick | Date and identification of prior authoric Council action: Ordinance No. 1998-820 | | | | |
| | For additional information conta | | | | | _ | |
| | | | 9/23/98 | 3 | | | |
| | RECOMMENDATION: (Summ Dissolve the City Hall Preservation responsibilities to the Houston Arch | Committee and amend Chapter | | f the Code of | Ordina | ances t | o add certain |
| | Amount and | | | | Fin | ance B | udget: |
| | Source of Funding: NA | | | | | | 8 |
| | original furnishings, arch b) Assist in locating suital purchase. c) Facilitate the donation o hall furnishing from priva | tions at City Hall occur, the HAl lic areas, reception rooms, exe | HC will a cutive of ity hall ir nstruction hall furnite and the committe | assist and ad fices and reli n a manner th on. iture for acqu e donation of ee may not di | vise of ated what is uisition fractly irectly | consise consist consis | icials with within the City stent with its onation or city e items of city ye donations |
| | cc: David Feldman, City Attorney Deborah McAbee, City Legal Donna Capps, City Legal Minnette Boesel | | | | | | |
| | | DECAMBLE (1997) | * 1 PT | T | | | |
| | Finance Director: | REQUIRED AUTHORIZ | LATION | | | 4: | |
| 7 | rinance Director: | Other Authorization: | | Other Auth | ioriza | tion: | |

| TO Mayor via City Secretary | REQUEST FOR COUNCIL A | CTION | | | | |
|--|--|---------------------|-----------------|----------------|---------------------|--|
| SUBJECT: An ordinance approve with the Department of State Heal Immunization Program | | | Category # 9 | Page 1 of 1 | Agenda Item # | |
| | FROM (Department or other point of origin): Houston Department of Health and Human Services Origination Date 8-12-10 | | | Agenda Date | | |
| DIRECTOR'S SIGNATURE: | in Sillillans | Council ALL | District affe | cted: | | |
| For additional information contact: Ka Telephone: 832-393 | athy Barton 3-5045 ; 713-826-5801 | Date and Council | | ion of prior a | uthorizing | |
| RECOMMENDATION: (Summary) Approval of an ordinance approve (DSHS) for the City | proving an application and co | ontract wit | h the Depa | rtment of Si | ate Health | |
| Amount of Funding: \$673,154.00: Fed | eral State Local – Pass Through | Fund (5036 | 0) | Finance Dep | partment: | |
| SOURCE OF FUNDING: [] General | Fund [X] Grant Fund [] | Enterpris | e Fund [|] Other (Sp | ecify) | |
| SPECIFIC EXPLANATION: | | | | | | |
| The Houston Department of Health and Human Services (HDHHS) requests City Council approval of an ordinance approving an application and contract with the Department of State Health Services (DSHS) for the City's Immunization Program. The budget period and contract period for this grant is from September 1, 2010 through August 31, 2011. The total contract amount is \$673,154.00. | | | | | | |
| HDHHS requests City Council to to accept and expend all subsequ | | | | | | |
| Funding from DHSH will allow the Immunization Program to continue and expand immunization outreach and service delivery activities. | | | | | | |
| The Immunization Program employs 60 staff members who perform various immunization related activities for over 350 Vaccines for Children (VFC) providers, 550 schools, 2,000 child care facilities, 67 Head Start Centers, 11 federally qualified health centers, and 16 birthing hospitals. The staff also performs case management to 121 perinatal hepatitis B clients and has worked with 22,309 WIC clients since 2005 in order to establish medical homes and/or other vital human services. | | | | | | |
| cc: Finance Department Legal Department Agenda Director | | | | | | |
| REQUIRED AUTHORIZATION | | | | | | |
| Finance Department | Other Authorization: | | Other Aut | horization: | | |

| TO: Mayor via City Secretary | REQUEST FOR COUNCIL A | CTION | | | | | |
|--|--|--------------------------------|------------------------------|----------------|---------------------|--|--|
| SIBJECT: An ordinance approvin Houston and Department of State testing | | | Category # | Page 1 of 1 | Agenda Item # | | |
| FROM (Department or other poin | t of origin): | Origina | ition Date | Agenda | Date | | |
| | Stephen L. Williams, M.Ed., M.P.A. Director-Houston Department of Health and Human Services | | | | AUG 1 8 2010 | | |
| DIRECTOR'S SIGNATURE: | a SUV | Council District affected: ALL | | | | | |
| For additional information contact Telephone: 832 | t: Kathy Barton -393-5045 ; 713-826-5801 | | nd identifica izing Counc | | or | | |
| RECOMMENDATION: (Summary) Approval of an ordinance a State Health Services for re | pproving a contract betwe | en the C | ity of Houst | on and De | epartment of | | |
| Amount of Funding: \$ 1,050,0 | 00.00 - Revenue | | F | inance: | | | |
| Federal | State Local Pass-Throuç | gh Fund | 5030 | · | a dan | | |
| SOURCE OF FUNDING: [] General | Fund [X] Grant Fund [| 1 Enters | rise Fund 1 | 1 Other (S | Specify) | | |
| SPECIFIC EXPLANATION: | | - | _ | | | | |
| The Houston Department of Health and Human Services (HDHHS) requests City Council approval of a contract between the City of Houston and Department of State Health Services (DSHS or the Department), for routine HIV testing in emergency departments and community health centers. The total contract amount under this agreement is \$1,050,000.00 and the contract period is from 09/01/2010 though 08/31/2011. | | | | | | | |
| The purpose of this contract is to expand routine HIV testing in emergency departments and community health centers in the Harris County, Texas area. HDHHS subcontracts with Harris County Hospital District, Memorial Hermann Healthcare System, The University of Texas Health Science Center at Houston, and Legacy Community Health Services to implement routine HIV testing. | | | | | | | |
| The main objectives of the routine HIV testing are: 1) to promote the identification of HIV-infected clients early in disease course; 2) direct the clients to an appropriate system of medical care; and 3) to provide referrals to HIV prevention resources for those who test negative. | | | | | | | |
| cc: Finance Department Legal Department Agenda Director | | | | | | | |
| REQUIRED AUTHORIZATION | | | | | | | |
| Finance Director Other Authorization: Other Authorization: | | | | | | | |

| TO: Mayor via City Secretary | REQUEST FOR COUNCIL A | CTION | | | | |
|--|-------------------------------------|---------------------|---------------------------|----------------|-----------------------------|--|
| SUBJECT: An ordinance approving a State Health Services for bioterrorism | | t of | Category # 9 | Page 1 of 1 | Agenda Item # | |
| FROM (Department or other point of Houston Department of Health and Hum | | Originat 8/4/10 | ion Date | Agenda | Pate 406 1 8 2010 | |
| ODIRECTOR'S SIGNATURE: | nd William | Council ALL | District affe | cted: | | |
| For additional information contact: Karaman Telephone: 832-393 | athy Barton 3-5045; 713-826-5801 | Date and Council | d identificati action: | on of prior | authorizing | |
| RECOMMENDATION: (Summary) An ordinance approving a contract with | the Department of State Health | Services | (DSHS) for b | ioterrorism | preparedness | |
| | | | <u> </u> | | | |
| Amount of Funding: \$1,576,422.00 Federal State Lo | ocal - Pass Through Fund 503 | 30 | | Finance De | partment: | |
| SOURCE OF FUNDING: [] General | Fund [X] Grant Fund [] | Enterpris | se Fund [|] Other (S | pecify) | |
| SOURCE OF FUNDING: [] General Fund [X] Grant Fund [] Enterprise Fund [] Other (Specify) SPECIFIC EXPLANATION: The Houston Department of Health and Human Services (HDHHS) requests City Council's approval of a contract with DSHS for bioterrorism preparedness. The contract term is from August 1, 2010 through July 31, 2012. The total contract amount is \$1,576,422.00 to be paid by Federal grant funds from the United States Department of Health and Human Services, Centers for Disease and Control and Prevention (CDC). The purpose of this contract is to upgrade and integrate state and local public health jurisdictions' preparedness for response to bioterrorism, outbreaks of infectious disease, and other public health threats and emergencies pursuant to CDC Public Health Emergency Preparedness (PHEP) goals. To support this effort, HDHHS will perform activities to: • demonstrate the ability to dispense material during a public health emergency; • indentify priority group members within the jurisdictional population for pandemic influenza countermeasure distribution; • improve disease surveillance by assisting hospital and reference laboratories processing of electronic messages; • improve tactical communication with local and regional emergency first responders; • assist as needed in completing Medical Special Needs documentation for All Hazards Planning and; • facilitate for workforce training utilizing competency based educational activities. Funding from this contract will enable HDHHS to continue to address CDC Public Health Emergency Preparedness goals in the areas of prevention, detection/reporting, investigation, countermeasures/control, recovery and after-action improvements regarding public health emergencies. cc: Finance Department Legal Department Agenda Director | | | | | | |
| REQUIRED AUTHORIZATION | | | | | | |
| Finance Department | Other Authorization: | | Other Aut | horization: | | |

| TO: Mayor via City Secretary REQUEST FOR COUNCIL ACTION | | | | | | |
|--|---|--------------------------|--|----------------|------------------------|--|
| SUBJECT: An ordinance approving a State Health Services for the Current Readiness Initiative | | t of | Category # 9 | Page 1 of 1 | Agenda Item # 19 | |
| FROM (Department or other point of Houston Department of Health and Hum | origin): an Services | Origina 8/4/10 | tion Date | Agenda β | Date UG 1 8 2010 | |
| DIRECTOR'S SIGNATURE: | dge dor SLW | Council ALL | District affe | cted: | | |
| For additional information coptact: Ka Telephone: 832-393 | athy Barton 3-5045; \$13-826-5801 | | d identificati action: 06-0 6-1253 | | | |
| RECOMMENDATION: (Summary) An ordinance approving a contract with Initiative. | the Department of State Health | Services | (DSHS) for th | ne CPS - Cit | ies Readiness | |
| Amount of Funding: \$642,955.00 Fund 5030 Fede | ral State Local - Pass Throug | h | | Finance De | partment: | |
| SOURCE OF FUNDING: [] General | Fund [X] Grant Fund [] | Enterpri | se Fund [|] Other (Sp | pecify) | |
| SOURCE OF FUNDING: [] General Fund [X] Grant Fund [] Enterprise Fund [] Other (Specify) SPECIFIC EXPLANATION: The Houston Department of Health and Human Services (HDHHS) requests City Council's approval of a contract with DSHS for the Cities Readiness Initiative. The contract term is from August 1, 2010 through July 31, 2012. The total contract amount is \$642.955.00 to be paid by federal grant funds from the United States Department of Health and Human Services, Centers for Disease and Control and Prevention (CDC). The purpose of this contract is to develop plans and infrastructure so that a targeted Metropolitan Statistical Area (MSA) is prepared to provide prophylactic medications to their entire population within 48 hours of a large-scale public health emergency such as a bioterrorism attack. To accomplish this goal, HDHHS will enhance the jurisdiction's capability to establish a network of Points of Dispensing (POD) staffed with trained, exercised, paid, and/or volunteer staff. Funding from this contract will support HDHHS in overall planning efforts to ensure state and local health departments, hospitals, emergency management agencies or other healthcare entities are able to mount a collective response and seamless interaction regarding: medication dispense at the POD; medication provision to first responders and critical infrastructure personal; public information and communications; and other critical public health emergency tasks. | | | | | | |
| REQUIRED AUTHORIZATION | | | | | | |
| Finance Department | ce Department Other Authorization: Other Authorization: | | | | | |

| ΓΟ: Mayor via City Secre | tary REQUES | ST FOR COUN | CIL ACTION | | |
|---|--|-----------------|--|----------------|----------------------|
| SUBJECT: Ordinance approving relating to the Houston Public Li | | | Category | Page 1 of 1 | Agenda Item 20 |
| FROM (Department or other poin | t of origin): | Origination Da | | Agenda | Date |
| Library Department | | 7/10 | +/10 | AUG | 1 8 2010 |
| DIRECTOR'S SIGNATURE: Rhea Brown Lawson, Ph.D., Dire | Cheap Jose | Council Distric | ct affected: I | | |
| For additional information contact Phone: 832-393-1335 | ct: Veronica Davidson | Council action | tification of prio i: 5-16 August 17 | | ing |
| RECOMMENDATION: Adopt a protect the historically significant Building as provided under the UAmerica's Treasures Grant Programment | t structural components Jnited States Departmer | of the Houston | Public Library's | Julia Ide | son |
| Amount and Source of Funding: | N/A | | | FIN Bud | get: |
| Service that would protect the historic Julia Ideson Building for 50 years by placing restrictions on activities that would affect historically significant components of the building. The City has already decided to permanently protect the Julia Ideson Building, designating it as one of the first City of Houston Protected Landmarks in August 2005. The building is also listed in the National Register of Historic Places, is a Recorded Texas Historic Landmark, and is a State Archeological Landmark under the Texas Antiquities Code. The Julia Ideson Library Preservation Partners (JILPP) was formed in 2006 as a Texas not-for-profit corporation with the goal of raising funds to expand and renovate the Houston Public Library's historic Julia Ideson Building. Having received its 501c3 designation in 2007, the organization has raised over \$31.5 million towards this goal, including \$10 million from the Downtown Redevelopment Authority/TIRZ #3, and \$5 | | | | | |
| As part of its efforts, the JILPP has requested support from the federal government, through the offices of Senator Kay Bailey Hutchison, Congresswoman Sheila Jackson Lee and the United States Department of the Interior's National Park Service, in the form of a \$300,000 grant funded through the Historic Preservation Fund for the Save America's Treasures Grant Program. As part of this process, the National Park Service requires the granting of a 50-year agreement that no construction, alteration, remodeling or any other activity will occur that would affect historically significant exterior or interior spaces and features of the building, without approval of the National Park Service. | | | | | |
| The grant, when received, will be placed into the Julia Ideson Contributions Fund (Fund 4036) and used solely to support the renovation of the Julia Ideson Building. | | | | | |
| | REQUIRED / | AUTHORIZATIO | N CUIC | ID# | |
| FIN Director: | Other Authorization: | | Other Authoriz | ****** | |
| | | | | | |

| TO: N | layor | via | City | Secretary |
|-------|-------|-----|------|-----------|
| | | | | |

REQUEST FOR COUNCIL ACTION

| 10. Mayor via Oity Occidency INEQ | OLSI FOR CO | JUNU | IL ACTION | | | |
|--|---|-------------------|---|---------------------------------|-------------------------|-------------------|
| SUBJECT: Inter-Local Agreement for Reporting Requirements under the American Recovery and Reinvestment Act of 2009 between the City of Houston and North Forest Independent School District | | | | | | Agenda Item |
| FROM (Department or other point of origi General Services Department | n): | | ination Date 7/29/10 | Agenda Da | ate | 2018 |
| DIRECTOR'S SIGNATURE Forest R. Christy, Jr., Interim Director | hiff. | | Council District(s) a | | - 10 G | |
| For additional information contact: Jacquelyn L. Nisby Phone: 832-39 | | | Date and identificat Council action: | • | | |
| RECOMMENDATION: Approve an Inter-Lo Independent School District and allocate fun | ocal Agreemen ds for the proje | nt betv ect. | veen the City of Hous | ton and Nor | th Fores | t |
| Amount and Source Of Funding: | | | | | | |
| \$1,500,000.00 - American Recovery and Rei | nvestment Act | (ARF | (A) (5300) | Finance E | Budget: | |
| SPECIFIC EXPLANATION: In September 2 Department of Energy's Energy Efficiency Co City. This grant was awarded with an option of grant the funds for other energy efficiency pro- | onservation Blo to spend the fu ojects. | ock Gi inds fo | rant to implement ene or City facilities and p | ergy efficiend rojects, as w | cy projec vell as to | ts in the sub- |
| North Forest ISD has requested the City to sub-grant a portion of its ARRA funding to install a new energy efficient white roof on North Forest High School. Much of North Forest ISD's building infrastructure is in disrepair and funds are not available for repairs. The State of Texas has taken over the District and appointed Dr. Adrain Johnson as the Superintendent. Dr. Johnson has made significant improvements in the District and has begun to see progress. The City recognizes the importance of the North Forest ISD to Houston's children, and of providing safer, healthier and more comfortable learning environments. Therefore, the General Services Department recommends that City Council approve an Inter-Local Agreement between the City of Houston and North Forest ISD, and allocate \$1,500,000.00 of the City's Energy Efficiency and Conservation Block Grant to North Forest ISD to install a new energy efficient white roof on North Forest High School. | | | | | | |
| PROJECT LOCATION: 10725 Mesa Drive, | Houston, Texa | s (415 | 5U) | | | |
| PROJECT DESCRIPTION: The scope of work involves the installation of a 60 mm polyester reinforced fleece backed Elvaloy membrane energy efficient roof on North Forest High School. The existing roof leaks and is approximately 25 years old and has exceeded its useful life. The Geotechnology Research Institute (GTRI) and the Houston Advanced Research Center (HARC) have reviewed the project and verified that the roof to be installed meets the strict Department of Energy's efficiency standards. North Forest ISD will be responsible for managing the project. | | | | | | |
| FRC:JLN:GMD:gmd c: Forest R. Christy, Jr., Marty Stein, Jacquelyn L. | Nisby, Martha L | ₋eyva, | File | | | |
| | | | | | | |
| REQUIRED AUTHORIZATION CUIC ID # 25MSCLX | | | | | | MSCLXX |
| | | | | | | |

| | | REQUEST FOR COUNCIL | ACTIC | N | | | |
|---|--|---|--|---|---|---|--|
| | ayor via City Secretary | 0: :: | | | r <u> </u> | RCA | |
| Tax E | xemption for the property | a Significant Historic Structure located at 1846 Harvard St., | Cate | gory # | Page 1 of | f <u>1</u> Age | enda Item# |
| | (Department or other point | | Origi | nation D | ate | Age | enda Date |
| , | le Mitchell, Director e Department | Marlene Gafrick, Director Planning and Development | | 8/12 | -/10 | A | UG 1 8 2010 |
| DIREC | TOR'S SIGNATURE: | | Coun | cil Distri | cts affecte | l :d: | |
| Mul | Well Mitchell | Marlene Gypick | | ĸ | | | |
| | ditional information contact | : | | | tification o | of prior a | uthorizing |
| Julia G | ouglass Gee | Phone: (713) 837-9857 Phone: (713) 837-7828 | Ord. 2 | | n: , 12/6/2007 10/24/06 | , | |
| | MMENDATION: (Summary) | | | | | | |
| located | City Council adopt an ordi d at 1846 Harvard St., 770 Inances. | nance approving a Significant Hi 08, which meets the relevant elig | storic ibility i | Structur requirem | re Tax Exe nents of Se | emption ection 44 | for the property 4-29 of the Code |
| | t of Funding: No funding r | equired | | | Finance E | Budget: | |
| SOUR | CE OF FUNDING: [] | General Fund [] Grant Fund | <u> </u> | Enterp | rise Fund | [](| Other (Specify) |
| SPECIF | FIC EXPLANATION: | | | ************************************** | | ······································ | |
| exemp Structu exemp of the p The ov criteria proper | tion for Significant Histori are tax exemption is prior C tion applies to ad valorum property's compliance as a wner of the following desi set out in the Code of C | Ordinances provides an incentive c Structures. The only statutor city Council designation of the protaxes that would be owed on both Significant Historic Structure. In gnated Significant Historic Structure or Cordinances. Based on HCAD's et dollar amount of the taxes that we have the control of the | y prer perty th land ture s 2010 | requisite as a Sig d and im ubmitted property foregone | to grantir nificant His provemen I a sworn v valuation e for the fir | ng a Sig storic Str ts for the affidavit a and th est year o | gnificant Historic ructure. The tax e entire duration that meets the e City's current of the exemption |
| | Address | Significant Historic Structure | • | Estimate | 11 ed Taxes ar 1) | 20 Appraise (2011 not | ed Value |
| | 1846 Harvard Street | Houston Heights Woman's Club Building | | \$1, | 309 | \$205 | 5,000 |
| Since the property has been designated a Significant Historic Structure, it is recommended that City Council grant the property an exemption from ad valorem taxation provided under Section 44-29 of the Code of Ordinances. cc: Marty Stein, Agenda Director Anna Russell, City Secretary David Feldman, City Attorney | | | | | | | |
| pm : | - Di1 | REQUIRED AUTHORIZA | TION | | | | |
| rinanc | e Director: | Other Authorization: | • | Other A | Authoriza | tion: | |
| Financ | e 11/03/09 | | | L | | | |

1846 Harvard St. SIGNIFICANT HISTORIC STRUCTURE TAX EXEMPTION ANALYSIS

| Initial Exemption Criteria | | | | | |
|----------------------------|-----------|-----------|-----------|--|--|
| 2010 Values | | | | | |
| | Land | Structure | Total | | |
| | \$184,800 | \$20,200 | \$205,000 | | |

Maximum reduction of tax revenue allowed per year
Maximum Exemption on Total Assessed Value, beginning TY2011

\$30,000 \$4,696,673

| Projected Annual Tax Revenue | | | | | | | | | |
|--|-----------------------------|-----------------|---------|-----------|--|--|--|--|--|
| | (Based upon 100% exemption) | | | | | | | | |
| Year Tax Year Land Structure Exempted | | | | | | | | | |
| 1 | 2011 | (\$1,180) | (\$129) | (\$1,309) | | | | | |
| 2 | 2012 | (\$1,227) | (\$134) | (\$1,361) | | | | | |
| 3 | 2013 | (\$1,276) | (\$140) | (\$1,416) | | | | | |
| 4 | 2014 | (\$1,327) | (\$145) | (\$1,472) | | | | | |
| 5 | 2015 | (\$1,380) | (\$151) | (\$1,531) | | | | | |
| | | | | | | | | | |
| for the duration of compliance as a significant historic structure | | | | | | | | | |
| | | (in perpetuity) | | | | | | | |

Projection based on latest rate (Tax Year 2010): \$.63875 per \$100 of taxable value Assumes a 4% increase in property value each year.

| TO: Mayor via City Secretary | REQUEST FOR COUNCIL | ACTION | | RCA# | | |
|---|---|---|--|---|--|--|
| SUBJECT: Ordinance approving aragreement between the City of InTown Homes, Ltd. ("Developer" Texas Local Government Code. | Houston, Texas ("City") and | Category # | Page 1 of 1 | Agenda Item# | | |
| FROM: (Department or other point of or Andy Icken, Chief Development Offi Mayor's Office | | Origination Da | | Agenda Date AUG 1 8 2010 | | |
| SIGNATURE: | | Council Distric Council M | ts affected: lember Stardi | | | |
| 3 | Phone: 713-837-9857 Phone: 713-837-0610 | Date and identi Action: Ordinance No | | r authorizing Council ed 6/30/99. | | |
| RECOMMENDATION: (Summary) Or of Houston, Texas ("City") and li Government Code. | • • • | • | nt to Chapte | r 380, Texas Local | | |
| Amount of Funding: | | | Finance Budg | et: | | |
| | neral Fund [] Grant Fund ner (Specify) | [] Ente | rprise Fund | | | |
| SPECIFIC EXPLANATION: | | | | | | |
| In 1989, the State legislature enacted of by municipalities for granting or loaning 99-674, the City of Houston authorize encourage development in a targeted proposed 380 agreement is consistent volume 17, 2010. | local tax revenue for economic d a Chapter 380 loan/grant pro area that includes fulfilling a cri | development pu gram to provid- tical need for h | urposes. Subse e the City with igh-quality res | equently, by Ordinance h an additional tool to idential housing. This | | |
| The Finance Department's Economic Development Division intends to offer performance-based financial incentives calculated based upon increases in the City's portions of its ad valorem taxes ("Incentives") to commercial and residential development projects. The performance-based Incentives will be determined solely upon post-project proven increases in taxes assessed and collected after the projects are operational and the taxes can be accurately measured. The Incentives will be equal to the incremental increases in taxes in the economic impact area from the base year (year prior to project commencement) and a pre-determined time period stipulated in each development agreement. The Incentives will only reimburse the recipient for public or public-type infrastructure. At no time will the City's Incentives exceed the recipients' actual costs. | | | | | | |
| The Developer intends to develop three separate developments primarily for single-family residential use. (1) The Cottage Grove Development totaling approximately 44 acres with an estimated value of \$120 million (2) The Upland Park Development totaling approximately 15 acres with an estimated value of \$60 million, and (3) The 100 Acres Development totaling approximately 40 acres with an estimated value of \$110 million. | | | | | | |
| The Developer intends to design and construct public streets and alleys, permanent access easements; construct public water, sewer, storm drainage systems, and public parks; and design and install landscaping in accordance with the design standards of the City of Houston. The total estimated costs of the infrastructure, which will also benefit other properties in the area, are not expected to exceed \$20 million. The City will reimburse the Developer for the infrastructure costs by paying to the Developer the Incentives calculated from the project's base year, not to exceed the actual costs and associated interest attributable to the infrastructure. | | | | | | |
| Marty Stein, Agenda Director Anna Russell, City Secretary David Feldman, City Attorney Deborah McAbee, Senior Assistant City Attorney | | | | | | |
| | REQUIRED AUTHORIZA | | | | | |
| Finance Director: | Other Authorization: | Other & | Authorization: | : | | |

J.O.

V

| | · · · · · · · · · · · · · · · · · · · | | | | | | |
|------------------------------------|---|----------------|------------------|-----------------|--|--|--|
| REQUEST FOR COUNCIL ACTION | | | | | | | |
| TO: Mayor via City Secretary RCA# | | | | | | | |
| | Subject: Approve an Appropriation Ordinance from the IT Co | | Category # | Page 1 of 1 | Agenda Item | | |
| | Equipment Acquisition Fund for the Purchase of Asset Repl Various Departments | acement for | 1 | | | | |
| | various Departments | | | | 24 | | |
| | EDOM (D | | | | | | |
| | FROM (Department or other point of origin): Richard Lewis | Origination I | Date | Agenda Date | | | |
| | Chief Information Officer | July 13 | 2010 | Alig 1 | 8 2010 | | |
| - | Information Technology | July 13 | , 2010 | 1100 1, | 0 5010 | | |
| _ | DIRECTOR'S SIGNATURE | Council Distr | rict(s) affected | | | | |
| ľ | Earl Lankert for Richard James | All | ici(s) uniceicu | | | | |
| | For additional information contact: | Date and Ide | ntification of p | orior authorizi | ing | | |
| | Frank Rodriguez Phone: (832) 393-0205 | Council Action | | | | | |
| | Phone: | | Ord. 2009-0 | 625 (6-30-09 | 9) | | |
| | RECOMMENDATION: (Summary) | 20 000 00 1 | | | | | |
| | Approve an Ordinance authorizing the appropriation of \$7,20 | 00,000.00 fro | m the II Col | nsolidated E | quipment | | |
| | Acquisition Fund (Fund 1800) for the purchase of asset repla | acement hard | iware for va | rous Departr | ments. | | |
| | | | | | | | |
| | | | | | | | |
| | Amount and Source of Funding: | | C - | Finance Bud | get | | |
| | \$7,200,000.00 | | | Mital | | | |
| | | • | | That | uell | | |
| | Equipment Acquisit | Ton Cons | olidated | Fund | | | |
| | SPECIFIC EXPLANATION: | | | | | | |
| | | | | | | | |
| | The Chief Information Officer recommends that City C | 'ouncil appr | ovo on Ore | dinanaa aut | harisina tha | | |
| | appropriation of \$7,200,000.00 form the IT Consolidated E | Fauinment A | rauisition Fu | and (Fund 1 | 800) for the | | |
| | purchase of routine IT asset replacement for various net | work and inf | rastructure | svstems, da | ta/voice/pbx | | |
| | equipment, servers, desktop hardware and related software | licenses for | various De | partments. | The majority | | |
| | of these purchases will be provided through the City's M | aster Agreer | nent with th | e Texas De | partment of | | |
| | Information Resources (DIR). | | | | | | |
| | The citywide Asset Destaurant | | | | | | |
| | The citywide Asset Replacement program was implemente | d in the fall | of 2007 to | allow the Cit | ty to refresh | | |
| | various IT assets and systems on a scheduled annual badowntime caused by equipment failure and to proactively | asis in order | to maximiz | e productivi | ty, minimize | | |
| - | directly impact daily systems reliability, performance and sec | manage ned | sessary upo | ales and up | grades that | | |
| | amount and systems remaining, performance and sec | unty. | | | | | |
| | This appropriation will provide the Information Technolog | v Departmer | nt (ITD) the | ability to e | expedite the | | |
| | procurement process for standardized scheduled asset | refresh and | replaceme | nt for vario | us network | | |
| | infrastructure, desktop and functional departmental syste | ems as well | as expedit | te emergen | cy break-fix | | |
| | equipment replacement. | | | | | | |
| | Estimated citywide IT Refresh and Asset Replacement include | les for FY11 | includes: | | | | |
| | Departmental Comment (Ct.) | | | | and the second s | | |
| | - Departmental Servers / Storage / SAN | | | | | | |
| | UCS (Unified Communication System) (PBX)3-1-1 Call Center Refresh | | | | | | |
| | - HEC CAD Upgrade / Replacement | | | | | | |
| | - Desktop Refresh (includes MS Enterprise Licensing | 1) | | | | | |
| 1 | Dealtop Refresh (melades Wo Enterprise Licensing) | | | | | | |

| REQUIRED AUTHORIZATION | | | | | |
|------------------------|----------------------|----------------------|--|--|--|
| Finance Department: | Other Authorization: | Other Authorization: | | | |

| | | | | | | | |
|---|--|--|---------------|-----------------------------|--|--|--|
| | TO: Mayor via City Secretary REQUEST FOR COUNCIL AC SUBJECT: | 7 | | T | | | |
| | Approval of an ordinance allowing the Houston Police | Category | Page | Agenda Item | | | |
| | Department to apply for and accept from the Department of | #1 | 1 of 1 | # | | | |
| | Justice's National Institute of Justice funding for the FY10 | | ROWEZIGO | | | | |
| | Solving Cold Cases with DNA Initiative – Crime Lab. | | | 25 | | | |
| | FROM: (Department or other point of origin): | Origination D | | Amenda Deta | | | |
| | Houston Police Department | | | Agenda Date AUG 1 8 2010 | | | |
| | DIRECTOR'S SIGNATURE: | August 5, Council Distr | | | | | |
| V | Mulh Millell 8-5-18 | Council Distr | icts affected | 1: | | | |
| ۱ | Charles A. McClelland, Jr., Chief of Police | | ALL | | | | |
| | For additional information contact: | Data and ide | | | | | |
| | Joseph A. Fenninger, 1917/26/10 | Date and identification of prior authorizing Council Action: | | | | | |
| | CFO and Deputy Director (713) 308-1700 | Oddien Action. | | | | | |
| | | | | | | | |
| | RECOMMENDATION: (Summary) The Houston Police Department recommends City Council and the Counci | | .1 | 1: .: | | | |
| | The Houston Police Department recommends City Council approve acceptance of the grant funds from the Department of Justice's Na | an ordinance a | uthorizing | application for and | | | |
| | Solving Cold Cases with DNA Initiative for the HPD Crime Lab. | ational institute | e of Justice | to fund the FY 10 | | | |
| | Amount of Funding: | | | | | | |
| | | Funding | F & A Bud | get: | | | |
| | | 90,494 | | | | | |
| | SOURCE OF FUNDING: [] General Fund [X] Grant Fu | | iterprise Fu | nd | | | |
| | [] Other (Specify) | | ncipiise i u | nu . | | | |
| İ | SPECIFIC EXPLANATION: | | | | | | |
| | The Houston Police Department currently has 2,225 rape kits from 2005 and earlier that have not been processed | | | | | | |
| | due to a lack of investigative leads. Through the use of advancing DNA technologies, The Houston Police | | | | | | |
| | Department plans to continue to investigate these cold cases with the goal of solving as many as possible and | | | | | | |
| | prosecuting the perpetrators. To support this effort, the Houston Police Department is submitting an application | | | | | | |
| | seeking \$1,590,494 in grant funding to the Department of Justice's National Institute of Justice to fund and | | | | | | |
| | requests City Council's approval of the application for and, if awar | ded, the accept | ance of the | funds. The grant | | | |
| | will fund the following activities: | | | | | | |
| 1 | | | | • | | | |

- review case background for all rape kits and identify those that are part of a cold case and have the potential to yield probative evidence
- screen these cases for biological material
- outsource positive cases for DNA analysis
- enter resulting eligible profiles into the Combined DNA Index System (CODIS), and
- investigate and present for prosecution court proceedings CODIS hits where a perpetrator has been identified

Eight temporary contract staff will be retained to review cold cases in order to identify those with the highest potential for arrest and prosecution. Nine contract criminalists will be hired to screen kits for the presence of biological material and review the results of outsourced testing and enter data into the CODIS for possible matches. Further the grant will pay for overtime of HPD officers to pursue identified suspects through the adjudication process. The work of reducing the back-logged cold cases is estimated to require 18 months to complete.

| | | 10MAT016 |
|--------------------|----------------------|----------------------|
| F&A Director: | Other Authorization: | Other Authorization: |
| &A 011.A Rev.12/95 | | |

7530-0100403-00

| TO: Mayor via City Secretary | y REQUEST FOR | COUNCIL ACTION | | | | | |
|--|--|----------------------------|---------------|-----------------------------|--|--|--|
| SUBJECT: Approval of additional Light Enforcement Program (DA | Digital Automated Red | Page 1 of 1 | Agenda Item # | | | | |
| FROM: (Department or other poi | nt of origin): | Origination Date: | Agenda | Date: UG 1 8 2010 | | | |
| Houston Police Department | | 8/14/10 | , , | | | | |
| DIRECTOR'S SIGNATURE: C. A. McClelland, Jr., Chief of P | DIRECTOR'S SIGNATURE: C. A. McClelland, Jr., Chief of Police Council District affected: All | | | | | | |
| My die | | | | | | | |
| RECOMMENDATION: (Summary fund to cover FY10 costs. |) Adopt an ordinance approvi | ng an additional FY10 appr | opriation | from the DARLEP | | | |
| Amount and Source of Funding: | \$1,630,432 DARLEP F | Fund No. 2212 | | | | | |
| selected intersections around the approved by the 80 th State Legisl Texas on a 50/50 basis all reven retained by the City are restricted limited to, pedestrian safety progular City has used its share to fund commarked patrol vehicles, traffic sate Testing vehicles and other traffication the General Fund. The amounts received by the State Centers. For FY08 and FY09 at the \$5,355,648 — more than \$1.23 marea hospitals. The FY10 DARLEP budget was experienced by the State Centers. | The Digital Automated Red Light Enforcement Program (DARLEP) consists of 70 camera systems installed at selected intersections around the city that record and document instances of red light violations. Senate Bill 1119, approved by the 80 th State Legislature, stipulates that all red light camera enforcement systems share with the State of Texas on a 50/50 basis all revenues from the program, after operating expenses are deducted. Further, all proceeds retained by the City are restricted by Senate Bill 1119 to be used only for traffic safety programs including, but not limited to, pedestrian safety programs, public safety programs, intersection improvements and traffic enforcement. The City has used its share to fund classified traffic enforcement salaries, Mobility Response Team staff, the purchase of marked patrol vehicles, traffic safety campaigns, in-car digital video recorders, costs associated with the Blood Alcohol Testing vehicles and other traffic safety-related items. These are costs that otherwise would have been supported by the General Fund. The amounts received by the State of Texas from the City are fully returned for the benefit of Houston area trauma centers. For FY08 and FY09 a total of \$7,839,841 was provided to 19 area hospitals. For FY10, the City must remit \$5,355,648 – more than \$1.23 million over the prior year. The State is obligated to return all of these funds to local | | | | | | |
| estimated, which allowed HPD to Therefore, HPD recommends th \$1,630,432 which will allow HPI | nat City Council adopt an ord | linance approving the app | propriation | n of an additional | | | |
| REQUIRED AUTHORIZATION | | 10 | BMC003 | С | | | |
| Finance: | Other Authorization: | Other Authorization: | | | | | |

| TO: Mayor via City Secretary | NCIL ACTION | | RCA | \# 8555 |
|--|----------------------|-----------------|--------------------------|----------------------|
| Subject: Approve an Ordinance Awarding a Contract for Co Energy Devices (Tasers), Accessories, Supplies and Repa for the Houston Police Department S30-L23515 | | Category # | Page 1 of 2 | Agenda I tem |
| ROM (Department or other point of origin): Origination Date | | | Agenda Date | |
| Calvin D. Wells City Purchasing Agent Administration & Regulatory Affairs Department | August 1 | 3, 2010 | AUG | 1 8 2010 - |
| DIRECTOR'S SIGNATURE | Council Distr All | ict(s) affected | J | |
| For additional information contact: Joseph Fenninger Mall Phone: (713) 308-1708 Douglas Moore Phone: (832) 393-8724 Phone: (832) 393-8724 | | | | ng |
| for conducted energy devices (Tasers), accessories, suppl | ies and renair s | services for | the Houston | 452,310.25 Police |
| for conducted energy devices (Tasers), accessories, supplication Department (HPD). Maximum Contract Amount: \$4,452,310.25 (Five Years) | ies and repair s | services for | the Houston Finance Budg | Police |
| Department (HPD). | ies and repair s | services for | | Police |

ditional classes should funding become available. Further, the FY11 HPD budget allows for the purchase of new CEDs to replace those out of warranty or beyond repair. These devices would normally cost approximately \$950.00 each, but will be purchased at a discount price of approximately \$525.00 each, including a five-year warranty. This discount will enable HPD to replace up to 4,000 devices that are out of the warranty period or are reaching the end of their useful life. HPD plans to purchase only the number of devices required and is currently reissuing retiree's devices to other officers as needed.

The attached memo provides an update on HPD CED procedures and their use to date. A briefing will be scheduled at the September meeting of the Public Safety and Homeland Security Committee.

Pay or Play Program

The proposed contract requires compliance with the City's 'Pay or Play' ordinance regarding health benefits for employees of City Contractors. In this case, the contractor provides health benefits to eligible employees in compliance with City policy.

| | REQUIRÉD AUTHORIZATIO | N |
|---------------------|-----------------------|----------------------|
| Finance Department: | Other Authorization: | Other Authorization: |
| | | |

| Date: | Subject: Approve an Ordinance Awarding a Contract for Conducted | Originator's | Page 2 of 2 |
|-----------|--|--------------|-------------|
| 8/13/2010 | Energy Devices (Tasers), Accessories, Supplies and Repair Services | Initials | |
| | for the Houston Police Department | RM | |
| | S30-L23515 | | |

This recommendation is made pursuant to Chapter 252, Section 252.022 (a) (2) of the Texas Local Government Code for exempted procurements.

Attachment: M/WBE Zero-Percentage Goal Document approved by the Affirmative Action Division.

Estimated Spending Authority

| Department | FY 11 | Out Years | Total |
|---------------------------|----------------|----------------|----------------|
| Houston Police Department | \$1,246,084.29 | \$3,206,225.96 | \$4,452,310.25 |

Buyer: Richard Morris

TASER CONTRACT - EQUIPMENT AND SUPPLIES FY11 + 4 OUTYEARS

| FY11 | | FOUR CLASSES OF 75 CADETS - CED's and EQUIPMENT | Item # | HPD Cost | Sub-Totai | Total |
|------|-------|--|--------|-------------------|------------------------|--------------|
| | 300 | Taser X26E Black/Silver Grip Plates with XDPM & BlackHawk® Surpa holster | 26082 | 774.20 | 232,260.00 | Total |
| | 300 | Taser X26 4 year Extended Warranty | 26744 | 175.70 | 52,710.00 | |
| | 300 | Taser - XDPM Extended Digital Power Magazine | 26701 | 36.05 | 10,815.00 | |
| | 600 | Taser 21' Single Shot Air Cartridge | 44200 | 19.91 | 11,946.00 | |
| | 600 | 21ft (6.4m) Non-Conductive Simulation *Blue/Blue Blast Door / Training Use | 44205 | 18.98 | 11,388.00 | |
| | | , | 11200 | 10.30 | 11,366.00 | |
| FY11 | | EQUIPMENT and SUPPLIES FY-11 | | | | |
| | 2000 | Taser - XDPM Extended Digital Power Magazine | 26701 | 36.05 | 72,100.00 | |
| | 12000 | Taser 21' Single Shot Air Cartridge | 44200 | 19.91 | 238,920.00 | |
| | 4000 | BlackHawk® Surpa® holster right-hand (replacements) | 44952 | 47.46 | 189,840.00 | |
| | 400 | BlackHawk® Surpa® holster left-hand (replacements) | 44953 | 47.46 | 18,984.00 | |
| | 500 | 21ft (6.4m) Non-Conductive Simulation *Blue/Blue Blast Door / Training Use | 44205 | 18.98 | 9,490.00 | |
| | 4 | Air Cartridge w/ alligator clips *Training Use | 85000 | 42.75 | 171.00 | |
| | 4 | M26/X26 Maintainance and Cleaning Kit | 85002 | 59.96 | 239.84 | |
| | 20 | X26E USB Dataport Download Kit *Windows® 98se, NT, 2000, XP compatible | 26500 | 151.96 | 3,039.20 | |
| FY11 | | 12 MONTHS No-Warranty Returns and Replacements 31 X 12+ 10% | | | | |
| | 675 | Taser X26E Black/Silver Grip Plates with XDPM & BlackHawk® Surpa holster | 26082 | 350.00 | 000 050 00 | |
| | 675 | Taser X26 4 year Extended Warranty | 26744 | 350.00 475.70 | 236,250.00 | |
| | 675 | Taser - XDPM Extended Digital Power Magazine | | 175.70 | 118,597.50 | |
| | 1 | Freight | 26701 | 36.05 15000.00 | 24,333.75 15,000.00 | 4.040.004.00 |
| | • | , , o g | | 15000.00 | 15,000.00 | 1,246,084.29 |
| FY12 | | THREE CLASSES OF 75 CADETS - CED's and EQUIPMENT | Item# | HPD Cost | Sub-Total | Total |
| | 225 | Taser X26E Black/Silver Grip Plates with XDPM & BlackHawk® Surpa holster | 26082 | 774.20 | 174,195.00 | |
| | 225 | Taser X26 4 year Extended Warranty | 26744 | 175.70 | 39,532.50 | |
| | 225 | Taser - XDPM Extended Digital Power Magazine | 26701 | 36.05 | 8,111.25 | |
| | 450 | Taser 21' Single Shot Air Cartridge | 44200 | 19.91 | 8,959.50 | |
| | 450 | 21ft (6.4m) Non-Conductive Simulation *Blue/Blue Blast Door / Training Use | 44205 | 18.98 | 8,541.00 | |
| FY12 | | EQUIPMENT and SUPPLIES FY-12 | | | | |
| | 1000 | Taser - XDPM Extended Digital Power Magazine | 26701 | 36.05 | 36,050.00 | |
| | 8250 | Taser 21' Single Shot Air Cartridge (5500x1) + (Stations 2000) = 7500+10% | 44200 | 19.91 | 164,257.50 | |
| | 2000 | BlackHawk® Surpa® holster right-hand (replacements) | 44952 | 47.46 | 94,920.00 | |
| | 200 | BlackHawk® Surpa® holster left-hand (replacements) | 44953 | 47.46 | 9,492.00 | |
| | 500 | 21ft (6.4m) Non-Conductive Simulation *Blue/Blue Blast Door / Training Use | 44205 | 18.98 | 9,490.00 | |
| | 4 | Air Cartridge w/ alligator clips *Training Use | 85000 | 42.75 | 171.00 | |
| | 4 | M26/X26 Maintainance and Cleaning Kit | 85002 | 59.96 | 239.84 | |
| | 15 | X26E USB Dataport Download Kit *Windows® 98se, NT, 2000, XP compatible | 26500 | 151.96 | 2,279.40 | |
| | | | 2000 | 101.00 | 2,270.10 | |
| FY12 | | 12 MONTHS No-Warranty Returns and Replacements 31 X 12+ 10% | | | | |
| | 410 | Taser X26E Black/Silver Grip Plates with XDPM & BlackHawk® Surpa holster | 26082 | 350.00 | 143,500.00 | |
| | 410 | Taser X26 4 year Extended Warranty | 26744 | 175.70 | 72,037.00 | |
| | 410 | Taser - XDPM Extended Digital Power Magazine | 26701 | 36.05 | 14,780.50 | *** |
| | 1 | Freight | | 15000.00 | 15,000.00 | 801,556.49 |

TASER CONTRACT - EQUIPMENT AND SUPPLIES FY11 + 4 OUTYEARS

| FY13 | | THREE CLASSES OF 75 CADETS - CED's and EQUIPMENT | Item # | HPD Cost | Sub-Total | Total |
|------|------|--|---------|----------|------------|------------|
| | 225 | Taser X26E Black/Silver Grip Plates with XDPM & BlackHawk® Surpa holster | 26082 | 774.20 | 174,195.00 | TOTAL |
| | 225 | Taser X26 4 year Extended Warranty | 26744 | 175.70 | 39,532.50 | |
| | 225 | Taser - XDPM Extended Digital Power Magazine | 26701 | 36.05 | 8,111.25 | |
| | 450 | Taser 21' Single Shot Air Cartridge | 44200 | 19.91 | 8,959.50 | |
| | 450 | 21ft (6.4m) Non-Conductive Simulation *Blue/Blue Blast Door / Training Use | 44205 | 18.98 | 8,541.00 | |
| | | | | | 0,041.00 | |
| FY13 | | EQUIPMENT and SUPPLIES FY-13 | | | | |
| | 1000 | Taser - XDPM Extended Digital Power Magazine | 26701 | 36.05 | 36,050.00 | |
| | 8250 | Taser 21' Single Shot Air Cartridge (5500x1) + (Stations 2000) = 7500+10% | 44200 | 19.91 | 164,257.50 | |
| | 2000 | BlackHawk® Surpa® holster right-hand (replacements) | 44952 | 47.46 | 94,920.00 | |
| | 200 | BlackHawk® Surpa® holster left-hand (replacements) | 44953 | 47.46 | 9,492.00 | |
| | 500 | 21ft (6.4m) Non-Conductive Simulation *Blue/Blue Blast Door / Training Use | 44205 | 18.98 | 9,490.00 | |
| | 4 | Air Cartridge w/ alligator clips *Training Use | 85000 | 42.75 | 171.00 | |
| | 4 | M26/X26 Maintainance and Cleaning Kit | 85002 | 59.96 | 239.84 | |
| | 15 | X26E USB Dataport Download Kit *Windows® 98se, NT, 2000, XP compatible | 26500 | 151.96 | 2,279.40 | |
| FY13 | | 12 MONTHS No-Warranty Returns and Replacements 31 X 12+ 10% | | | | |
| | 410 | Taser X26E Black/Silver Grip Plates with XDPM & BlackHawk® Surpa holster | 26082 | 350.00 | 143,500.00 | |
| | 410 | Taser X26 4 year Extended Warranty | 26744 | 175.70 | | |
| | 410 | Taser - XDPM Extended Digital Power Magazine | 26701 | 36.05 | 72,037.00 | |
| | 1 | Freight | 20701 | 15000.00 | 14,780.50 | 004 550 40 |
| | · | | | 13000.00 | 15,000.00 | 801,556.49 |
| FY14 | | THREE CLASSES OF 75 CADETS - CED's and EQUIPMENT | Item # | HPD Cost | Sub-Total | Total |
| | 225 | Taser X26E Black/Silver Grip Plates with XDPM & BlackHawk® Surpa holster | 26082 | 774.20 | 174,195.00 | |
| | 225 | Taser X26 4 year Extended Warranty | 26744 | 175.70 | 39,532.50 | |
| | 225 | Taser - XDPM Extended Digital Power Magazine | 26701 | 36.05 | 8,111.25 | |
| | 450 | Taser 21' Single Shot Air Cartridge | 44200 | 19.91 | 8,959.50 | |
| | 450 | 21ft (6.4m) Non-Conductive Simulation *Blue/Blue Blast Door / Training Use | 44205 | 18.98 | 8,541.00 | |
| FY14 | | EQUIPMENT and SUPPLIES FY-14 | | | | |
| | 1000 | Taser - XDPM Extended Digital Power Magazine | 26701 | 36.05 | 36,050.00 | |
| | 8250 | Taser 21' Single Shot Air Cartridge (5500x1) + (Stations 2000) = 7500+10% | 44200 | 19.91 | 164,257.50 | |
| | 2000 | BlackHawk® Surpa® holster right-hand (replacements) | 44952 | 47.46 | 94,920.00 | |
| | 200 | BlackHawk® Surpa® holster left-hand (replacements) | 44953 | 47.46 | 9,492.00 | |
| | 500 | 21ft (6.4m) Non-Conductive Simulation *Blue/Blue Blast Door / Training Use | 44205 | 18.98 | 9,490.00 | |
| | 4 | Air Cartridge w/ alligator clips *Training Use | 85000 | 42.75 | 171.00 | |
| | 4 | M26/X26 Maintainance and Cleaning Kit | 85002 | 59.96 | 239.84 | |
| | 15 | X26E USB Dataport Download Kit *Windows® 98se, NT, 2000, XP compatible | 26500 | 151.96 | 2,279.40 | |
| | | The state of the s | 20000 | 101.50 | 2,279.40 | |
| FY14 | | 12 MONTHS No-Warranty Returns and Replacements 31 X 12+ 10% | | | | |
| | 410 | Taser X26E No-Warranty Diagnostic Return | No Cost | | 0.00 | |
| | 410 | Taser X26E Black/Silver Grip Plates with XDPM & BlackHawk® Surpa holster | 26082 | 350.00 | 143,500.00 | |
| | 410 | Taser X26 4 year Extended Warranty | 26744 | 175.70 | 72,037.00 | |

TASER CONTRACT - EQUIPMENT AND SUPPLIES FY11 + 4 OUTYEARS

| | 410 | Taser - XDPM Extended Digital Power Magazine | 26701 | 36.05 | 14,780.50 | ~~~~~~~~~ |
|------|------|--|---------|----------|------------|------------|
| | 1 | Freight | | 15000.00 | 15,000.00 | 801,556.49 |
| FY15 | | THREE CLASSES OF 75 CADETS - CED's and EQUIPMENT | Item # | HPD Cost | Sub-Total | Total |
| | 225 | Taser X26E Black/Silver Grip Plates with XDPM & BlackHawk® Surpa holster | 26082 | 774.20 | 174,195.00 | |
| | 225 | Taser X26 4 year Extended Warranty | 26744 | 175.70 | 39,532.50 | |
| | 225 | Taser - XDPM Extended Digital Power Magazine | 26701 | 36.05 | 8,111.25 | |
| | 450 | Taser 21' Single Shot Air Cartridge | 44200 | 19.91 | 8,959.50 | |
| | 450 | 21ft (6.4m) Non-Conductive Simulation *Blue/Blue Blast Door / Training Use | 44205 | 18.98 | 8,541.00 | |
| FY15 | | EQUIPMENT and SUPPLIES FY-14 | | | | |
| | 1000 | Taser - XDPM Extended Digital Power Magazine | 26701 | 36.05 | 36,050.00 | |
| | 8250 | Taser 21' Single Shot Air Cartridge (5500x1) + (Stations 2000) = 7500+10% | 44200 | 19.91 | 164,257.50 | |
| | 2000 | BlackHawk® Surpa® holster right-hand (replacements) | 44952 | 47.46 | 94,920.00 | |
| | 200 | BlackHawk® Surpa® holster left-hand (replacements) | 44953 | 47.46 | 9,492.00 | |
| | 500 | 21ft (6.4m) Non-Conductive Simulation *Blue/Blue Blast Door / Training Use | 44205 | 18.98 | 9,490.00 | |
| | 4 | Air Cartridge w/ alligator clips *Training Use | 85000 | 42.75 | 171.00 | |
| | 4 | M26/X26 Maintainance and Cleaning Kit | 85002 | 59.96 | 239.84 | |
| | 15 | X26E USB Dataport Download Kit *Windows® 98se, NT, 2000, XP compatible | 26500 | 151.96 | 2,279.40 | |
| FY15 | | 12 MONTHS No-Warranty Returns and Replacements 31 X 12+ 10% | | | | |
| | 410 | Taser X26E No-Warranty Diagnostic Return | No Cost | | 0.00 | |
| | 410 | Taser X26E Black/Silver Grip Plates with XDPM & BlackHawk® Surpa holster | 26082 | 350.00 | 143,500.00 | |
| | 410 | Taser X26 4 year Extended Warranty | 26744 | 175.70 | 72,037.00 | |
| | 410 | Taser - XDPM Extended Digital Power Magazine | 26701 | 36.05 | 14,780.50 | |
| | 1 | Freight | | 15000.00 | 15,000.00 | 801,556.49 |

CONTRACT TOTAL EQUIPMENT AND SUPPLIES FY11 plus 4 Outyears

4,452,310.25

Historically 34 Taser units are replaced each month (410 units per year).



CITY OF HOUSTON

Interoffice

Administration & Regulatory Affairs Department Strategic Purchasing Division

Correspondence

| To: Calvin D. Wells, City Purchasing | Deputy Directo | ECEIVE | From: | Richard Morris |
|--|--|---|--|---|
| City Purchasing | RE-SENT-> | MAR 16 2010 | Date: | December 29, 2009 |
| | | ity of houst fi:mative Action | Subject: | MWBE Participation Form |
| l am requesting a <u>waiv</u> Goal: | | Yes No [| Type of | on: Bid 🖂 Proposal |
| l am <u>requesting</u> a MW | BE goal below 11% | V | | Yes No □ , 0% |
| I am requesting a revis | gion of the MWBE | Yes 🗌 No [| Original Goal: | New Goal: |
| If requesting a revision received: | , how many solicitati | ons were | · ···································· | |
| Solicitation Number: | S30-L23515 | | Estimated Do | llar Amount: \$8,390,141.90 |
| Anticipated Advertisem Date: | ent | | Solicitation De Date: | ue |
| Goal On Last Contract: | 0% | | Was Goal met: | Yes No □ |
| If goal was not met, wh achieve: | at did the vendor | | | |
| | for non-lethal electronic | | | or the Houston Police Department. sed to subdue suspects by the |
| to Houston Police Departi by the Affirmative Action I | ment by the manufacture Division and could not f | rer. The buyer rev ind any suppliers o | iewed the curren of the aforementi | ured and drop shipped directly at M/WBE Directory published oned equipment. Therefore, endation is for a zero M/WBE |
| | urus. itiator | | 1. Deputy | Assistant Director |
| Robert Gallegos, De | Sputy Assistant Direct | tor | | Wells, Deputy Director |

^{*} Signature is required, if the request is for zero percent MWBE participation, or to revise the MWBE goal.

REQUEST FOR COUNCIL ACTION TO: Mayor via City Secretary RCA# 8776 Subject: Approve an Ordinance Awarding a Contract to the Best Category # Page 1 of 2 Agenda Item Respondent for the Purchase, Implementation and Validation of 4 Automated Robotics for DNA Forensics Analysis for the Houston Police Department Crime Lab/S37-T23661 FROM (Department or other point of origin): **Origination Date** Agenda Date Calvin D. Wells AUG 1 8 2010 City Purchasing Agent June 29, 2010 Administration & Regulatory Affairs Department **DIRECTOR'S SIGNATURE** Council District(s) affected iluin & For additional informatign contact: Date and Identification of prior authorizing Joseph Fenninger / J/ 6/21/10 Council Action: Phone: (713) 308-1708 Douglas Moore Phone: (832) 393-8724 RECOMMENDATION: (Summary) Approve an ordinance awarding a contract to Applied Biosystems, LLC, in an amount not to exceed \$352,437.60 for the purchase, implementation and validation of automated robotics for DNA forensics analysis for the Houston Police Department.

\$352,437.60 - Federal Government - Grant Funded (5000) (Grant # 10000001-10)

Maximum Contract Amount: \$352,437.60

SPECIFIC EXPLANATION:

The City Purchasing Agent recommends that City Council approve an ordinance awarding a three-year contract, with two one-year options, to Applied Biosystems, LLC, in an amount not to exceed \$352,437.60 for the purchase, implementation and validation of two laboratory robotic workstations for DNA forensics analysis for the Houston Police Department (HPD). The City Purchasing Agent or Police Chief may terminate this contract at any time upon 30-days written notice to the contractor.

The workstations will be used for the quantification, sample dilution, amplification setup, and post-amplification setup of human DNA samples from forensic evidence, and will greatly improve the capability of the Crime Lab to efficiently process DNA evidence.

The scope of work requires the contractor to furnish all labor, equipment, materials, tools, supervision, training, and transportation necessary to furnish, install, implement, validate, and train 10 staff members on one Tecan Freedom EVO 100 and one Tecan Freedom EVO 150 automated DNA robotic workstation in the Department's Crime Lab, located at 1200 Travis, 26th Floor. Each of the Tecan Freedom EVO automated DNA robotic workstations will come equipped with a liquid handling arm (LHI), tube adapter and microplate carriers, reagents and consumables and computer, monitor, software and uninterrupted power source (UPS). Both workstations will come with a one-year manufacturer's warranty on material and workmanship and a three-year extended service plan. The life expectancy of this equipment is approximately seven to ten years.

The Request for Proposal (RFP) was advertised in accordance with the requirements of the State bid laws. Eleven prospective bidders downloaded the solicitation document from SPD's e-bidding website and, as a result, proposals were received from Applied Biosystems, LLC, Eppendorf, GTSI and Hamilton Co. The Evaluation Committee consisted of three evaluators from the Houston Police Department DNA Crime Lab. The evaluations were based upon the following criteria:

- Expertise/Experience/Qualifications
- Equipment
- Conformance to RFP Requirements

| | REQUIRED AUTHORIZAT | TON NOT |
|---------------------|----------------------|----------------------|
| Finance Department: | Other Authorization: | Other Authorization: |
| | 70/10/1 | |

2

Finance Budget

| Date 6/29/ | :: /2010 | Subject: Approve an Ordinance Awarding a Contract to the Best Respondent for the Purchase, Implementation and Validation of Automated Robotics for DNA Forensics Analysis for the Houston Police Department Crime Lab/S37-T23661 | Originator's Initials JH | Page 2 of 2 |
|---------------|-------------|---|--------------------------------|-------------|
| | | Police Department Crime Lab/837-123661 | | |

Financial Strength of Vendor

Applied Biosystems, LLC received the highest score.

Attachment: M/WBE Zero-Percentage Goal Document approved by the Affirmative Action Division.

Pay or Play Program

The proposed contract requires compliance with the City's 'Pay or Play' ordinance regarding health benefits for employees of City contractors. In this case, the contractor provides health benefits to eligible employees in compliance with City policy.

Buyer: Joyce Hays

City of Houston



Administration & Regulatory Affairs

Memorandum

To:

Calvin D. Wells, Deputy Director

City Purchasing

Strategic Purchasing Division

From:

Joyce Hays

Date:

June 3, 2010

Subject:

MWBE Participation Form

| RECEIVE |)) |
|---------|----|
|---------|----|

JUN (a 2010

Afternative Section

| I am requesting a waiver of the MWBE Goal: Yes \(\square\) No \(\square\) Type of Solicitation: Bid \(\square\) Proposal \(\square\) |
|--|
| I am <u>requesting</u> a MWBE goal below 11% (To be completed by SPD, and prior to advertisement) Yes No |
| I am requesting a <u>revision</u> of the MWBE Goal: Yes No Original Goal: 4% New Goal: 0% |
| If requesting a revision, how many solicitations were received: 4 |
| Solicitation Number: <u>S37-T23661</u> Estimated Dollar Amount: <u>\$210,000.00</u> Goal On Last Contract: <u>N/A</u> |
| Anticipated Advertisement Date: <u>05/07/10</u> Solicitation Due Date: <u>05/21/10</u> Was Goal met: Yes No |
| If goal was not met, what did the vendor achieve: |
| <u>Name and Intent of this Solicitation:</u> Contract will be used to purchase and install robotic arms and install and validate the software to operate the robot which will perform forensic DNA analysis for the HPD crime lab. |

Rationale for requesting a Waiver of Revision (Zero percent goal or revision after advertisement): (To be completed by SPD)

The purchase of DNA robots, installation, training, and validation will require vendors with experience in "Forensic DNA Robotics". The vendor community for this science is made up of a few large companies with high dollar capitalization. The requirement for scripts that run <u>Quantifiler</u>, <u>Cofiler</u>, <u>Profiler</u>, and <u>Prepfiler</u> (all Applied Bioscience chemistries) and that the liquid classes for these chemistries be validated before shipment of the robots limits the vendors populating the supplier list to a very few.

The small list of qualified & acceptable vendors does not contain any minority, woman owned, or disadvantaged businesses.

The specialized equipment being purchased is made up of proprietary hardware and software. The required validation protocols and procedures that will allow the Houston Police Department Crime Lab to meet and maintain the current accreditation requirements with the American Society of Crime Lab Directors (ASCLD) cannot be subcontracted. Therefore, a zero M/WBE participation goal is requested for this Procurement.



Name: DNA Forensics

Memorandum re: MWBE Waiver

Date: 06/03/10 Page 2

Concurrence:

<u>Joyce A. Hays</u>

SPD Initiator

Robert Gallegos, Deputy Assistant Director

*Affirmative Action

^{*}Signature is required, if the request is zero percent MWBE participation, or to revised the MWBE goal.

| REQUEST FOR COU | UNCIL ACTION | | *************************************** | |
|---|---|------------------|---|--------------|
| TO: Mayor via City Secretary | | | | # 8674 |
| Subject: Formal Bids Received for Pest Control Services f | for Various | Category # | Page 1 of 2 | Agenda Item |
| Departments | | 4 | | |
| S50-L23510 | | | | 10 |
| | | | | J~-/ |
| FROM (Department or other point of origin): | Origination I |)ate | Agenda Date | |
| Calvin D. Wells | g | | _ | |
| City Purchasing Agent | May 21 | , 2010 | AUG 1 | 8 2010 |
| Administration & Regulatory Affairs Department | 1 | · | | 2 2010 |
| DIDECASD'S SICNATUDE | Council Distr | ict(s) affected | <u> </u> | |
| Mallien & Willy | All | | | |
| For additional information contact: | Date and Idea | ntification of r | rior authorizin | ıg |
| Jacquelyn L. Nisby Phone: (832) 393-8023 | | | | |
| Ray DuRousseau Phone: (832) 393-8726 | | | | |
| RECOMMENDATION: (Summary) | | | | |
| Approve an ordinance awarding a contract to Terminix In | ternational Com | oanv. L.P. o | n its low bid i | n an amount |
| not to exceed \$657,291.50 for pest control services for va | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | Finance Budg | et |
| Maximum Contract Amount: \$657, 291.50 | | | | |
| | | | | |
| \$ 83,440.00 - C & E - Civic Center Facility Revenue Fund | d (8601) | | | |
| \$133,797.00 - HAS - Revenue Fund (8001) | | | | |
| \$ 17,500.00 - Stormwater Fund (2302) | | | | |
| \$ 3,983.80 - Building Inspection Fund (2301) | | | | |
| \$109,775.20 - Water & Sewer System Operating Fund (8 | 300) | | | |
| \$308,795.50 - General Fund (1000) | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | |
| \$657,291.50 - Total | | | | |
| SPECIFIC EXPLANATION: | ************************************** | - | | |
| The City Purchasing Agent recommends that City Co | uncil approve a | n ordinance | e awarding a | three-year |
| contract, with two one-year options to extend, for a total | | | | |
| L.P. on its low bid in an amount not to exceed \$657,291. | | | | |
| The City Purchasing Agent may terminate this contra | | | | |
| contractor. This contract will be used citywide to provide | | | | |
| facilities. | , poor oo o | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | o at an only |
| Taomisoo. | | | | |
| This contract was advertised in accordance with the r | requirements of | the State of | of Texas hid | laws Ten |
| prospective bidders downloaded the solicitation from SP | | | | |
| as outlined below: | D 5 G-bloding W | bosite and s | even blus we | ne received |
| as outlined below. | | | | |
| <u>Company</u> Total | l Amount | | | |
| COMPANY | | nnieta\ | | |
| | | | | |
| 1. Crump's Pest Control \$ 3 | 30,009.00 (Incor | • • | | |
| Crump's Pest Control G & G Pest Control 5 3 5 4 6 5 | 50,498.50 (With | • • | | |
| Crump's Pest Control G & G Pest Control Terminix International Company, L.P. | 50,498.50 (With 5 7,291.50 | • • | | |
| Crump's Pest Control G & G Pest Control Terminix International Company, L.P. Bug Master Termite & Pest Control, Inc. | 50,498.50 (Witho 5 7,291.50 74,760.10 | • • | | |
| Crump's Pest Control G & G Pest Control Terminix International Company, L.P. Bug Master Termite & Pest Control, Inc. Assurance Pest Control, Inc. \$ 65 \$ 77 \$ 84 | 50,498.50 (Witho 5 7,291.50 74,760.10 13,048.75 | • • | | |
| Crump's Pest Control G & G Pest Control Terminix International Company, L.P. Bug Master Termite & Pest Control, Inc. Assurance Pest Control, Inc. \$ 65 \$ 77 \$ 84 | 50,498.50 (Witho 5 7,291.50 74,760.10 | • • | | |
| Crump's Pest Control G & G Pest Control Terminix International Company, L.P. Bug Master Termite & Pest Control, Inc. Assurance Pest Control, Inc. Right Now Termite & Pest Control Services | 50,498.50 (Witho 5 7,291.50 74,760.10 13,048.75 | • • | | |
| Crump's Pest Control G & G Pest Control Terminix International Company, L.P. Bug Master Termite & Pest Control, Inc. Assurance Pest Control, Inc. Right Now Termite & Pest Control Services | 50,498.50 (Witho 5 7,291.50 74,760.10 43,048.75 38,454.71 | • • | | |
| Crump's Pest Control G & G Pest Control Terminix International Company, L.P. Bug Master Termite & Pest Control, Inc. Assurance Pest Control, Inc. Right Now Termite & Pest Control Services | 50,498.50 (Witho 5 7,291.50 74,760.10 43,048.75 38,454.71 | • • | | |
| Crump's Pest Control G & G Pest Control Terminix International Company, L.P. Bug Master Termite & Pest Control, Inc. Assurance Pest Control, Inc. Right Now Termite & Pest Control Services Pied Piper Pest Control, Inc. \$1,31 | 50,498.50 (Witho 5 7,291.50 74,760.10 13,048.75 38,454.71 19,985.70 | • • | | |
| Crump's Pest Control G & G Pest Control Terminix International Company, L.P. Bug Master Termite & Pest Control, Inc. Assurance Pest Control, Inc. Right Now Termite & Pest Control Services | 50,498.50 (Witho 5 7,291.50 74,760.10 13,048.75 38,454.71 19,985.70 | • • | wirestings | NDT |

| The state of the s | | | | |
|--|---|--------------|-------------|---|
| Date: | Subject: Formal Bids Received for Pest Control Services for Various | Originator's | Page 2 of 2 | ĺ |
| 5/21/2010 | Departments | Initials | | |
| | S50-L23510 | AL | | ĺ |

The scope of work requires the contractor to furnish all personnel, supervision, reports, records, equipment, tools, materials, supplies, chemicals and permits necessary to provide pest control services in a safe manner and in accordance with the most recent and effective scientific pest control procedures. Other work/services to be performed on demand include extermination of termites, lice, mosquitoes, bee swarms and avian pests.

M/WBE Subcontracting:

This bid was advertised as a goal oriented contract with an 11% M/WBE participation level. Terminix International Company, L.P. has designated the below named company as its certified M/WBE subcontractor:

Name

Type of Work

<u>Amount</u>

Assurance Pest Control, Inc.

Pest Control Services

\$72,302.06

The Affirmative Action Division will monitor this contract.

Pay or Play Program:

The proposed contract requires compliance with the City's 'Pay or Play' ordinance regarding health benefits for employees of City contractors. In this case, the contractor provides health benefits to eligible employees in compliance with City policy.

Buyer: Arturo Lopez

Estimated Spending Authority

| The second secon | minatou opoman | | |
|--|----------------|--------------|--------------|
| | | OUT | |
| DEPARTMENT | FY 2011 | YEARS | TOTAL |
| General Services | \$ 78,835.00 | \$141,477.50 | \$220,312.50 |
| Convention & | | | |
| Entertainment | \$ 16,688.00 | \$ 66,752.00 | \$ 83,440.00 |
| Facilities | · | | |
| Houston Airport | | | |
| System | \$ 26,759.00 | \$107,038.00 | \$133,797.00 |
| Parks & Recreation | \$ 6,729.00 | \$ 26,915.00 | \$ 33,644.00 |
| Solid Waste | \$ 5,400.00 | \$ 15,864.00 | \$ 21,264.00 |
| Management | | | |
| Administrative & | \$ 2,975.00 | \$ 11,900.00 | \$ 14,875.00 |
| Regulatory Affairs | | | |
| Public Works & | | | |
| Engineering | \$ 35,192.00 | \$114,767.00 | \$149,959.00 |
| | | | |
| GRAND TOTAL | \$172,578.00 | \$484,713.50 | \$657,291.50 |

| REQUEST FOR COUNCIL ACTION | | | | | | |
|-------------------------------------|--------------------------|------------------|------------------|-------------|--------------------|--|
| TO: Mayor via City Secretary | | | RCA | # 8790 | | |
| Subject: Ordinance Authorizing a | mendment | Category # | Page 1 of 2 | Agenda Item | | |
| to Contract No. 4600008041 for | Concrete Repair Services | for Various | 4 | | | |
| Departments | · | | | | 2 | |
| S50-C22344 | | | | | 30 | |
| FROM (Department or other point | Origination l | Date | Agenda Date | | | |
| Calvin D. Wells | | | | | | |
| City Purchasing Agent | | July 21, 2010 | | ALIG 1 | 3 1 8 20 10 | |
| Administration & Regulatory Aff | airs Department | | | * 14.81.77 | 0 6010 | |
| DIRECTOR'S SIGNATURE | hel | Council Dist | rict(s) affected | | | |
| Jellen XV | All | | | | | |
| For additional information contact: | Date and Ide | ntification of p | orior authorizii | ng | | |
| √Jacquelyn L. Nisby | Council Action | | | | | |
| Ray DuRousseau | Ordinanc | e No. 2007-1 | 1052; Passed | 9/12/2007 | | |
| RECOMMENDATION: (Summary | | | | | | |

Approve an ordinance appropriating \$656,255.11 out of the Fire Consolidated Construction Fund (Fund 4500) and approve an amending ordinance authorizing a first amendment to contract 4600008041 between the City of Houston and Spring Equipment Company, Inc. to extend the contract term from October 1, 2010 to September 30, 2011; revise the contract fees and cost schedule; and increase the maximum contract amount from \$2,625,020.44 to \$3,281,275.55 for concrete repair services for various departments.

Maximum Contract Increased By:\$656,255.11

Finance Budget

\$656,255.11 - Fire Consolidated Construction Fund (4500)

SPECIFIC EXPLANATION:

The City Purchasing Agent recommends that City Council approve an ordinance appropriating \$656,255.11 out of the Fire Consolidated Construction Fund (Fund 4500). It is further recommended that City Council approve an ordinance authorizing a first amendment to contract 4600008041 between the City of Houston and Spring Equipment Company, Inc. to extend the contract term from October 1, 2010 to September 30, 2011; revise the contract fees and cost schedule; and increase the maximum contract amount from \$2,625,020.44 to \$3,281,275.55 for concrete repair services for various departments.

This contract was awarded on September 12, 2007 by Ordinance 2007-1052 for a one-year term, with two one-year options, in the original contract amount of \$2,625,020.44 and expenditures as of June 30, 2010 totaled \$2,221,351.07. The City Purchasing Agent or the Director of the General Services Department may terminate this contract at anytime upon 30-days written notice to the contractor. In consideration for the one year contract extension, the contractor has agreed to adjust (reduce) the contract pricing for materials and labor back to contract year one pricing which will result in an estimated saving of \$270,377.00 in the fourth year, (extended term) of the contract.

The scope of work requires the construction contractor to furnish all labor, equipment, materials, supervision and transportation necessary to repair and construct all types of concrete structures at various locations within the City. This contract is also used for scheduled maintenance, emergency repairs and new installations, as necessary. Materials and workmanship for each concrete repair project are warranted for one year upon completion and acceptance of each work order.

M/WBE Subcontracting:

This contract was awarded with a 20% M/WBE participation goal and the Contractor is currently achieving 19% of its goal.

| | REQUIRED AUTHORIZA | TION | NOT |
|---------------------|----------------------|----------------------|-----|
| Finance Department: | Other Authorization: | Other Authorization: | |

| Finance Department: | Other Authorization: | Other Au | ıthorization: | | |
|--|---|---|--------------------------------|-------------------------|------------------|
| Finance Deportment | REQUIRED AUTHORIZA | | | | NDT |
| The proposed contract requires complicity contractors. In this case, the cont | ance with the City's 'Pay or Play' ractor provides health benefits to | ordinance regarding he eligible employees in co | ealth benefits Ompliance wi | for emplo th City po | yees of licy. |
| approval for additional appropriations | s for the final engineering design | of the cross field taxiw | ay parallel to | Taxiway | SF. |
| The appropriation of \$1,250,000.00 so | et forth herein is for FV11. It is a | nticinated that UAS | II ha raawaat | ina Carra | .:12. |
| Will Clayton Parkway. This taxiway E aircraft parking apron. | project is needed to improve taxi | i times and apron conge | estion around | l the Term | ıinal |
| year of IAH's most recent master plan cross field taxiway parallel to Taxiwa | ly SF from Taxiway NB to SD, ir | ncluding taxiway bridge | es over Term | inal Road | and |
| Bush Intercontinental Airport/Houston approximately every five years or wh | en an airport or the aviation indu | stry experiences unexp | ected activiti | es. The b | ase |
| It is now requested that Council appro | ve a supplemental allocation to pr | ovide additional funds | for an update | of the Ge | orge |
| planning and preliminary engineering working on a design analysis in conjuand the FAA's EIS consultant, HNTF | unction with the Houston Airport | nmental Impact Statem System, Federal Aviat | ent (EIS). Plion Adminis | BS&J is tration (Fa | 4A) |
| On October 14, 2009, the City entered | l into an agreement with Post, Bu | ckley, Schuh & Jerniga | in, Inc. (PBS | &J) to pro | ovide |
| SPECIFIC EXPLANATION: | | | | | |
| Buckley, Schuh & Jernigan, Inc. and | appropriate the necessary funds | to finance the cost of the | hese services | | 1051, |
| RECOMMENDATION: (Summary) Enact an ordinance to approve a supp | plemental allocation to the Profes | sional Engineering Ser | wices Agree | mont with | Post |
| Arpt Improvement Fd (8011) | | | | | |
| CIP No. A-0568.03 \$ 1,250,000.00 | | 10/14/2009\$5, | 000,000.00 | | |
| AMOUNT & SOURCE OF FUNDING | 3 : | Prior appropriati | ione: | | · |
| 5 | 201 235-10-12 | 10/11/2009 (0) 2 | 007 703 | | |
| Eric R. Potts 140 Phone Carlos Ortiz 6 | 281-233-1999 281-233-1842 | Council action: 10/14/2009 (O) 2 | 009-983 | | • |
| For additional information contact | <u>:</u> | Date and identif | ication of pr | ior autho | rizina |
| Man bia | Kae | Council District | arrected: | | |
| DIRECTOR'S SIGNATURE; | <i>Y</i> a. | Council District | | HOG T (| |
| Houston Airport System | or origin). | Origination Date August 5, 2010 | | nda Date AUG 1-8 | 2 2010 |
| FROM (Department or other point | of a visitaly. | 10:: | | | |
| Contract No. 4600009972) | | ntercontinental Airport/Houston (IAH); Project No. 644 (WBS # A-000568-0001-3-01; | | | 1 2.47 |
| design in support of the Environment Intercontinental Airport/Houston (IA Contract No. 4600009972) | tal Impact Statement (EIS) at Ge .H); Project No. 644 (WBS # A-C | orge Bush)00568-0001-3-01; | # 9 | 1 of 2 | Item |

| August 5, 2010 Subject: Supplemental Allocation to the Professional Engineering Services Agreement with Post, Buckley, Schuh & Jernigan, Inc. for the planning and preliminary engineering design in support of the Environmental Impact Statement (EIS) at George Bush Intercontinental Airport/Houston (IAH); Project No. 644 (WBS # A-000568-0001-3-01; Contract No. 4600009972) | Page 2 of 2 | |
|--|----------------|--|
|--|----------------|--|

DBE Participation: The Disadvantaged Business Enterprise (DBE) goal for this agreement is twenty-four percent (24%) and will be met by the following certified firms:

Firms Type of Work USA Shelco, Inc.

Bradlink, LLC

Planning/Engineering/CAD Assistance

Engineering/CAD Assistance

Ferguson Consulting, Inc.

Electrical Engineering

The amount of work for each proposed sub-consultant will be determined as the project progresses and the services required by each sub-consultant are better defined.

PBS&J is currently achieving 34.42% participation on the 24% goal.

FAA AIP Grant Programs and PFC: This project may be eligible for federal funding through the Federal Aviation Administration's (FAA) AIP program or through the Passenger Facility Charge Program. Appropriate fund source adjustments will be made in the future if additional AIP or PFC funding becomes available.

TO: Mayor via City Secretary

REQUEST FOR COUNCIL ACTION

| SUBJECT: Sole Source Contract for the Purchase of Siemens Related Proced Control and Data Equipment/Replacement Parts, Professional Services, Training and Technical Services for Public Works and Engineering Department | | | | Category 4 | Page 1 of <u>2</u> | | enda m # |
|---|----------------------|------------|----------|--------------------------------|-----------------------|----|-------------|
| FROM (Department or other point of Public Works and Engineering Department | . | Originatio | on Date | 8/12/10 | Agenda AUG 1 | | 010 |
| Daniel W. Krueger, P. E. Council District affected: All | | | | | | | |
| For additional information contact: David Guernsey Assistant Director Date and identification of prior authorizing Council action: N/A | | | | | | | |
| RECOMMENDATION: (Summary) Approve an Ordinance Awarding a Sole Source Contract to AWC, Inc. in an amount not to exceed \$3,000,000.00 for the Purchase of Siemens Related Process Control and Data Equipment/Replacement Parts, Professional Services, Training and Technical Services for Public Works and Engineering Department. | | | | | | | |
| Amount and Source of Funding: \$3,000,000.00 PWE-W & S System Operating Fund (8300) Finance Budget (FY11: \$250,000.00 Out-Years: \$2,750,000.00) | | | | | | | |
| SPECIFIC EXPLANATION: The Director of Public Works and Engineering Department recommends City Council approve an ordinance awarding a sole source contract to AWC, Inc. for a five-year term contract in an amount not to exceed \$3,000,000.00 for the Purchase of Siemens Related Process Control and Data Equipment/ Replacement Parts, Professional Services, Training and Technical Services for Public Works and Engineering Department (PW&E). The PW&E Director may terminate this contract at any time upon 30-days written notice to the contractor. | | | | | | | |
| The Siemens Equipment will be used as replacement parts to maintain automation and communication systems within Public Utilities to meet regulatory requirements. Training and Professional Services performed by this Contractor under this contract may include but are not limited to automation and electrical services such as site assessment, scope definition, application development, software development, equipment installation, system trouble shooting preventative maintenance, system component repairs, technical education, training course development and personnel certification. | | | | | | | |
| Pay or Play: The proposed contract requires compliance with the 'City's Pay or Play' ordinance regarding health benefits for employees of City contractors. In this case the contractor provides health benefits to eligible employees in compliance with City policy. | | | | | | | |
| REQUIRED AUTHORIZATION | | | | | 20JJ | 03 | NDT |
| Finance Department | Other Authorization: | | Other Ac | uthorization: Millege A. Chang | FOR | 2 | |

| 06/28/2010 | SUBJECT: Sole Source Contract for the Purchase of Siemens Related Process Control and Data Equipment/Replacement Parts, Professional Services, Training and Technical Services for Public Works and Engineering Department | Page 2 of <u>2</u> |
|------------|---|-----------------------|
| | | |

AWC, Inc. is the exclusive distributor of Siemens Automations Products in Texas (except West Texas). AWC, Inc. is the sole source for the City of Houston on products such as PLCs, I/O, networking, software, control systems, operator interfaces and industrial PCs, etc.

This recommendation is made in pursuant to Chapter 252, Section 252.022 (a) (7) (D) of the Texas Local Government Code for exempt procurements.

ESTIMATED SPENDING AUTHORITY

| Department | FY 11 | Out-Years | Total |
|----------------|--------------|----------------|----------------|
| Public Works & | \$250,000.00 | \$2,750,000.00 | \$3,000,000.00 |
| Engineering | | | |

M/WBE INFORMATION: Affirmative Action approved an 11% MWBE goal for Professional Services;

Zero (0%) percent for the purchase of Parts and Related Process Control and Data Equipment/Replacement Parts. Zero (0%) percent for Training and Technical Services.

<u>Name</u> Automation Nation Type of Work
Professional Services

<u>Amount</u> \$330,000.00

C: Jun ChangYvonne Forrest:Dannelle BelhatecheVelma Laws

To: Mayor via City Secretary REQUEST FOR COUNCIL ACTION SUBJECT: An ordinance appropriating funds, and approving and Agenda Item Page authorizing payments for land acquisition costs, appraisal fees, 1 of 1 relocation expenses and other services for various street projects. WBS N-00663A-00RE-2-01 FROM: (Department or other point of origin): **Origination Date** Agenda Date 8/12/10 Department of Public Works and Engineering AUG 1 8 2010 DIRECTOR'S SIGNATURE: Council District affected: Daniel W. Krueger, P.E., Director, PW&E

For additional information contact:

Date and identification of prior authorizing

Commail

Council Action:

Nancy P. Collins

Phone: (713) 837-0881

Senior Assistant Director

RECOMMENDATION: (Summary) Approve an ordinance appropriating funds, and approving and authorizing payments for land acquisition costs, appraisal fees, relocation expenses and other services for various street projects.

Amount and

Source of Funding: \$ 7,470,000.00 Street and Bridge Consolidated Construction Fund 4506 M.P. 8/3/10

SPECIFIC EXPLANATION:

The Department of Public Works and Engineering is submitting an ordinance appropriating funds, and approving and authorizing payments for land acquisition costs, appraisal fees, relocation expenses and other services for the following projects:

| 1 | | | Council | |
|---|--------------------|---|----------|--------------------|
| | WBS No. | Project | District | Key Map |
| | N-000687-0001-2-01 | Little York Paving: N. Shepherd to Alabonson | A, B | 411Y, 412Y |
| | N-000617-0001-2-01 | Hirsch Road Paving: Kelley to Crosstimbers | В | 454P |
| | N-000708-0001-2-01 | Parker Road: Hardy Toll Road to Eastex Freeway | B, H | 413Z, 414W |
| | N-000821-0001-2-01 | Fondren Road: Hillcroft to McHard (FM 2234) | D | 571Z, 611 D |
| | N-000705-0001-2-01 | Hughes Road Rehabilitation: Beltway 8 to City Limit (Blackhawk) | E | 576Y, 616B, C |
| | N-000697-0001-2-01 | Airline Reconstruction: N. Main to North Loop (IH 610) | Н | 453T, X |
| | N-000816-0001-2-01 | North Main Reconstruction: 20 th and Cavalcade to IH 610 | H | 453N, S |
| | N-000573-0001-2-01 | Broadway Reconstruction: IH 45 to Airport Blvd. | I | 535T, X, 575B |
| | N-000797-0001-2-01 | Market Street Paving: McCarty to Wayside | I | 495E |
| | N-00663A-00RE-2-01 | Miscellaneous Land Acquisition | ALL | ALL |
| | | | | |

Therefore, it is recommended that a blanket appropriation ordinance be passed, finding a public necessity for the projects listed above, and authorizing payments for the costs of land purchases/condemnations, appraisal fees, title policy premiums, relocation expenses (where applicable and as required for federally funded projects) and/or other services in connection with negotiations to settle purchases, recording fees, and court costs and expert witness fees associated with condemnations for the projects listed above. Parcels with a consideration of \$50,000.00 or greater will be submitted to City Council as they are negotiated. The same appropriation ordinance will apply to all acquisitions made using these funds. This will expedite the process of acquiring land in support of the listed capital improvements projects. Additional appropriations will be made as needed until all parcels have been acquired.

MLL:NPC:DW:mcs

7530~0100403-00

| | ************************************** | CUIC #20MCS06 |
|-----------------------|--|--|
| | REQUIRED AUTHORIZ | ZATION |
| Financial Department: | Other Authorization: | Other Authorization: |
| | Daniel R. Menendez, P. E. | Mark L. Loethen, P.E., CFM, PTOE |
| | Deputy Director | Acting Deputy Director |
| | Engineering and Construction Division | Planning and Development Services Division |

| TO: Mayor via City Secretary | REQUEST FOR COUNCIL ACTIO | ON | | |
|--|---|--|--|---|
| SUBJECT: Professional Engineering Se Jacobs Engineering Group, Inc. for Intelli WBS No. N-000650-0039-3 | Category # | Page 1 of | Agenda Item # | |
| FROM: (Department or other point of Public Works and Engineering Department | origin): nt | Origination I | Date 2/10 | Agenda Date AUG 1 8 2010 |
| DIRECTOR'S SIGNATURE: Daniel W. Krueger, P.E. | | Council Dist | | |
| For additional information contact: Michael Wahl, P.E., Supervising Enginee | er (713) 881-3052 | | | of prior authorizing |
| RECOMMENDATION: (Summary) Apgroup, Inc. and appropriating funds. | | | ices Contract v | with Jacobs Engineering |
| Amount and Source of Funding: \$ 250,000.00 from Street & Bridge Con | nsolidated Construction Fund 4506. | PTANIO | Finance D | Department: |
| evaluation, and/or implementation of Intel and improve mobility on Houston streets. DESCRIPTION/SCOPE: This project c estimates, and project management. LOCATION: The project area is located SCOPE OF CONTRACT AND FEE: Udata collection results, field survey reports | consists of developing complete construed throughout the City. Under the terms of the contract, the cor | nction-ready plan | ns, specifications, specificat | ons (if needed), |
| photographs, evaluations, plans, specificat into the I2 Traffic Management System at one-year options to renew. PAY OR PLAY PROGRAM: The prophenefits for employees of City contractors with City policy. | tions, technical memoranda, and estima Houston Transtar. This is a work orde osed contract requires compliance with | ates. All intersed or type contract of the City's "Pay | ction plans sha for a period of y or Play'' ordi | all include integration f two years with three mance regarding health |
| M/WBE INFORMATION: The M/WBE achieve this goal: | E goal for the project is set at 24%. The | e Consultant has | s proposed the | following program to |
| Name of Firm 1. HVJ Associates 2. Landtech Consultants, Inc. 3. C J Hensch & Associates, Inc. 4. Epic Transportation Group, LP | Work Description Geotechnical Services Surveying Services Data Collection Services ITS & Traffic Engineering | \$ 12,5 \$ 12,5 | 000.00 500.00 500.00 000.00 | % of Contract 2 % 5 % 5 % 12 % 24% |
| cc: Marty Stein, Agenda Director Michael Wahl, P.E. LaVerne Hollins-McGlothen Morris Scott | | | | |
| | REQUIRED AUTHORIZATION | N | CUIC I | D #20JSW08A NDT |
| Finance Department: | Other Authorization: | Other | Authorizatio | |
| | | | Weatherford, P. Director | E., PTOE |

-&A 011.A Rev. 3/94 7530-0100403-00 A:\RCAFORM4.

Traffic & Transportation Division

| REQUEST FOR COUNCIL A | CTION | Annua decensionada indicionalmente da estidatura a decensiona esta esta esta esta esta esta esta est | DCA# | | | |
|---|------------------|--|---------------------|--|--|--|
| TO: Mayor via City Secretary SUBJECT: | Category # | Page 1 of 1 | RCA # Agenda Item# | | | |
| Ordinance granting a Commercial Solir Waste Operator | | 3 | | | | |
| Franchise 2 Ad Rea | deres | 3) 3 | 770 37 | | | |
| FROM: (Department or other point of origin): | Origination Date | te | Agenda Date | | | |
| Alfred J. Moran, Director Administration & Regulatory Affairs | July 28, 2010 | | AUG 0 4 2010 | | | |
| DIRECTOR'S SIGNATURE: | Council District | ts affected: | AUG 1 1 2010 | | | |
| MI PH | | ALL | AUG 1 8 2010 | | | |
| For additional information contact: Date and identification of prior authorizing | | | | | | |
| Juan Olguin Phone: (713) 837- 9623 | | | | | | |
| | | | | | | |
| RECOMMENDATION: (Summary) | | | | | | |
| Approve an ordinance granting a Commercial Solid Waste Operat | or Franchise | **** | | | | |
| Amount of Funding: REVENUE | | FIN Budget: | | | | |
| | | | | | | |
| SOURCE OF FUNDING: [] General Fund [] Grant Fund | [] Enterpris | se Fund [] | Other (Specify) | | | |
| SPECIFIC EXPLANATION: | | | | | | |
| It is recommended that City Council approve an ordinance gr | anting a Com | mercial Solid | Waste Operator | | | |
| Franchise to the following solid waste operator pursuant to Article | | | | | | |
| Oil Patch Transportation, Inc. | | | | | | |
| | | | | | | |
| The proposed ordinance grants the Franchisee the right to us | | | | | | |
| collecting, hauling or transporting solid or industrial waste from consideration for this grant, the Franchisee agrees | | | | | | |
| equal to 4% of their annual gross revenue, payable quarterly. | To verify Fr | ranchisee cor | mpliance with the | | | |
| franchise, the City has the right to inspect, and the company | has the duty t | to maintain, r | equired customer | | | |
| records during regular business hours. The franchise contains the default and termination, liquidated damages and force majeure | | | | | | |
| expire on December 31, 2013. | proviolorio. | The proposes | a tranomico torrito | | | |
| The Pay or Play Program does not apply to the Commercial Solid | Masta Operato | or Franchise | | | | |
| The Fay of Flay Frogram does not apply to the Commercial Solid | vvaste Operati | or Francinse. | | | | |
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| DECHIDER AUTHORIZA | TION | · · · · · · · · · · · · · · · · · · · | | | | |
| REQUIRED AUTHORIZA | LIUN | | | | | |

| REQUEST FOR COUNCIL A | CTION | | | | | |
|--|---|--|---|--|--|--|
| TO: Mayor via City Secretary | F | | RCA# | | | |
| SUBJECT: | Category # | Page 1 of 1 | Agenda Item# | | | |
| Ordinance granting a Commercial Selid Waste Operator Franchise | | 2/ | 32 2 | | | |
| Franchise 2 Ru New d | een | ン タ さ | フラン | | | |
| FROM: (Department or other point of origin): | Origination Da | te | Agenda Date | | | |
| Alfred J. Moran, Director | July 15 2010 " | | | | | |
| Administration & Regulatory Affairs | | | AUG 0 4 2010 | | | |
| DIRECTOR'S SIGNATURE: | Council Distric | ts affected: | 8UG 1 1 2010 | | | |
| SP JOY/ | | ALL | AUG 1 8 2010 | | | |
| For additional information contact: | Date and identi | | r authorizing | | | |
| Juan Olguin づい Phone: (1/13) 837-9623 | | | 526 – June 19, 2002; | | | |
| Nikki Cooper Phone: /(713) 837- 9889 | Ord. # 2002–1 | 166-December | 18, 2002. | | | |
| RECOMMENDATION: (Summary) | | | | | | |
| • | | | | | | |
| Approve an ordinance granting a Commercial Solid Waste Operate Amount of Funding: | or Franchise | EINI D. J. | | | | |
| REVENUE | | FIN Budget: | | | | |
| SOURCE OF FUNDING: [] General Fund [] Grant Fund | [] Enterpris | se Fund [] | Other (Specify) | | | |
| SPECIFIC EXPLANATION: | PACE MARKET STATE OF THE STATE | | | | | |
| It is recommended that City Council approve an ordinance granting a Commercial Solid Waste Operator Franchise to the following solid waste operator pursuant to Article VII, Chapter 39. The proposed Franchisee is: | | | | | | |
| 1. Velez Trucking, Inc. | | | | | | |
| The proposed ordinance grants the Franchisee the right to use collecting, hauling or transporting solid or industrial waste from collecting. In consideration for this grant, the Franchisee agrees equal to 4% of their annual gross revenue, payable quarterly. franchise, the City has the right to inspect, and the company records during regular business hours. The franchise contains the default and termination, liquidated damages and force majeure expire on December 31, 2013. | mmercial prop to pay to the To verify Fi nas the duty t e City's standa | perties located City an annu ranchisee con to maintain, r ard release ar | d within the City of ual Franchise Fee mpliance with the required customer and indemnification, | | | |
| The Pay or Play Program does not apply to the Commercial Solid \ | Waste Operato | or Franchise. | | | | |
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| REQUIRED AUTHORIZA | TION | | | | | |
| REQUIRED AUTHORIZA | .1.1011 | THE STATE OF THE S | | | | |

| | REQUEST FOR COUNCIL | ACTION | | |
|--|--|--|---|---|
| TO: Mayor via City Secretary | | | | RCA# |
| SUBJECT: Motion establishing a pu | | Category # | Page | Agenda Item# |
| Amendment to the Project Plan an | | | 1 of <u>1</u> | 10 |
| Financing Plan for Tax Increment F Thirteen (Old Sixth Ward Zone). | reinvestment Zone Number | | | 5/ |
| FROM: (Department or other point of | of origin): | Origination D | ate | Agenda Date |
| Michelle Mitchell, Director | | 8/12/ | 10 | AUG 1 8 2010 |
| Finance Department DIRECTOR'S SIGNATURE: | | Council Distri | ate affected: | |
| W. helle | Miklell | H | cts affected: | |
| For additional information contact: | | Date and iden | tification of p | rior authorizing |
| Tim Douglass | Phone: (713) 837-9857 | Council Actio | | |
| Ralph De Leon | (713) 837-9573 | | | Ord. 1999-794 on 8/11/99, Res. 2000-40 |
| | | on 08/16/00 | | · · |
| RECOMMENDATION: (Summary) Es and Reinvestment Zone Financing Zone). | stablish a public hearing date req Plan for Tax Increment Reinve | garding a seco estment Zone | nd amendme Number Thirl | nt to the Project Plan een (Old Sixth Ward |
| Amount of Funding: No Funding F | Required | | Finance Bud | get: |
| - | eneral Fund [] Grant Fund Other (Specify) | [] En | terprise Fund | |
| SPECIFIC EXPLANATION: | | | | |
| On August 11, 2010 the Board or Directors of Tax Increment Reinver Plan and Reinvestment Zone Finar the Project Plan and Reinvestmer 311.011(e) of the Texas Tax Code Ordinance approving an amendment Department recommends establish | stment Zone Number Thirteen a noing Plan for the Zone and have nt Zone Financing Plan for City the ("TIRZ Act"), the City must ent to the Project Plan and Rei | approved the approved the approved approved approved to the control of the contro | second amen a proposed Sensideration. hearing prior ne Financing | dment to the Project econd Amendment to Pursuant to Section to the adoption of an |
| cc: Marty Stein, Agenda Directo Anna Russell, City Secretary David Feldman, City Attorne Deborah McAbee, Senior As | / y | TION | | |
| Finance Director: | | | and and an article | |
| mance Director: | Other Authorization: | Other A | uthorization | • |
| | | 1 6 | D < | |

Finance 08/29/08

9.

TO: Mayor via City Secretary REQUEST FOR COUNCIL ACTION SUBJECT: Adopt a Motion and Authorize Issuance of a Purchase Order to Page. **∆**genda Houston Arts Alliance (HAA) for Civic Art for the Parks and Recreation Item Department WBS No. F-000422-0002-4 **Origination Date** FROM (Department or other point of origin): Agenda Date General Services Department 18/05/2010 DIRECTOR'S SIGNATURE found Council District(s) affected: Forest R. Christy, Jr., Interim Director For additional information contact: Date and identification of prior authorizing Jacquelyn L. Nisby **Phone:** 832.393.8023 Council action: **RECOMMENDATION:** Adopt a motion authorizing issuance of a purchase order in the amount of \$360,500.00 to HAA for administrative services and installation of civic art for the Parks and Recreation Department, and allocate funds Amount and Source Of Funding: Finance Budget: \$360,500.00 Parks Consolidated Construction Fund (4502) (previously appropriated for Civic Art) SPECIFIC EXPLANATION: The General Services Department recommends that City Council allocate

SPECIFIC EXPLANATION: The General Services Department recommends that City Council allocate \$360,500.00 out of the Parks and Recreation Department civic art pool and authorize issuance of a purchase order to HAA for the purchase and installation of civic art at the Parks and Recreation Department's Headquarters – Gragg Building. The artwork, titled "Standing Vase with Five Flowers" is a 15 feet bronze and steel sculpture, created by James Surls. The sculpture will be located in the North courtyard of the Gragg Building, facing Wheeler Street. The Parks and Recreation Department selected this piece from Surls' "The Magnificent Seven" bronze and steel collection currently on exhibit at Rice University. The Civic Art Committee approved the selection on July 14, 2010.

James Surls is an internationally acclaimed artist and native Texan with deep roots in the Houston arts community. His work has been exhibited in such fine galleries as MoMA, Guggenheim, Whitney, the Menil Collection and Houston Museum of Fine Arts. This piece will be added to the City's permanent art collection which includes another of James Surls' work, "Points of View", sited in Market Square.

PROJECT LOCATION: 2999 South Wayside (534G)

FUNDING SUMMARY:

\$ 360,000.00 Artist Fees

\$ 500.00 HAA Administrative Services

\$ 360,500.00 Total Allocation

FRC:JLN:RAV:VTN:vtn

c: Marty Stein, Jacquelyn L. Nisby, Mark Ross, Lisa Johnson, Calvin Curtis, File 406

Richard A. Vella Chief of Design & Construction Division REQUIRED AUTHORIZATION CUIC# 25DSGN63 Parks and Recreation Department: Joe Turner Director



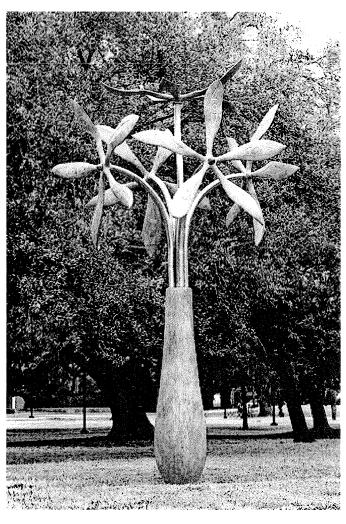
Home

The Tour

Sign Up

Explore

Standing Vase With Five Flowers



2005
Bronze and stainless steel
15x7x7 feet

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Sign up for a free account, or sign in (if you're already a member).

You Sign in | Create Your Free Account

Explore Places | Last 7 Days | This Month | Popular Tags | The Commons | Creative Commons | Search

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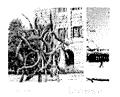
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Magnificent Set



Tags

Surls Rice University Art Sculpture Magnificent Seven

Additional Informati

All rights reserved
Anyone can see this

- O Taken with a Nikon I More properties
- O Taken on March 9, 2
- O Viewed 12 times

| Finance Budget: | Other Authorization: | Oth | er Authorizati | on: | | | | |
|--|--|---|--|--|--|--|--|--|
| | REQUIRED AUTHORIZATION | 1 | 10MAT011A | | | | | |
| charged with possession and distribution project will be utilized to pay for four. Due to budget constraints not allow work for a period of eight months marihuana-related evidence. The wallow for a small decrease in the approases consist of small quantities who office requires the evidence to be test County District Attorney's Office to provide the county District Attorney's District Attorney's District Attorney's District Attorney's District Attorney's District Attorney's | contractual staff members to pering for an increase in staff at the on both current cases and brock will allow the Crime Lab to storoximately 31,000 backlogged there the defendant has pled guillated. The Crime Lab continues to prioritize the testing of cases to be continued to the continued to the continued to the cases to be continued to the cases to the continued to the cases to the continued to the cases the cases the cases to the cases the ca | rform testing is time, the packlogged tay abreast cesting requesty in court. It is work with the moure that | g on backlog near four grant-functions from the current wests. Many of the However, the EMPD investigate court case decided. | ded positions will ng the testing of ork load level and hese backlogged District Attorney's ors and the Harris | | | | |
| The Criminal Justice Division of the entities for implementing crime assis has made an application with the C Science Backlog Reduction for Ma requirement to receive funding. The The Forensic Science Backlog Reduction and distributions and distributions. | stance programs and initiatives. Criminal Justice Division, seeking arihuana Initiative. City Counce grant does not require City manuation for Marihuana Initiative was | The Houstong to obtain cil approval atching fund will aid in the | on Police Depa grant funding of the grant ds. adjudication | rtment Crime Lab for the Forensic submission is a of drug offenders | | | | |
| Criminal Justice Division/Amount Rospectific EXPLANATION: | equested: \$174,263.02 | | | w., | | | | |
| \$174,263.02 | Forensic Science Backlog Reduction for Marihuana Initiative from the CJD: \$174,263.02 SOURCE OF FUNDING: [] General Fund [X] Grant Fund [] Enterprise Fund [] Other (Specify) | | | | | | | |
| Amount of Funding: Grant Rev | | _ | Finance B | udget: | | | | |
| RECOMMENDATION: (Summary) Ordinance authorizing application for the Office of the Governor to fund the | ne Forensic Science Backlog R | | r Marihuana In | itiative | | | | |
| For additional information contact: Joseph A. Fenninger, Majorial Council Action: CFO and Deputy Director 713-308-1770 | | | | | | | | |
| DIRECTOR'S SIGNATURE: Charles A. McClelland, Jr., Chief of | Police | Council Di | Stricts affected | 1: AUG 1 8 2010 | | | | |
| Houston Police Department | | July 29, | | AUG 1 2 2010 | | | | |
| FROM: (Department or other point o | f origin): | Origination | n Date | Agenda Date | | | | |
| Ordinance allowing the Houston Po and accept Criminal Justice Division Science Backlog Reduction for Mar | n funding for the Forensic | # 1 of 1 3 9 3 | | | | | | |
| SUBJECT: | | Category | Page , | Agenda Item | | | | |
| TO: Mayor via City Secretary | REQUEST FOR COUNCIL AC | TION | | | | | | |

F&A 011.A Rev.12/95 7530-0100403-00

TO: Mayor via City Secretary

REQUEST FOR COUNCIL ACTION

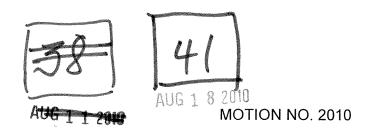
| SUBJECT: Ordinance calling a Charter 2, 2010, regarding length of terms a offices. | | | Category # | Page Agenda Item # 4037 | | | |
|--|---------------------|---------------------------------|-----------------------------|--|--|--|--|
| FROM (Department or other point of origin Legal Department | n): | Aug | ination Date ust 5, 2010 | Agenda Date AUG 1 8 2010 August 11, 2019 | | | |
| DIRECTOR'S SIGNATURE: | Cour | Council District affected: All | | | | | |
| For additional information contact: David Phone: 832 | l l | e and identificancil action: | ation of prior authorizing | | | | |
| RECOMMENDATION: (Summary) That City Council pass an ordinance calling an election for November 2, 2010, for the voters to consider amending the City Charter to extend the length of terms of elective offices to four years, limit the number of terms to no more than two in the same office, and provide for transition. | | | | | | | |
| Amount of Funding: | | F & A Budget: | | | | | |
| SOURCE OF FUNDING: Other (Specify) | [] General Fund | [] Grant Fund | [] E | nterprise Fund | | | |
| The City of Houston Term Limits Review Commission was created by Ordinance No. 2009-981, passed October 14, 2009, to review the current term lengths and term limitations for city elected officials. The Commission filed its final report with City Council on July 14, 2010, recommending that the City Charter be amended to extend the length of terms of elective offices to four years, limit the number of terms to no more than two in the same office, and provide transitional provisions for current elected officials. The transitional provisions recommend that a current elected official serving a third two-year term in the same office would be term limited, an official serving a second two-year term in the same office would be eligible to seek one additional four-year term, and an official serving an initial two-year term would be eligible to seek two additional four year terms in the same office; persons already term limited would continue to be term limited. | | | | | | | |
| The proposed ordinance calls an election for November 2, 2010 for the voters to consider amending the City Charter to extend the length of terms of elective offices to four years, limit the number of terms to no more than two in the same office, and provide for transition. Section 7 of the ordinance creating the Commission directs that the Commission's recommendations be acted upon by City Council in the form of the proposed election ordinance. | | | | | | | |
| | REQUIRED AU | THORIZATION | | | | | |
| F&A Director: | Other Authorization | 1: | Other Author | rization: | | | |

Section 5. Elections.

A City General Election shall be held on the first Tuesday after the first Monday in November of every odd-numbered year or such other day as may be prescribed by the general laws of the State of Texas. At each City General Election, the Mayor, the Council Members and the City Controller shall be elected for the terms of office next commencing. Such officers shall assume their offices on the second day of January next thereafter, shall perform the duties and discharge the obligations conferred and imposed by the provisions of this Charter, and shall hold their offices for two years and until their successors are elected and qualified, unless removed therefrom by impeachment or recall or otherwise as prescribed in this Charter.

Section 6a. Term of office; Llimitation of terms.

- (a) For the purposes of term limits, City elective offices are Mayor, City Controller, and Council Member (At-Large or District). The term of office for all City elective offices shall be four years. Except as otherwise provided herein, Nno person, who has already served two full terms, shall be eligible to file for that same office be elected to more than two full four-year terms in the same City elective office.
- (b) For positions to be elected at the City general election to be held in November 2011, the eligibility of a person then holding City elective office to seek re-election to such office shall be as follows:
 - 1. A person serving his or her third two-year term shall not be eligible to seek election to that same office.
 - 2. A person serving his or her second two-year term shall be eligible to seek one additional term of four years duration in that same office.
 - 3. A person serving his or her first two-year term shall be eligible to seek two additional terms of four years duration in that same office.
- (c) A prohibition against eligibility to seek election to a certain City elective office shall not bar a person from seeking election to another City elective office that such person has not previously held.
 - (d) Persons term-limited under prior law shall continue to be term-limited.



MOTION by Council Member Lovell that the recommendation of the Director of the Department of Public Works and Engineering, for approval of final contract amount and acceptance of work on contract with Reytec Construction Resources, Inc., for On-Call Rehabilitation to Large Diameter Water Lines, Valves and Appurtenances Package No. 6, WBS No. S-000701-0005-4, File No. WA 10875-08, be adopted, and the final contract amount of \$1,488,461.13 is hereby approved by the City Council and the work be accepted and final payment is hereby authorized.

Seconded by Council Member Noriega

Mayor Parker out of the City on City business

Council Members Adams and Pennington absent on personal business

Mayor Pro Tem Clutterbuck presiding

On 8/4/10 the above motion was tagged by Council Member Jones, Bradford and Hoang.

TO: Mayor via City Secretary

REQUEST FOR COUNCIL ACTION

| SUBJECT: Accept Work for On-Call Rehabilitation to Large Diameter Water Lines, Valves and Appurtenances Package No. 6 WBS No. S-000701-0005-4, File No. WA 10875-08 | Category Page Agenda Item | | | | | | |
|--|--|--|--|--|--|--|--|
| FROM (Department or other point of origin): | Origination Date Agenda Date | | | | | | |
| Department of Public Works and Engineering | 7/29/10 AUG 1 20110 | | | | | | |
| DIRECTOR'S SIGNATURE: | Council District affected: AUG 1 8 2010 | | | | | | |
| Michael S. Marcotte, P.E., D.WRE, BCEE | A, B, C, D, H and I | | | | | | |
| For additional information contact: A. James Millage | Date and identification of prior authorizing Council action: | | | | | | |
| Senior Assistant Director Phone: (713) 641-9566 | 12/05/07, Ordinance No. 2007-1364 | | | | | | |
| Pass a motion to approve the final contract amount of \$1,488,461.13 or 0.77% under the original contract amount, accept the work, and authorize final payment. Amount and Source of Funding: No additional funding is required. (Original appropriation of \$1,605,000.00 from the Water and Sewer System Consolidated Construction Fund No. 8500). | | | | | | | |
| PROJECT NOTICE/JUSTIFICATION: This project provided for the on-call construction or rehabilitation to primarily large diameter (24 inches in diameter and greater) water lines, valves and appurtenances at various locations in the City. DESCRIPTION/SCOPE: This project consisted of the development of appropriate rehabilitation solutions, installation remedies, and provided bedding and backfilling of utilities. The project was awarded to Reytec Construction Resources, Inc. with an original contract amount of \$1,500,000.00. The Notice to Proceed date was 02/11/08 and the project had 365 calendar days for completion. | | | | | | | |
| LOCATION: The project was located at various locations within Council Districts A, B, C, D, H and I. | | | | | | | |
| CONTRACT COMPLETION AND COST: The Contractor, Reytec Construction Resources, Inc., has completed the work under the contract within the contract time with an additional 180 days approved by Change Order No. 1. The final cost of the project, including overrun and underrun of estimated bid quantities and previous approved Change Order No. 2, will be \$1,488,461.13 a decrease of \$11,538.87 or 0.77% under the original contract amount. | | | | | | | |

M/WBE PARTICIPATION: The M/WBE goal for this project was 22%. According to the Affirmative Action and Contract Compliance Division, the actual participation was 6.76%. The contractor was awarded an "Unsatisfactory" rating from the Affirmative Action and Contract Compliance Division. This item was reviewed by the MWBE Committee on July 26. No action was taken due to a lack of quorum.

MSM:JC:AJM:OS:SM:TC:tc

Attachments

cc: Marty Stein

Velma Laws

Craig Foster Sam Lathrum WeiYao Chang, P.E.

Ruth Gonzales Carl Smitha, P.E. A. James Millage

File No. WA 10875-08

REQUIRED AUTHORIZATION

CUIC ID# 20AJM216

NOT

Finance Department:

Other Authorization:

Other Authorization

Jun Chang, P.E., DWRE, Deputy Director

Public Utilities Division

| | | | | | | | | Reytec Cons | struction Res | ources, Inc. | | | | | |
|---------|-----|------|------|--------|------------------------------|-------------------|------------|---------------|---------------|---------------|----------|---------|------------|--------------------|----------------|
| | | | | | | | • | Work O | rders Status | Report | | | | | |
| | | | | | | | WE | 3S No. S-0007 | '01-0005-4, F | ile No. 10875 | -08 | | | | |
| No Days | 1 | IMS | IMS | Street | Street Name | Work Type | Issue Date | Repair Date | Concrete | Landscape | Closing | Key Map | Council | Council Member | Council Number |
| | | Work | W | | | | l | | Or Asphalt | Date | Date | 1 ' | District | | |
| | No. | | | | | <u></u> | | | Date | | 1 | 1 | | 1 | |
| | 3 | None | None | 1414 | Scenic Ridge | Main Line | 39748 | 39760 | 39760 | 39760 | 39760 | 449X | Α | BRENDA STARDIG | 832-393-3010 |
| | | None | | 6700 | Wayside at Sherman | Service Line | 39862 | 39872 | 39872 | Complete | 39862 | 494V | В | JARVIS JOHNSON | 832-393-3009 |
| | 16 | None | | | Mesa Road at N. Beltway 8 | 24 inch Actuator | 40008 | 40015 | None | Complete | 40015 | 375U | В | JARVIS JOHNSON | 832-393-3009 |
| | 12 | None | None | 721 | Chelsea | Main Line | 39872 | 39875 | 39875 | None | 39875 | 493W | С | ANNE CLUTTERBUCK | 832-393-3004 |
| | | None | | | Bagby and Dallas | Main Line | 39630 | 39615 | 39623 | None | 39623 | 493L | D | WANDA ADAMS | 832-393-3001 |
| | | None | | | Bagby and Dallas | Main Line | 39626 | 39624 | 39624 | None | 39624 | 493L | D | WANDA ADAMS | 832-393-3001 |
| | | None | | | Southwest Pump Station | 66 inch BFV | 39797 | 39810 | None | None | 39810 | 491Z | D | WANDA ADAMS | 832-393-3001 |
| | | None | | 9000 | E. Almeda Rd at West Belfort | Main Line | 39807 | 39843 | None | Complete | 39843 | 5338 | D | WANDA ADAMS | 832-393-3001 |
| | 10 | None | None | | Beamer and Fuqua | Main Line | 39875 | 39883 | 39890 | Complete | 39890 | 576T | E | MIKE SULLIVAN | 832-393-3008 |
| | | None | | 700 | Little York at N. Shepherd | Main Line | 39771 | 39771 | 39781 | None | 39783 | 412U | Н | EDWARD GONZALES | 832-393-3003 |
| | 4 | None | None | 6900 | Telephone Road | Main Line | 39758 | 39765 | 39765 | 39765 | 39765 | 575A | 1 | JAMES G. RODRIGUEZ | 832-393-3011 |
| | 13 | None | None | 1000 | Lamar at Fannin | Main Line | 39878 | 39884 | 39884 | Complete | 39884 | 493Q | J | JAMES G. RODRIGUEZ | 832-393-3011 |
| | 15 | None | None | 600 | Louisiana at Rusk | Main Line | 39922 | 39922 | 39922 | Complete | 39922 | 493L | 1 | JAMES G. RODRIGUEZ | 832-393-3011 |
| | | None | | 600 | Main at Walker | Main Line | 39880 | 39891 | 39891 | Complete | 39891 | 493Q | I | JAMES G. RODRIGUEZ | 832-393-3011 |
| | 8 | None | None | 1304 | Gears Road, Dist 203 | 16 in water plant | 39856 | 39859 | None | Complete | 39859 | 372P | No Council | | |
| | 11 | None | None | | This WO was not initiated. | None | None | None | None | None | None | N/A | No Council | | |

Contract Compliance Section MWDBE Monitoring Report

Project:

Water #10875-08, On-Call Rehabilitation to Large Diameter Water Lines, S-000701-0005-4, 4600008418

Prime:

Reytec Construction Resources, Inc.

| Date | Chronology of Monitoring Activities |
|--------------------|--|
| December 5, 2007 | Project awarded |
| February 11, 2008 | Notice to proceed issued |
| October 28, 2008 | Not meeting goal letter sent to contractor, .71% of 22% |
| January 20, 2009 | Not meeting goal letter sent to contractor, 10.13 of 22% |
| April 22, 2009 | Not meeting goal letter sent to contractor, 17.69% of 22% goal |
| May 20, 2009 | Not meeting the goal letter sent to contractor, 7.36% of 22% goal |
| May 29, 2009 | Letter from Reytec Construction Resources, Inc. addressing MWBE goal. |
| August 7, 2009 | Substantial completion of project |
| August 12, 2009 | Not meeting the goal letter sent to contractor, 5.77% of 22% goal |
| August 13, 2009 | Conference call held with reps from Reytec Construction and CCO Amezcua from COH regarding MWBE goal and compliance materials. |
| September 14, 2009 | Deviation received from Reytec requesting addition of Mata Turf, Houston Barricade, Rebar Supply Co., Trevcon, Inc. |
| September 14, 2009 | Deviation processed by COH. |
| March 9, 2010 | Close out request received from PWE, contact PM Syed Moinuddin regarding MWBE goal. |
| March 10, 2010 | Close out completed and submitted for review. |
| | |

Goal: 22%

Participation: 6.76% - Rating given Unsatisfactory

Cleared: March 10, 2010

CCO: Jean Abercrombie/ Pat Amezcua

Reytec Construction Resources, Inc.

1901 Hollister Houston, Texas 77080 Office: 713.957.4003 Fax: 713.681.0077

CERTIFIED MAIL 7008 1140 0003 1750 4760

August 26, 2009

Patrizio Amezcua Contract Compliance Officer City of Houston P.O. Box 1562 Houston, Texas 77251-1562

RE: On-Call Rehabilitation to Large Diameter Water Lines, Valves and Appurtenances Package No. 6 - WBS No. S-000701-0005-4

Dear Mr. Amezcua

I have talked to Jesse Salazar the project manager for On-Call Pkg 6 in-regards to Chief Solution, Inc., Lazer Construction Company, and Reliable Signal & Lighting Solutions. He stated that the reason why the sub-contractors listed above were not used for this project is because there was no scope of work for them there for their services were not needed.

If you have any questions please call me at 713.957.4003

Sincerely

Nancy Salas

cc: Jesse Salazar

RECEIVED

AUG 312009

City of rouse

Efficientive ection

Reytec Construction Resources, Inc. Closed and Current Contract History Report

As of July 22, 2010

| | Ji July 22, 2010 | Final | Davasant | MWDBE | Goal | Work | R./Actual | Date | |
|----|--|------------------------|--|----------|----------|-----------|-----------|----------|---|
| | Phone Co. M.A. Marion, As in a PPA in a land in Administration | | Payment Made To | 1 | 1 | Order | Complete | | MWOBE |
| 44 | Project Number/Description | Contract | | Goai | Achieved | Dated | Date | Cieareu | Rating |
| # | | Amount | Date | | | Dated | Date | | Raung |
| | Bertner Bridge & paving: Holcombe to South Braeswood, package 1. N-000728-0001 | | | 1-0. | 14.040 | | | | |
| 1 | 4. | \$1,420,675.88 | | 17% | 11.91% | 07/21/03 | 01/22/04 | 10/10/07 | Unsatisfactory |
| 2 | Charles and Market Dath date Charles and the fall and a control of the control of | | | 000 | 0.000 | 00/47/00 | 00/04/04 | 07/07/04 | |
| | City of Houston's National Pollution Discharge eliminitation system, M-000126-0049-4 | \$818,066.52 | | 0% | 0.00% | 06/17/02 | 03/24/04 | 07/27/04 | NO goal |
| 3 | National Pollution Discharge Elimination System, 8430 Newcastle, M-000126-0050-4 | 6744 404 4E | | 00/ | 0% | 00/00/03 | 09/30/05 | 05/02/07 | No coal |
| | Mational Pullulion Discharge Emmitation System, 0430 Newcastle, M-000126-0030-4 | \$741,191.15 | | 0% | U70 | 09/23/02 | na/20/02 | 03/02/07 | No goal |
| Λ | Elia Boulevard paving from Pinmont to West Little York. N-000546-0001-4 | \$8,220,857.85 | | 17% | 7.02% | 07/12/04 | 06/30/06 | 10/25/06 | Unsatisfactory |
| | Line Countrate parting from a minorit to treat critic form. In-country-country | \$6,220,007.00 | | 1770 | 7.02/0 | 01/12/04 | 00/30/00 | 10:20:00 | <u> </u> |
| 5 | San Felipe Paving Improvements from Chimney Rock to Yorktown, N-000750-0001-4 | \$3,418,973.03 | | 17% | 6.81% | 08/22/05 | 08/29/06 | 10/23/08 | Unsatisfactory |
| | | \$0,710,010.00 | | | 0.017 | 00,220,00 | 1 201200 | | |
| 6 | Water #10700-05 - On-Call Rehabilitation to Large Diameter WL, package 5. S-000701-0004-4 | \$ 2,054,356.56 | | 17% | 8.91% | 06/19/06 | 03/11/08 | 05/18/09 | Unsatisfactory |
| | Central Park Subdivision Storm Sewer Facilities Phase II. M-000186-0002- | V | | | | | | | <u> </u> |
| 7 | 4 | \$ 8,163,227.92 | | 17% | 17.83% | 06/28/06 | 04/30/08 | 07/08/10 | Satisfactory |
| | | | | | | | | | <u> </u> |
| 8 | Cook Road Paving Improvements: Bissonnet Road to Bellaire Boulevard, N-000639- 0001-4 | \$9,600,843,44 | | 20% | 19.70% | 04/11/07 | 09/06/08 | 03/29/10 | Satisfactory |
| | | | | | | | | | |
| 9 | Kirby Drive Storm Sewer Relief Project, Segment 3, from Swift to Robinhood. | \$11,382,530,40 | | 20% | 27.54% | 07/03/07 | 11/21/08 | 04/07/10 | Outstanding |
| | Water #10875-08 - On-Call Rehabilitation to Large Diameter, Package 6. S- | 11. Language 19. Co. | | | | | | | 1.05 |
| 10 | 000701-0005-4. | \$1,488,461.13 | en e | 22% | 6.76% | 02/11/08 | 08/09/09 | 03/10/10 | Unsatisfactory |
| | | | | | | | | | |
| 11 | Fonn Villas Subdivision Storm Drainage Improvements. M-000249-0002-4 | \$16,274,537.10 | \$16,936,601.00 | 22% | 23.52% | 04/16/08 | 03/17/10 | Open | |
| | | | | | | | | | *************************************** |
| 12 | WW #4895-02 - Panagard and Bissonnet Lift Stations. R-000267-0058-4 | \$2,777,850.00 | \$2,361,948.79 | 22% | 22.78% | 04/29/09 | 06/03/10 | Open | |
| | Water #10875-11 - On-Call Rehabilitation to Large Diameter, Package No. 7. S- | | | | | | | | |
| 13 | 000701-0008-4. | \$1,400,000.00 | \$1,303,497.95 | 22% | 5.04% | 04/29/09 | 04/29/11 | Open | |



CITY OF HOUSTON

Interoffice

Correspondence
Affirmative Action an
Contract Compliance
Division

To: Marty Stein
Agenda Director

From:

Velma Laws

Director

Date:

August 10, 2010

Subject: Agenda Item #38

Reytec Construction Resources, Inc.

This item is an Accept Work, requesting to pay Reytec for work on Water project 10875-08, that began in February '08 and ended in August '09. We received and processed the Clearance Request from Public Works and Engineering in March 2010. Reytec received an Unsatisfactory rating on this project for achieving 6.76% S/MWBE participation towards a 22% S/MWBE Goal, and otherwise not demonstrating Good Faith Efforts to achieve the original goal.

Office of the Mayor

The action taken against Reytec was to extend the firm's probation, which began in September 2009, for an additional 6 months. The probation was extended because Reytec had 6 active projects, and was achieving or exceeding the goal on 5 of them. The sixth project is not scheduled for completion until April 2011, which provides ample opportunity for additional MWBE participation.

Of the six aforementioned projects, we have processed Clearance Requests for 3, with Reytec earning a Satisfactory rating on two, and an Outstanding rating on one. Reytec is continuing to meet the goal on the remaining two, with time to make good faith efforts to meet the goal on the sixth.

Since being on probation, Reytec has implemented the following measures to help maximize S/MWBE participation on future contracts:

- Hiring an S/MWBE Liaison/Coordinator to coordinate monitoring, utilization, and reporting on Reytec projects;
- Documenting efforts to provide opportunities to scheduled subcontractors;
- Timely response to all inquiries regarding S/MWBE utilization; and
- Pro-actively reporting S/MWBE issues/concerns.

I am enclosing correspondence from Reytec regarding their S/MWBE participation on this project, as well as their activities in our Mentor Protégé Program.

If you have any questions or need additional information, contact Robert Gallegos at 713.837.9005 or Morris Scott at 713.837.9017.

Enc.

08/10:24

Reytec Construction Resources, Inc.

1901 Hollister Houston, Texas 77080 Office: 713.957.4003 Fax: 713.681.0077

August 10, 2010

Ms. Velma Laws, Director
Director of Affirmative Action & Contract Compliance
City of Houston
P.O. Box 1562
Houston, Texas 77251-1562

RE: On-Call Rehabilitation to Large Diameter Water Lines, Valves and Appurtenances Package No. 6 - WBS No. S-000701-0005-4

Dear Ms. Laws,

The contract in question is The City of Houston - On-Call Rehabilitation to Large Diameter Water Lines, Valves and Appurtenances Package No. 6 - WBS No. S-000701-0005-4 Emergency Work Order #7. We were required to respond to a 42" waterline break on Almeda Road on December 26, 2008 which created a serious flooding situation in that local area which affected both business and residents. In this particular situation our first response is to be on the scene immediately to shut down the flow of water and protect the General Public. This immediate response can and may sometimes affect our MWDBE participation goal.

Reytec Construction Resources has been in business for 15 years my wife and I own 100% of the company we are both native Hispanic Houstonians. Our company employs over 185 people from the Houston area. Reytec has been very successful in the public infrastructure construction market in the Houston area, having completed small and large projects throughout the city. Reytec prides itself in being a successful product of minority, small business, and HUB contracting programs including The City of Houston affirmative action program. As we have grown from a second tier subcontractor to a first tier subcontractor to a prime contractor we have learned how to develop and mentor legitimate MBE, WBE, and SBE subcontractors and suppliers. Our goal as a company is to continue to develop true capacity in our local MBE, WBE and SBE subcontractors and suppliers in our industry. We have a great example to follow that of our very own company. I have listed below the companies we have mentored and negotiated subcontracts and supply contracts with over the years. We take great pride in these efforts and will work diligently to continue to develop these relationships and create new relationships within our local community. Please feel free to contact any of these companies as a reference. We appreciate the opportunity to be a service to The City of Houston and look forward to continue working with the City in the future.

| 1. | Access Data Supply Inc | MBE, W/DBE | \$ 6,249,813.30 |
|----|--|------------|-----------------|
| 2. | Access Underground Construction Inc. | SBE | \$ 807,805.63 |
| 3. | BR Heavy Haul | MBE | \$ 88,188.19 |
| 4. | Ecung Construction | M/DBE | \$ 339,667.43 |
| 5. | PRV Inc. | M/DBE | \$ 658,218.96 |
| 6. | Traffic Control Products | SBE, M/DBE | \$ 771,359.35 |
| 7. | Rebar Supply Company | SBE, W/DBE | \$ 1,116,361.00 |
| 8. | Reliable Signal & Lighting Solutions LLC | MBE, SBE | \$ 2,610,773.22 |
| 9. | Vaca Underground | SBE, M/DBE | \$ 27,4978.37 |

Sincerely,

Gregg T. Reyes President/CEO